



**PLANNING BOARD**  
**BOROUGH OF ATLANTIC HIGHLANDS**  
**July 16, 2024**  
**Agenda: to the extent known**

PURSUANT TO SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT THIS MEETING HAS BEEN DULY ADVERTISED IN ACCORDANCE WITH LAW BY PUBLICATION IN THE OFFICIAL NEWSPAPERS OF THE BOROUGH AND BY POSTING IN BOROUGH HALL BY THE BOROUGH CLERK AS PART OF THE ANNUAL NOTICE. THIS MEETING IS A QUASIJUDICIAL PROCEEDING, ANY COMMENTS OR QUESTIONS MUST BE LIMITED TO ISSUES THAT ARE RELEVANT TO WHAT THE BOARD MAY LEGALLY CONSIDER IN REACHING A DECISION. DECORUM APPROPRIATE TO A JUDICIAL HEARING MUST BE MAINTAINED AT ALL TIMES.

**WORKSHOP MEETING: 7:00pm**

1. Call to Order
2. Roll Call
3. Procedural Notice
4. Silent Prayer
5. Pledge of Allegiance
6. Public Comment (For items not on this agenda)
7. Pending Litigation
8. Other Business:
9. Adjournment

**REGULAR MEETING: Immediately Following**

1. Call to Order
2. Roll Call
3. Approval of June 6, 2024 Minutes
4. Approval of Attorney's Voucher for May 2024 & June 2024
5. PB23-10: Birchwood - 58 First Ave, B 97 L15 – request to be carried
6. PB24-06: Barrett – 9 2<sup>nd</sup> Ave, B97 L25
7. PB24-07: Ruotolo – 69 First Ave, B 115 L 6
8. Adjournment