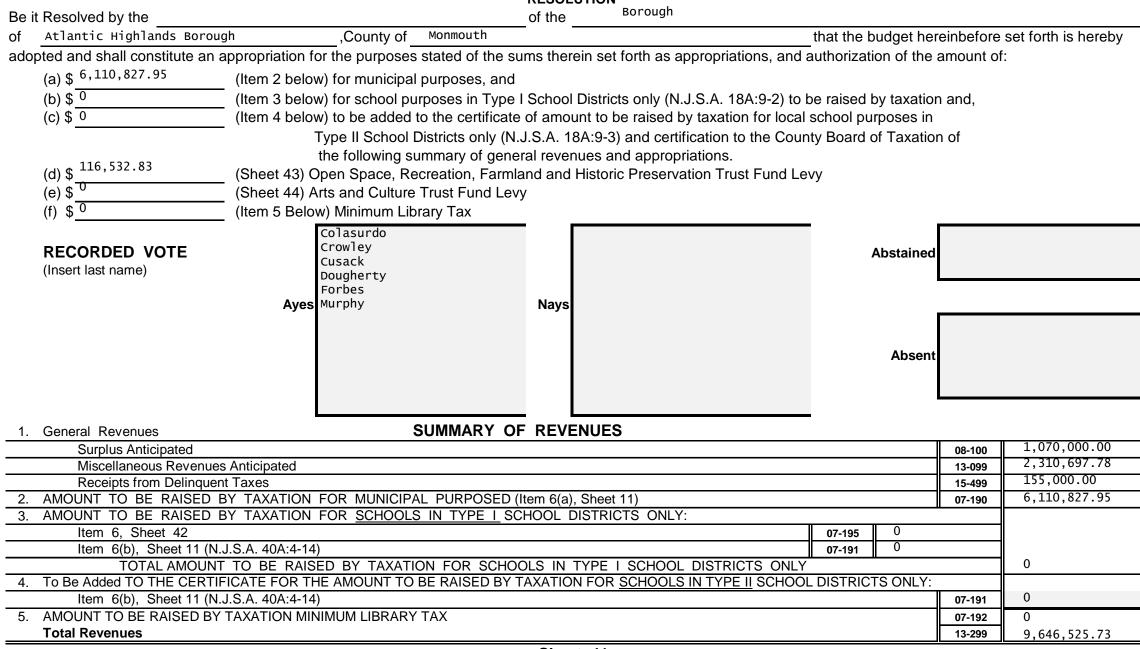
2024 MUNICIPAL BUDGET

| Municipal Budget of the Borough of Atlantic Hi | ghlands Borough, County of | Monmouth for the Fiscal Year 2024 |
|--|--|---|
| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby m hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governin 23rd day of May , 2024 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A: N.J.A.C. 5:30-4.4(d). Certified by me, this 23rd day of May | ng Body on the | Decusigned by: Michelle (lark 100 First Avenue Address Atlantic Highlands NJ 07716 Address 732-291-1444 Phone Number |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations. Certified by me, this <u>11th</u> day of <u>April</u> , 2024 Registered Municipal Accountant <u>3 Broad Street Freehold, NJ 07728</u> Address <u>732-780-5106</u> Phone Number | a part is an exact cop additions are correct, revenues equals the t Local Budget Law, N. Certified by me, this | rtified that the approved Budget annexed hereto and hereby made by of the original on file with the Clerk of the Governing Body, that all all statements contained herein are in proof, the total of anticipated total of appropriations and the budget is in full compliance with the J.S.A. 40A:4-1 et seq. L1th |
| DO NO | T USE THESE SPACES | |
| CERTIFICATION OF ADOPTED BUDGET (Do not advertise this Certification form) It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only. STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services O7/16/2024 Dated: | N | ′es lo X |
| | Sheet 1 | |

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SECTION 2 - UPON ADOPTION FOR YEAR 2024

RESOLUTION



Sheet 41

SUMMARY OF APPROPRIATIONS

| GENERAL APPROPRIATIONS: | хххххх | xxxxxxxxx |
|---|--------|--------------------------|
| Within "CAPS" | хххххх | xxxxxxxx |
| (a & b) Operations Including Contingent | 34-201 | \$ 6,127,321. |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 875,351.00 |
| (g) Cash Deficit | 46-885 | \$ ⁰ |
| Excluded from "CAPS" | хххххх | xxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 924,863.32 |
| (c) Capital Improvements | 44-999 | \$ 300,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ ^{1,118,990.} |
| (e) Deferred Charges - Municipal | 46-999 | \$ ⁰ |
| (f) Judgments | 37-480 | \$ ⁰ |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ ⁰ |
| (g) Cash Deficit | 46-885 | \$ ⁰ |
| (k) For Local District School Purposes | 29-410 | \$ ⁰ |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 300,000.00 |
| SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | 0 |
| Total Appropriations | 34-499 | \$ 9,646,525. |

| It is hereby certified tha | t the within budget is a true cop | by of the budget finally a | dopted by resolution c | of the Governing Body on the | 23rd day of |
|----------------------------|-----------------------------------|-----------------------------|------------------------|---|----------------------------|
| May , 2024 | | | | forth in the same amount and by | • |
| appeared in the 2024 | approved budget and all amer | ndments thereto, if any, wi | hich have been previor | usly approved by the Director of | Local Government Services. |
| | Certified by me this _2 | ^{3rd} day of May | , 2024 | Docusigned by: Midullu (Lark 21BAC3C589BB Signature | , Clerk |
| | | Sheet 42 | | | |

Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: Atlantic Highlands Borough

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here 🛛 and certify below.

06/07/2024

Docusigned by: Michelle (lark

Date

Clerk of the Governing Body

Sheet 45

General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.

g) In all applicable signature lines, insert the email address of the applicable official.

h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via i) the FAST "Introduced Budget" record portal and it must be named as: **<municode>_introbudget_20xx (all 4**

digits municode must be included).

Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the

- j) FAST "Adopted Budget" record portal and it must be named as: **<municode>_adoptbudget_20xx (all 4 digits municode must be included)**.
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and
- ^{m)} 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <u>https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</u>

Instructions to Complete the 2024 "Data Rollover" Process

a) Download from FAST or have saved on your computer the 2023 adopted budget workbook.

b) On the 2024 budget, navigate to the "Key Inputs" tab.

IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.

- c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.
- First, click the button for current fund. It will prompt you to select your 2023 adopted excel budget from your computer.
 Once the 2023 adopted budget is selected, the function runs automatically. The functionality may cause the screen to briefly flash
- e) rapidly.

Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same

- f) as the current fund process.
- g) Once complete, review the 2024 template to ensure information has successfully copied from the 2023 adopted budget. **PLEASE NOTE:**

If an incorrect version of the budget template was used in 2023, the budget data may not migrate properly to the 2024 budget template.

| Information Required for | | udget Version 2024.1 | |
|---------------------------------|-----------------------|------------------------|---------------|
| Municipal Budget Document: | Resp | onses and Data | |
| Name and County of Municipality | Atlantic Highlands Bo | rough, Monmouth County | |
| Full Name of Municipality | BOROUGH OF A | TLANTIC HIGHLANDS | |
| County of Municipality | MONMOUTH | | |
| Name of Municipality | ATLANTIC HIGH | LANDS | |
| Туре | BOROUGH | | |
| Governing Body Type | COUNCIL MEMB | | |
| Location | Borough of Atlant | 0 | |
| Address | 100 First Avenue | | |
| Address | Atlantic Highlands | s, NJ 07716 | |
| Phone Fax | (732) 291 - 1444 | | |
| Fax | (732) 291 - 2975 | | Cert # |
| Clerk | Michelle Clark | | C-1962 |
| Tax Collector | Catherine Pooler | | T-8605 |
| Chief Financial Officer | Ricardo Llanos | | N-1741 |
| Registered Municipal Accountant | Robert Oliwa | | 414 |
| Municipal Attorney | Marguerite Schaft | fer | |
| Newspaper | Asbury Park Pres | S | |
| | Day | Month | |
| Date of Introduction | 11th | APRIL | |
| Date of Advertisement | 19th | APRIL | |
| Date of Public Hearing | 23rd | MAY | |
| Time of Public Hearing | 7:00 | | |
| Net Valuation Taxable Current | | 1,165,328,300 | |
| Net Valuation Taxable Prior | | 1,093,866,100 | |
| | | 71,462,200 | |
| Budget Year | 2024 | Budget Year Type: | Calendar Year |

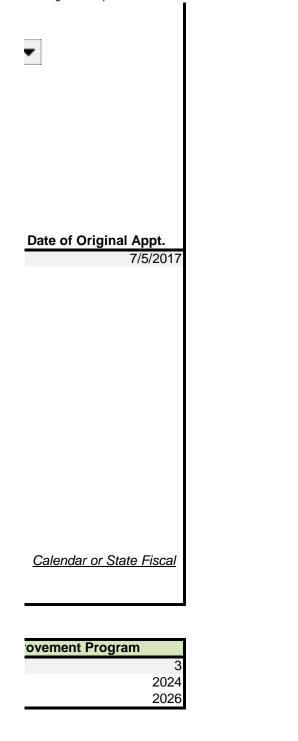
Municipal Code

1304

| low many utilities does municipality have? | 2 | Select "0" if you do not have any utilities |
|--|--------------|---|
| Utility # | Utility Type | Capital Imp |
| Utility 1 | Water/Sewer | # of Years |
| Utility 2 | Harbor | Beginning Year |
| Utility 3 | | Ending Year |
| Utility 4 | | |
| Utility 5 | | |
| Utility 6 | | |
| | | |
| Utility Assessment (Tab 37) | | |
| Utility Assessment (Tab 38) | | |

| Page Count - Standard or Expa | Start with "Standard" and move to "Expa | |
|---|---|--|
| Grant Revenues (Sheet 9) | Standard | "Standard" will provide two (2) sheets for Grant Re |
| Other Special Item Revenues (Sheet 10) | Standard | "Standard" will provide two (2) sheets for Other Sp |
| General Appropriations (Sheet 15) | Standard | "Standard" will provide nine (9) sheets for General |
| Grant Appropriations (Sheet 24) | Standard | "Standard" will provide three (3) sheets for Grant |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per section |

Hide/Unhide "Summary" Tabs: Summary Data, Budget Summary, Tax Summary Unhidden Docusign Envelope ID: 1836803C-FA46-4D23-BD3D-C1C25A6DA794



nded" only as needed.

evenues. Decial Items of Revenue. I Appropriations. Appropriations. n.

2024 Municipal Budget

of the

BOROUGH of _ANTIC HIGHLAND: County of

MONMOUTH

for the fiscal year 2024.

Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated | | | |
|--|--------------|--------------|--|--|
| | 2024 | 2023 | | |
| 1. Surplus | 1,070,000.00 | 1,072,560.00 | | |
| 2. Total Miscellaneous Revenues | 2,310,697.78 | 2,076,480.13 | | |
| 3. Receipts from Delinquent Taxes | 155,000.00 | 98,400.00 | | |
| 4. a) Local Tax for Municipal Purposes | 6,110,827.95 | 5,829,388.79 | | |
| b) Addition to Local School District Tax | | | | |
| c) Minimum Library Tax | | | | |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 6,110,827.95 | 5,829,388.79 | | |
| Total General Revenues | 9,646,525.73 | 9,076,828.92 | | |

| Summary of Appropriations | 2024 Budget | Final 2023 Budget |
|---|--------------|-------------------|
| 1. Operating Expenses: Salaries & Wages | 3,190,000.00 | 2,981,456.44 |
| Other Expenses | 3,862,184.32 | 3,357,948.32 |
| 2. Deferred Charges & Other Appropriations | 875,351.00 | 961,796.57 |
| 3. Capital Improvements | 300,000.00 | 300,000.00 |
| 4. Debt Service (Include for School Purposes) | 1,118,990.41 | 1,147,200.00 |
| 5. Reserve for Uncollected Taxes | 300,000.00 | 328,427.59 |
| Total General Appropriations | 9,646,525.73 | 9,076,828.92 |
| Total Number of Employees | 56 | 54 |

| 2024 Dedicated | Water/Sewer | Utility Budget | |
|--|-------------|----------------|-------------------|
| Summary of Revenues | | Antic | ipated |
| | | 2024 | 2023 |
| 1. Surplus | | 255,000.00 | 92,437.72 |
| 2. Miscellaneous Revenues | | 2,475,000.00 | 2,470,000.00 |
| 3. Deficit (General Budget) | | | |
| Total Revenues | | 2,730,000.00 | 2,562,437.72 |
| Summary of Appro | priations | 2024 Budget | Final 2023 Budget |
| 1. Operating Expenses: Salaries | & Wages | 790,000.00 | 800,000.00 |
| Other Ex | penses | 389,076.78 | 374,600.00 |
| 2. Capital Improvements | | 175,000.00 | 155,000.00 |
| 3. Debt Service | | 494,415.42 | 506,222.31 |
| 4. Deferred Charges & Other Appropriat | ions | 881,507.80 | 726,615.41 |
| 5. Surplus (General Budget) | | | |
| Total Appropriations | 3 | 2,730,000.00 | 2,562,437.72 |
| Total Number of Employees | | | |

| 2024 Dedicated | Harbor | Utility Budget | | | |
|--|--------|----------------|-------------------|--|--|
| Summary of Revenues | | Anticipated | | | |
| | | 2024 | 2023 | | |
| 1. Surplus | | 100,000.00 | | | |
| 2. Miscellaneous Revenues | | 6,200,000.00 | 5,921,675.55 | | |
| 3. Deficit (General Budget) | | | | | |
| Total Revenues | | 6,300,000.00 | 5,921,675.55 | | |
| | | | | | |
| Summary of Appropriations | | 2024 Budget | Final 2023 Budget | | |
| 1. Operating Expenses: Salaries & Wag | es | 1,552,500.00 | 1,500,000.00 | | |
| Other Expenses | 6 | 668,791.73 | 609,600.00 | | |
| 2. Capital Improvements | | 150,000.00 | 125,000.00 | | |
| 3. Debt Service | | 308,593.57 | 272,220.00 | | |
| 4. Deferred Charges & Other Appropriations | | 2,920,114.70 | 2,714,855.55 | | |
| 5. Surplus (General Budget) | | 700,000.00 | 700,000.00 | | |
| Total Appropriations | | 6,300,000.00 | 5,921,675.55 | | |
| Total Number of Employees | | | | | |

| Balance of Outstanding Debt | | | | | | |
|-----------------------------|--------------|--------------|--------------|--|--|--|
| | General | Water/Sewer | Harbor | | | |
| Interest | 681,725.00 | 457,611.34 | 138,640.00 | | | |
| Principal | 4,180,000.00 | 3,107,885.68 | 1,013,000.00 | | | |
| Outstanding Balance | 4,861,725.00 | 3,565,497.02 | 1,151,640.00 | | | |

BOROUGH OF ATLANTIC HIGHLANDS SUMMARY OF 2024 BUDGET

| | | | | | | Future | e Budget Projections | | |
|---------------------------------------|--------------|----------------------------|--------------|--------------|--------------|---------------|----------------------|---------------|---------------|
| Total Budget | | 9,646,525.73 | 100.0% | | 2025 | 2026 | 2027 | 2028 | 2029 |
| Employee Costs: | | | | | | | | | |
| Salaries & Wages | | | | | | | | | |
| Sheet 17 | 3,190,000.00 | | | 102.00% | 3,253,800.00 | 3,318,876.00 | 3,385,253.52 | 3,452,958.59 | 3,522,017.76 |
| Sheet 25 | - | | | 102.00% | - | - | - | - | - |
| Total | | 3,190,000.00 | | | 3,253,800.00 | 3,318,876.00 | 3,385,253.52 | 3,452,958.59 | 3,522,017.76 |
| Social Security | | | | | | | | | |
| Sheet 19 | | 130,000.00 | | 102.00% | 132,600.00 | 135,252.00 | 137,957.04 | 140,716.18 | 143,530.50 |
| Pensions etc. | | | | | | | | | |
| Sheet 19 | | 223,473.00 | | 102.00% | 227,942.46 | 232,501.31 | 237,151.34 | 241,894.36 | 246,732.25 |
| Sheet 19 | | 421,878.00 | | 105.00% | 442,971.90 | 465,120.50 | 488,376.52 | 512,795.35 | 538,435.11 |
| Sheet 19 | | - | | | | | | | |
| Sheet 20 | | - | | | | | | | |
| Insurance Sheet 14 and Sheet 20 | | 700 000 00 | | 106.00% | 742 000 00 | 786,520.00 | 000 711 00 | 000 700 07 | 026 757 00 |
| Direct Employee Costs | | 700,000.00 4,665,351.00 | 48.4% | 100.00% | 742,000.00 | 786,520.00 | 833,711.20 | 883,733.87 | 936,757.90 |
| Direct Employee Costs | | 4,005,551.00 | 40.4% | | | | | | |
| General Liability Insurance | | | | | | | | | |
| Sheet 14 and Sheet 20 | | 155,000.00 | 1.6% | 106.00% | 164,300.00 | 174,158.00 | 184,607.48 | 195,683.93 | 207,424.96 |
| Debt Service: | | | | | | | | | |
| Sheet 27 | | 1,118,990.41 | 11.6% | | 1,118,990.41 | 1,118,990.41 | 1,118,990.41 | 1,118,990.41 | 1,118,990.41 |
| Reserve for Uncollected Taxes: | | | | | | | | | |
| Sheet 29 | | 300,000.00 | 3.1% | | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 |
| Capital Funds: | | | | | | | | | |
| Sheet 26a | | 300,000.00 | 3.1% | | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 |
| Deferred Charges: | | | | | | | | | |
| Sheet 28 | | - | 0.0% | | | | | | |
| | | | 0.070 | | | | | | |
| Grants: | 、 | CO4 404 00 | C 40/ | | CO4 404 00 | CO4 404 00 | CO4 404 00 | CO4 404 00 | CO4 404 00 |
| Sheet 25 (less Salaries & Wages above | ·) | 621,434.32 | 6.4% | | 621,434.32 | 621,434.32 | 621,434.32 | 621,434.32 | 621,434.32 |
| All Other Departmental OE's: | | | | | | | | | |
| Various Line Items | | 2,485,750.00 | 25.8% | 102.00% | 2,535,465.00 | 2,586,174.30 | 2,637,897.79 | 2,690,655.74 | 2,744,468.86 |
| | | | Projected Bu | udget Totals | 9,839,504.09 | 10,039,026.83 | 10,245,379.61 | 10,458,862.75 | 10,679,792.08 |
| | | | | | -,, | ,, | | | |

| BOROUGH OF ATLANTIC | HIGHLANDS | | | | | | |
|---------------------|---------------|---|--|--|--|--|--|
| 2024 BUDGET FU | NDING | | | Pro | ject Tax Result | S | |
| | | | 2025 | 2026 | 2027 | 2028 | 2029 |
| Budget Funding: | | | | | | | |
| Fund Balance | 1,070,000.00 | | 1,070,000.00 | 1,095,000.00 | 1,120,000.00 | 1,145,000.00 | 1,170,000.00 |
| Local Revenues | 1,326,350.46 | | 1,326,350.46 | 1,476,350.46 | 1,626,350.46 | 1,776,350.46 | 1,926,350.46 |
| State Aid | 362,913.00 | | 362,913.00 | 362,913.00 | 362,913.00 | 362,913.00 | 362,913.00 |
| Grants | 621,434.32 | | 621,434.32 | 621,434.32 | 621,434.32 | 621,434.32 | 621,434.32 |
| Delinquent Tax | 155,000.00 | | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 | 155,000.00 |
| Local Purpose Tax | 6,110,827.95 | | 6,303,806.31 | 6,328,329.05 | 6,359,681.83 | 6,398,164.97 | 6,444,094.30 |
| | 9,646,525.73 | _ | 9,839,504.09 | 10,039,026.83 | 10,245,379.61 | 10,458,862.75 | 10,679,792.08 |
| Ratables | 1,165,328,300 | | 1,173,328,300 | 1,181,328,300 | 1,189,328,300 | 1,197,328,300 | 1,205,328,300 |
| Tax Rate | 0.524 | | 0.537 | 0.536 | 0.535 | 0.534 | 0.535 |
| Increase | (0.009) | | 0.013 | (0.002) | (0.001) | (0.000) | 0.000 |
| | | LEVY CAP CAL | | | | | |
| | | Prior Year 2% Debt Service & Health | 6,110,827.95 122,216.56 145,000.00 | 6,303,806.31 126,076.13 145,000.00 | 6,328,329.05 126,566.58 145,000.00 | 6,359,681.83 127,193.64 145,000.00 | 6,398,164.97 127,963.30 145,000.00 |
| | | Ratables Added | 14,000.00 | 15,000.00 | 16,000.00 | 17,000.00 | 18,000.00 |
| | | CAP Max | 6,392,044.51 | 6,589,882.44 | 6,615,895.64 | 6,648,875.47 | 6,689,128.27 |
| | | Over / (Under) CAP | (88,238.20) | (261,553.38) | (256,213.80) | (250,710.50) | (245,033.97) |

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| COMPARISON | OF REVENUES | S & APPROP | RIATIONS | | LOCAL TAX | LEVY AND | ASSESSED | /ALUES | |
|-------------------------------|----------------|---------------|--------------|----------|---------------------------------|----------------|---------------|----------------|----------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % | | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| REVENUES | | | | | | | | | |
| Surplus | 1,070,000.00 | 1,072,560.00 | (2,560.00) | -0.24% | Local Purpose Tax Levy (only) | 6,110,827.95 | 5,829,388.79 | 281,439.16 | 4.83% |
| Local | 1,326,350.46 | 1,576,946.44 | (250,595.98) | -15.89% | | | | | |
| State Aid | 362,913.00 | 344,323.37 | 18,589.63 | 5.40% | Local Tax Rate | 0.5244 | 0.5330 | -0.0086 | -1.62% |
| State & Federal Grants | 621,434.32 | 155,210.32 | 466,224.00 | 300.38% | | | | | |
| Delinquent Tax | 155,000.00 | 98,400.00 | 56,600.00 | 57.52% | Assessed Valuation | 1,165,328,300 | 1,093,866,100 | 71,462,200 | 6.53% |
| Local Purpose Tax | 6,110,827.95 | 5,829,388.79 | 281,439.16 | 4.83% | | | | | |
| Minimum Library Tax | - | - | - | #DIV/0! | | | | | |
| School Tax (Debt Service) | - | - | - | #DIV/0! | | | | | |
| Arts and Cultural Tax | - | - | - | #DIV/0! | | | | | |
| TOTAL REVENUE | 9,646,525.73 | 9,076,828.92 | 569,696.81 | 6.28% | | STATUS OF | "CAPS" | | |
| | | | | | SPEN | DING CAP | 1 | 2% LEVY (| CAP |
| APPROPRIATIONS | | | | | | CAP | CAP | | |
| Salaries & Wages | 3,190,000.00 | 3,154,556.44 | 35,443.56 | 1.12% | | 2.50% | COLA | 6,110,827.95 N | ЛАХ |
| Other Expenses | 3,240,750.00 | 3,019,638.00 | 221,112.00 | 7.32% | | | | 6,110,827.95 A | ACTUAL |
| Statutory & Deferred Charges | 875,351.00 | 971,796.57 | (96,445.57) | -9.92% | CAP Base from Prior Year | 6,719,374.00 | 6,719,374.00 | (0.00) | + OR () |
| State & Federal Grants | 621,434.32 | 155,210.32 | 466,224.00 | 300.38% | Rate Applied | 2.50% | 3.50% | | ., |
| Capital (without grants) | 300,000.00 | 300,000.00 | - | 0.00% | Allowable CAP | 6,887,358.35 | 6,954,552.09 | Must be zero o | or () to |
| Debt Service | 1,118,990.41 | 1,147,200.00 | (28,209.59) | -2.46% | Additions: | | | Introduce Bu | |
| School Debt Service | - | - | - | #DIV/0! | See Sheet 3b | 48,119.91 | 48,119.91 | | U |
| Reserve for Uncollected Taxes | 300,000.00 | 328,427.59 | (28,427.59) | -8.66% | Other | | | | |
| TOTAL APPROPRIATIONS | 9,646,525.73 | 9,076,828.92 | 569,696.81 | 0.062764 | Total CAP Allowable | 6,935,478.26 | 7,002,672.00 | | |
| Adopted Emergencies | | - | | | Budget Expenditures Sheet 19 | 7,002,672.00 | 7,002,672.00 | | |
| | | | | | Remaining or (Excess) | (67,193.74) | 0.00 | | |
| CC | | | |] | | | | | |
| | ONDITION OF | SURPLUS | | | <u> </u> | | | | |
| | DUDAET | | | | % | OF TAX CO | LLECTION | | |
| | BUDGET | PRIOR | CHANGE | | | | | 01141105 | |
| | YEAR | YEAR | CHANGE | | | CURRENT | PRIOR | CHANGE | |
| Available | 1,347,419.68 | 1,093,861.58 | 253,558.10 | | Actual Percentage of Collection | 99.01% | 99.52% | -0.51% | |
| Used to Fund Budget | 1,070,000.00 | 1,072,560.00 | (2,560.00) | | Used for Reserve for Taxes | 98.44% | 98.26% | 0.18% | |
| Remaining Balance | 277,419.68 | 21,301.58 | 256,118.10 | | Remaining | 0.57% | 1.26% | -0.69% | |

BOROUGH OF ATLANTIC HIGHLANDS

| | SUMMARY | OF T | AX RATES | | | | LEVY | CHANGE | PER V | ARIOUS | ASSESS | ED VALL | JES |
|-------------------------|------------------|-------|----------------|-------|---------|----------|------------------------|---------------|--------------|--------------|--------------|---------------|---------------|
| | Estimate 2024 | d | Actual 2023 | | | | | Estima 202 | | Actu 202 | | Total | Local |
| | Levy Amount | Rate | Levy Amount | Rate | Change | % | Property Assessment | Total Tax | Local Tax | Total Tax | Local Tax | Tax Change | Tax Change |
| COUNTY: | Levy Amount | Rate | Levy Amount | Rate | Onlange | 70 | 7.5565511611 | Tux | Tux | Tux | Tux | onange | Onlange |
| County Tax (General) | 2,200,000.00 | 0.189 | 2,112,408.03 | 0.193 | (0.004) | -2.18% | 100,000.00 | 1,652.53 | 524.39 | 1,708.00 | 533.00 | (55.47) | (8.6 |
| County Library | 155,000.00 | 0.013 | 152,817.62 | 0.014 | (0.001) | -4.99% | 125,000.00 | 2,065.66 | 655.48 | 2,135.00 | 666.25 | (69.34) | (10.7 |
| County Health | 45,000.00 | 0.004 | 42,074.33 | 0.004 | (0.000) | -3.46% | 150,000.00 | 2,478.79 | 786.58 | 2,562.00 | 799.50 | (83.21) | (12.92 |
| County Open Space | 300,000.00 | 0.026 | 299,275.83 | 0.028 | (0.002) | -8.06% | 175,000.00 | 2,891.92 | 917.68 | 2,989.00 | 932.75 | (97.08) | (15.07 |
| Total All County Levies | 2,700,000.00 | 0.232 | 2,606,575.81 | 0.239 | (0.007) | -3.06% | 200,000.00 | 3,305.05 | 1,048.77 | 3,416.00 | 1,066.00 | (110.95) | (17.23 |
| | | | | | | | 225,000.00 | 3,718.18 | 1,179.87 | 3,843.00 | 1,199.25 | (124.82) | (19.3 |
| SCHOOLS: | | | | | | | 250,000.00 | 4,131.32 | 1,310.97 | 4,270.00 | 1,332.50 | (138.68) | (21.5 |
| Local School | - | - | 5,788,728.00 | 0.529 | (0.529) | -100.00% | 275,000.00 | 4,544.45 | 1,442.06 | 4,697.00 | 1,465.75 | (152.55) | (23.6 |
| Regional School | 10,330,000.00 | 0.886 | 4,341,634.00 | 0.397 | 0.489 | 123.29% | 300,000.00 | 4,957.58 | 1,573.16 | 5,124.00 | 1,599.00 | (166.42) | (25.84 |
| Regional High School | - | - | - | | - | #DIV/0! | 325,000.00 | 5,370.71 | 1,704.26 | 5,551.00 | 1,732.25 | (180.29) | (27.9 |
| | | | | | | | 350,000.00 | 5,783.84 | 1,835.35 | 5,978.00 | 1,865.50 | (194.16) | (30.15 |
| Additional Local School | | | | | | | 375,000.00 | 6,196.97 | 1,966.45 | 6,405.00 | 1,998.75 | (208.03) | (32.3 |
| School Debt Service | - | - | - | | - | #DIV/0! | 400,000.00 | 6,610.11 | 2,097.55 | 6,832.00 | 2,132.00 | (221.89) | (34.4 |
| | | | | | | | 425,000.00 | 7,023.24 | 2,228.64 | 7,259.00 | 2,265.25 | (235.76) | (36.6 |
| SPECIAL DISTRICTS: | | | | | | | 450,000.00 | 7,436.37 | 2,359.74 | 7,686.00 | 2,398.50 | (249.63) | (38.76 |
| Special District Tax | - | | - | | - | #DIV/0! | 475,000.00 | 7,849.50 | 2,490.84 | 8,113.00 | 2,531.75 | (263.50) | (40.9 |
| | | | | | | | 500,000.00 | 8,262.63 | 2,621.93 | 8,540.00 | 2,665.00 | (277.37) | (43.0 |
| LOCAL PURPOSE TAX | 6,110,827.95 | 0.524 | 5,829,388.79 | 0.533 | (0.009) | -1.62% | 600,000.00 | 9,915.16 | 3,146.32 | 10,248.00 | 3,198.00 | (332.84) | (51.68 |
| Municipal Library | - | - | - | | - | #DIV/0! | 750,000.00 | 12,393.95 | 3,932.90 | 12,810.00 | 3,997.50 | (416.05) | (64.6 |
| Municipal Open Space | 116,532.83 | 0.010 | 109,446.20 | 0.010 | | 0 | 1,000,000.00 | 16,525.27 | 5,243.87 | 17,080.00 | 5,330.00 | (554.73) | (86.13 |
| Arts and Cultural | - | 0 | - | | - | #DIV/0! | 1,250,000.00 | 20,656.58 | 6,554.84 | 21,350.00 | 6,662.50 | (693.42) | (107.66 |
| TOTAL ALL LEVIES | 19,257,360.78 | 1.653 | 18,675,772.80 | 1.708 | -0.0555 | -0.03248 | 1,500,000.00 | 24,787.90 | 7,865.80 | 25,620.00 | 7,995.00 | (832.10) | (129.20 |
| NET VALUATION TAXABLE | 1 165 229 200 | | 1 002 866 100 | | | | | | | | | | |
| IET VALUATION TAXABLE | 1,165,328,300 | | 1,093,866,100 | | | | | | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET

| | | | YEAR 2024 | YEAR 2023 |
|--|---------------------------------------|-----------------|---------------|--------------|
| Total General Appropriations fo | r 2024 Municipal Bu | udget Statement | | |
| Item 8(L) (Exclusive of Reserve | for Uncollected Ta | xes) | 9,346,525.73 | XXXXXXXXXXXX |
| 2 Local District School Tax | Actual | | | 5,788,728.00 |
| | Estimate | | | XXXXXXXXXXX |
| 3 Regional School District Tax | Actual | | | 4,341,634.00 |
| | Estimate | | 10,330,000.00 | XXXXXXXXXXX |
| 4 Regional High School Tax | Actual | | | |
| | Estimate | | | XXXXXXXXXXX |
| 5 County Tax | Actual | | | 2,606,575.81 |
| | Estimate | | 2,700,000.00 | XXXXXXXXXXX |
| 6 Special District Tax | Actual | | | |
| | Estimate | | | XXXXXXXXXXX |
| 7 Municipal Open Space | Actual | | | 109,446.20 |
| | Estimate | | 110,000.00 | XXXXXXXXXXXX |
| 8 Municipal Arts and Culture | Actual | | | |
| | Estimate | | | XXXXXXXXXXXX |
| 9 Total General Appropriations & | | | 22,486,525.73 | |
| 10 Less: Total Anticipated Revenue | | | | |
| Municipal Budget (Item 5) | | | 3,535,697.78 | |
| 11 Cash Required from 2024 to Su Municipal Budget and Other Ta: | | | 18,950,827.95 | |
| 12 Amount of Item 11 divided by | 98.44% | | 10,930,027.93 | |
| • | | | | |
| equals Amount to be Raised by | | | | |
| exceed the applicable percentage | je snown by nem 1 | 3, Sheet 22) | 19,250,827.95 | |
| Analysis of Item 12: | | | | |
| Local School District Tax (Line | , | - | | |
| Regional School District Tax (| | 10,330,000.00 | | |
| Regional High School Tax (Li | ne 4 Above) | - | | |
| County Tax (Line 5 Above) | | 2,700,000.00 | | |
| Special District Tax (Line 6 Al | | - | | |
| Municipal Open Space Tax (L | , | 110,000.00 | | |
| Municipal Arts and Culture Ta | · · · · · · · · · · · · · · · · · · · | - | | |
| Tax in Local Municipal Budge | t | 6,110,827.95 | | |
| Total Amount (Line 12) | | 19,250,827.95 | | |
| Appropriation: Reserve for Unco | ollected Taxes (Bud | lget | | |
| Statement, Item 8(M) (Item 12 | 2, Less Item 11) | | 300,000.00 | |
| Computation of "Tax in Local M | <u>unicipal Budget"</u> | | | |
| Item 1 - Total General Approp | | | 9,346,525.73 | |
| Item 13 - Appropriation: Rese | rve for Uncollected | Taxes | 300,000.00 | |
| Subtotal | | | 9,646,525.73 | |
| Less: Item 10 - Total Anticipat | | | 3,535,697.78 | |
| Amount to Be Raised by Taxation | on in Municipal Bud | get | 6,110,827.95 | |
| Local Tax for Municipal Purp | 250 | 6 110 827 95 | | |

| Local Tax for Municipal Purpose | 6,110,827.95 |
|---------------------------------------|--------------|
| Addition to Local District School Tax | |
| Minimum Library Tax | |

2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

CAP

MUNICIPALITY: DROUGH OF ATLANTIC HIGHLANE

COUNTY:

MONMOUTH

| Lori Hohenleitner Mayor's Name | December 31, 2027 Term Expires |
|-----------------------------------|-----------------------------------|
| Municipal Officials | |
| | 7/5/2017 |
| | Date of Orig. Appt. |
| Michelle Clark | C-1962 |
| Municipal Clerk | Cert. No. |
| Catherine Pooler | T-8605 |
| Tax Collector | Cert. No. |
| Ricardo Llanos | N-1741 |
| Chief Financial Officer | Cert. No. |
| Robert Oliwa | 414 |
| Registered Municipal Accountant | Lic. No. |
| Marguerite Schaffer | |
| Municipal Attorney | |
| . , | |
| | |
| | |
| | |

| Governing Body Members | |
|------------------------|--------------|
| Name | Term Expires |
| | |
| Vito Colasurdo | 12/31/2025 |
| Jon Crowley | 12/31/2026 |
| Eileen Cusack | 12/31/2025 |
| Brian Dougherty | 12/31/2024 |
| James Murphy | 12/31/2024 |
| Alyson Forbes | 12/31/2026 |
| | |
| | |
| | |

Official Mailing Address of Municipality

Borough of Atlantic Highlands 100 First Avenue Atlantic Highlands, NJ 07716

Fax #: (732) 291 - 2975

Docusign Envelope ID: 1836803C-FA46-4D23-BD3D-C1C25A6DA794

Sheet A

2024 MUNICIPAL BUDGET

| Municipal Budget of the | BOROUGH | of | ATLANTIC | HIGHLANDS | , County of | MONMO | JTH for | r the Fiscal Year | 2024. |
|---|---|---|---------------|------------------------|---|---|---|--|---|
| hereof is a true copy of the Budget a <u>11th</u> day of and that public advertisement will be N.J.A.C. 5:30-4.4(d). | APRIL | resolution of th | e Governing E | ody on the | | / | Cleri 100 First A Addre Atlantic Highlan Addre (732) 291 Phone Nu | Avenue ss ds, NJ 07716 ss - 1444 | |
| It is hereby certified that the a a part is an exact copy of the origina additions are correct, all statements revenues equals the total of appropr Certified by me, this <u>11th</u> Registered Municipal Accountant Address | contained herein are in proof, a iations. | overning Body, and the total of a | that all | addit rever Loca | t is an exact copy ions are correct, a | of the original c all statements co otal of appropriat .S.A. 40A:4-1 et 11th Ricat | on file with the C ontained herein a ions and the bu | Clerk of the Gove are in proof, the | and hereby made erning Body, that all total of anticipated mpliance with the , 2024 |
| | | | DO NOT U | BE THESE SPACES | 6 | | | | |
| <u>(Do not</u>) It is hereby certified that the amounts to be compared with the approved Budget previo condition to such approval have been made foregoing only. STAT Depar | usly certified by me and any changes | has been s required as a n respect to the | | | | | | | |
| Dated:, 2024 | Ву: | | | | | | | | |

MUNICIPAL BUDGET NOTICE

| Sectio | n 1. | | | | | | | |
|----------|---------------------------------------|----------------------------|---|--------------------------|--------------------|---------------------------|---------------------|--------------------------|
| | Municipal Budget of the | BOROUGH | of | ATLANTIC HIGH | LANDS | , County of | MONMOUTH | for the Fiscal Year 2024 |
| | Be it Resolved, that the following | statements of revenues ar | nd appropriations | s shall constitute the l | Municipal Budget f | for the year 2024; | | |
| | Be it Further Resolved, that said E | Budget be published in the | | | Asbury Park Press | 5 | | |
| | in the issue of APRIL | 19th, 2024 | | | | | | |
| | The Governing Body of the | BOROUGH | of | ATLANTIC HIGHLA | NDSd | oes hereby approve the fo | ollowing as the Buc | lget for the year 2024: |
| | RECORDED VOTE (Insert Last Name) | Ayes | COLASURDO CROWLEY CUSACK DOUGHERTY FORBES MURPHY | | Nays | | Abstained Absent | |
| | Notice is hereby given that the Bu | dget and Tax Resolution v | vas approved by | the | COUNCIL MEI | MBERS of the | BC | DROUGH |
| of | ATLANTIC HIGHLANDS | S, County | of <u>MO</u> | NMOUTH , on | APRIL | <u>11th</u> , 2024. | | |
| | A Hearing on the Budget and Tax | Resolution will be held at | B | orough of Atlantic Hig | ghlands , | on MAY | 23rd , | 2024 at |
| 7:00 | o'clock <u>P.M.</u> at which time and | place objections to said E | Budget and Tax F | Resolution for the yea | r 2024 may be pre | esented by taxpayers or o | other | |
| interest | ed persons. | | | | | | | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | | YEAR 2024 |
|---|---------------------|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be o | mitted in adv | ertised budget) | **** |
| 1. Appropriations within "CAPS" - | | | xxxxxxxxxxxx |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | | 7,002,672.00 |
| 2. Appropriations excluded from "CAPS" - | | | xxxxxxxxxxxx |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ar | nended)} | | 2,343,853.73 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet | 29) | | - |
| Total General Appropriations excluded from "CAPS" (Item O, | Sheet 29) | | 2,343,853.73 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 98.44% | Percent of Tax Collections | 300,000.00 |
| | | Building Aid Allowance 2024 - \$ | |
| 4. Total General Appropriations (Item 9, Sheet 29) | | for Schools-State Aid 2023 - \$ | 9,646,525.73 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | et 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 3,535,697.78 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows) | | ***** |
| (a) Local Tax for Municipal Purposes Including Reserve for U | ncollected Tax | xes (Item 6(a), Sheet 11) | 6,110,827.95 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | | - |
| (c) Minimum Library Tax | | | - |
| | | | |
| | | | |
| | | | |
| | | | |

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

| | General | Water/Sewer | Harbor | | | | |
|---|--------------|--------------|--------------|---------|---------|---------|---------|
| | Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget | 8,947,401.16 | 2,562,437.72 | 5,921,675.55 | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 129,427.76 | | | | | | |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 9,076,828.92 | 2,562,437.72 | 5,921,675.55 | - | - | - | - |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 8,307,358.81 | 2,436,733.02 | 5,795,097.09 | _ | - | - | - |
| Reserved | 769,353.44 | 121,659.87 | 118,367.26 | - | - | - | - |
| Unexpended Balances Canceled | 116.67 | 4,044.83 | 8,211.20 | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 9,076,828.92 | 2,562,437.72 | 5,921,675.55 | - | _ | - | - |
| Overexpenditures * | | | - | | | _ | |

Docusign Envelope ID: 1836803C-FA46-4D23-BD3D-C1C25A6DA794

| | MESSAGE | | |
|---|--------------|--|--------------|
| CAP CALCULATION | | CAP CALCULATION | |
| Total General Appropriations for 2023 Cap Base Adjustment: | 8,930,064.36 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 6,887,358.35 |
| Subtotal | 8,930,064.36 | | |
| Exceptions Less: | | Additions: | |
| Total Other Operations | 60,000.00 | New Construction (Assessor Certification) | 26,696.90 |
| Total Uniform Construction Code | | 2022 Cap Bank Utilized | 21,423.01 |
| Total Interlocal Service Agreement | 205,000.00 | 2023 Cap Bank Utilized | |
| Total Additional Appropriations Total Capital Improvements | 300,000.00 | | |
| Total Debt Service | 1,147,200.00 | | |
| Transferred to Board of Education | .,, | Total Additions | 48,119.91 |
| Type I School Debt | | | |
| Total Public & Private Programs | 8,445.76 | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% | 6,935,478.26 |
| Judgements | | | |
| Total Deferred Charges Cash Deficit | 161,617.01 | Additional Increase to COLA rate. 3.5% | |
| Reserve for Uncollected Taxes | 328,427.59 | Amount of Increase allowable. 1.0% | 67,193.74 |
| Total Exceptions | 2,210,690.36 | | |
| Amount on Which CAP is Applied | 6,719,374.00 | | |
| 2.5% CAP | 167,984.35 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | 7,002,672.00 |
| Allowable Operating Appropriations before | | | |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 6,887,358.35 | Total General Appropriations for Municipal Purposes (Sheet 19, H-1) | 7,002,672.00 |
| | | Over or (Under) Appropriations Cap | (0.00) |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATORY ST | ATEMENT - (Continued) | |
|---|---|-----------------------|--|
| | BUDGE | MESSAGE | |
| RECAP OF GROUP INS | SURANCE APPROPRIATION | | |
| Estimated Group Insurance Costs - 202 | \$ 985,000.00 | | |
| Estimated Amounts to be Contributed b | by Employees: | | |
| Contribution from all eligible em | np. <u>285,000.00</u> | | |
| Budgeted Group Insurance - Inside CA Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside C TOTAL Instead of receiving Health Benefits, have elected an opt-out for 2024. This is budgeted separately. Health Benefits Waiver Salaries and Wages | CAP <u>18,979.00</u> <u>700,000.00</u> <u>6</u> employees | | |
| | | | |

| | EXPLANATORY STA | TEMENT - (Continued) | | |
|--|-----------------|---|-----------|--------------|
| | BUDGET | MESSAGE | | |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP L | AW | | | |
| | | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | | 5,770,927.23 |
| | | Exclusions: | | , , |
| | | Allowable Shared Service Agreements Increase | | |
| | | Allowable Health Insurance Costs Increase | 30,144.00 | |
| | | Allowable Pension Obligations Increases | 26,732.00 | |
| | | Allowable LOSAP Increase | | |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4 | . , | Allowable Capital Improvements Increase | | |
| The last amendment reduces the 4% to 2% and modifies some of the | • | Allowable Debt Service and Capital Leases Inc. | | |
| exclusions. It also removes the LFB waiver. The voter referendum now r | | Recycling Tax appropriation | 10,000.00 | |
| excess of only 50% which is reduced from the original 60% in P.L. | 2007, c. 62. | Deferred Charge to Future Taxation Unfunded | | |
| | | Current Year Deferred Charges: Emergencies | | 00.070.00 |
| | | Add Total Exclusions | - | 66,876.00 |
| | | Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions | | 117.00 |
| SUMMARY LEVY CAP CALCULATION | | Less Cancelled of Offexpended Exclusions | | 117.00 |
| SOMMART LEVI CALCOLATION | | ADJUSTED TAX LEVY | - | 5,837,686.23 |
| LEVY CAP CALCULATION | | Additions: | - | 3,037,000.23 |
| | | New Ratables - Increase for new construction | 5,008,800 | |
| Prior Year Amount to be Raised by Taxation | 5,829,388.79 | Prior Year's Local Purpose Tax Rate (per \$100) | 0.533 | |
| Less: | | New Ratable Adjustment to Levy | | 26,696.90 |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | 161,617.00 | Amounts approved by Referendum | | |
| Less: Prior Year Deferred Charges: Emergencies | | Levy CAP Bank Applied | | 246,444.82 |
| Less: Prior Year Recycling Tax | 10,000.00 | | | |
| Less: | | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXA | | 6,110,827.95 |
| Less: | | | _ | |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 5,657,771.79 | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PU | JRPOSES | 6,110,827.95 |
| Plus 2% CAP Increase | 113,155.44 | | _ | |
| ADJUSTED TAX LEVY | 5,770,927.23 | OVER OR (UNDER) 2% LEVY CAP | = | (0.00 |
| Plus: Assumption of Service/Function | | (must be equal or under for Introduction) | _ | |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 5,770,927.23 | | | |

Sheet 3 - Levy CAP

| | EXPLANATORY STAT | EMENT - (Continued) | |
|---|-------------------------|---------------------|--|
| | BUDGET I | MESSAGE | |
| <u>"2010" LEVY CAP BANKS:</u> | | | |
| 2021 | | | |
| Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpos | | | |
| Available for Banking (CY 2024) | | | |
| Amount Used in CY 2024 Balance to Expire | | | |
| balance to Expire | <u> </u> | | |
| 2022 | | | |
| Maximum Allowable Amount to be Raised by Taxation | | | |
| Amount to be Raised by Taxation for Municipal Purpos | | | |
| Available for Banking (CY 2024 - CY 2025) Amount Used in CY 2024 | 191,561 | | |
| Balance to Carry Forward (CY 2025) | 191,561 | | |
| Balance to Garry Forward (CF 2020) | | | |
| 2023 | | | |
| Maximum Allowable Amount to be Raised by Taxation | 5,959,566 | | |
| Amount to be Raised by Taxation for Municipal Purpos | | | |
| Available for Banking (CY 2024 - CY 2026) | 130,177 | | |
| Amount Used in CY 2024 Balance to Carry Forward (CY 2025 - CY2026) | <u>54,885</u> 75,292 | | |
| Balance to Carry Folward (CT 2025 - CT2026) | 13,292 | | |
| 2024 | | | |
| Maximum Allowable Amount to be Raised by Taxation | | | |
| Amount to be Raised by Taxation for Municipal Purpos | | | |
| Available for Banking (CY 2025 - CY 2027) | 0 | | |
| Total Levy CAP Bank | 75,292 | | |
| • | | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Antici | pated | Realized in |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 1. Surplus Anticipated | 08-101 | 1,070,000.00 | 1,072,560.00 | 1,072,560.0 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | - | |
| Total Surplus Anticipated | 08-100 | 1,070,000.00 | 1,072,560.00 | 1,072,560.0 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 9,900.00 | 9,900.00 | 9,900.0 |
| Other | 08-104 | | - | |
| Fees and Permits | 08-105 | 62,000.00 | 56,070.00 | 64,914. |
| Fines and Costs: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| Municipal Court | 08-110 | 60,000.00 | 56,200.00 | 61,447.9 |
| Other | 08-109 | | - | |
| Interest and Costs on Taxes | 08-112 | 46,100.00 | 57,670.00 | 48,066. |
| Interest and Costs on Assessments | 08-115 | | - | |
| Parking Meters | 08-111 | | - | |
| Interest on Investments and Deposits | 08-113 | 100,000.00 | 23,000.00 | 102,520. |
| Anticipated Utility Operating Surplus | 08-114 | 700,000.00 | 700,000.00 | 700,000. |
| Cable TV Fees | 08-134 | 72,000.00 | 68,300.00 | 72,440. |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| Recreation Property Lease | 08-118 | 49,000.00 | 45,800.00 | 50,530.00 |
| Recreation Program | 08-229 | 55,000.00 | 52,300.00 | 56,365.57 |
| Recycling Fees | 08-230 | 18,000.00 | 3,600.00 | 19,815.32 |
| Payments in Lieu of Taxes - Senior Citizen Housing | 08-210 | 38,000.00 | 36,300.00 | 38,855.85 |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| | | | Anticipated | | Realized in |
| | GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenue | s - Section A: Local Revenues (continued) | | | | |
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| Total Section A: L | ocal Revenue | 08-001 | 1,210,000.00 | 1,109,140.00 | 1,224,857.32 |

| | | Anticip | oated | Realized in |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
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| | | | | |
| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 328,994.00 | 327,364.00 | 327,364.0 |
| Municipal Relief Fund Aid | 09-203 | 33,919.00 | 16,959.37 | 16,959.3 |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 362,913.00 | 344,323.37 | 344,323.3 |

| | | Antici | pated | Realized in |
|--|---------|--------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | **** |
| Uniform Construction Code Fees | 08-160 | 95,000.00 | 112,000.00 | 96,539.00 |
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| Special Item of General Revenue Anticipated with Prior Written | | | | |
| Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | | | | |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | | - | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 95,000.00 | 112,000.00 | 96,539.00 |
| Total Section C. Dedicated Uniform Construction Code rees Onset with Appropriations | 08-002 | 90,000.00 | 112,000.00 | 90,009.0 |

Sheet 6

| | | Anticipated | | Realized in |
|---|--------|-------------|--------------------|--------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX |
| | | | | |
| Borough of Highlands - Shared Service Agreement Municipal Court | 11-108 | | 140,000.00 | 82,509.00 |
| Borough of Highlands - Shared Service Agreement Mechanical Services | 11-105 | 10,000.00 | 10,000.00 | |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | 10,000.00 | 150,000.00 | 82,509.0 |

| | | Anticipated | | Realized in |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | ***** |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

| | | Antici | pated | Realized in |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| | | | | |
| Recycling Tonnage Grant 2024 | 10-569 | 9,064.50 | - | |
| Body Armor Replacement Grant | 10-505 | 1,459.82 | 1,305.76 | 1,305.76 |
| Alcohol Education Grant | 10-518 | | 2,340.00 | 2,340.00 |
| Drunk Driving Enforcement Fund | 10-510 | | 4,800.00 | 4,800.00 |
| Municipal Park Improvement | 10-602 | 200,000.00 | - | _ |
| NJDOT LRIG Local Rec | 10-518 | 74,000.00 | - | |
| ARP Firefighter Grant 2024 | 10-856 | 75,000.00 | - | - |
| NJDOT Road Improvements 2024 | 10-559 | 261,910.00 | | _ |
| 159 Resolutions- BVP Grant | 10-693 | | 3,819.70 | 3,819.70 |
| 159 Resolutions-Memorial Parkway | 10-780 | | 60,131.71 | 60,131.71 |
| 159 Resolutions-Stomwater Assistance | 10-502 | | 25,000.00 | 25,000.00 |
| 159 Resolutions-Sustainable Jersey Small Gnt | 10-600 | | 2,000.00 | 2,000.00 |
| 159 Resolutions-LEAP grant | 10-510 | | 27,439.10 | 27,439.10 |
| 159 Resolutions- Recycling Tonnage Grant | 10-680 | | 7,788.15 | 7,788.15 |
| 159 Resolutions-Clean Communities | 10-739 | | 13,249.10 | 13,249.10 |
| 159 Resolutions- Body Worn Camera Grant | 10-600 | | 7,336.80 | 7,336.80 |
| | | | | - |
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|---|---------|------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | **** | **** | **** |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 621,434.32 | 155,210.32 | 155,210.32 |

| | | Antici | Realized in | |
|---|---------|-------------|--------------------|--------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | XXXXXXX | xxxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX |
| Utility Operating Surplus of Prior Year | 08-116 | | - | |
| Uniform Fire Safety Act | 08-106 | 11,350.46 | 4,400.00 | 3,586.43 |
| Reserve for Police Off Duty - Administrative Fees | 08-133 | | - | |
| American Rescue Plan - Federal | 08-243 | | 201,406.44 | 201,406.44 |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 11,350.46 | 205,806.44 | 204,992.87 |

| | | | Antici | pated | Realized in |
|------------------------|---|-----------------|-----------------|--|--------------|
| | GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| Summary | of Revenues | | | | |
| 1 Sumlus Antisinstad | (Shoot 4, #4) | 08-101 | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| 1. Surplus Anticipated | vith Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | | 1,070,000.00 | 1,072,500.00 | 1,072,560.0 |
| 3. Miscellaneous Rever | · · · · · | 08-102 XXXXX | XXXXXXXXXXX | - XXXXXXXXXXX | - |
| Total Se | | 08-001 | 1,210,000.00 | 1,109,140.00 | 1,224,857.3 |
| Total Se | ction B: State Aid Without Offsetting Appropriations | 09-001 | 362,913.00 | 344,323.37 | 344,323.3 |
| Total Se | ction C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 95,000.00 | 112,000.00 | 96,539.0 |
| Total Se | Government Services - Snared Service Adreements | 11-001 | 10,000.00 | 150,000.00 | 82,509.0 |
| Total Se | ction E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | _ | - |
| Total Se | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | 10-001 | 621,434.32 | 155,210.32 | 155,210.3 |
| Total Se | Ction F: Government Services - Public and Private Revenues Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 11,350.46 | 205,806.44 | 204,992.8 |
| Total Miscella | neous Revenues | 13-099 | 2,310,697.78 | 2,076,480.13 | 2,108,431.8 |
| 4. Receipts from Deli | quent Taxes | 15-499 | 155,000.00 | 98,400.00 | 98,422.9 |
| 5. Subtotal General R | evenues (Items 1, 2, 3 and 4) | 13-199 | 3,535,697.78 | 3,247,440.13 | 3,279,414.7 |
| 6. Amount to be Raise | d by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxxx | **** | xxxxxxxxxx |
| a) Local Tax for Mu | nicipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 6,110,827.95 | 5,829,388.79 | xxxxxxxxxx |
| b) Addition to Loca | District School Tax | 07-191 | - | - | xxxxxxxxxxx |
| c) Minimum Library | Tax | 07-192 | - | - | xxxxxxxxxx |
| Total Amount | o be Raised by Taxes for Support of Municipal Budget | 07-199 | 6,110,827.95 | 5,829,388.79 | 6,063,395.3 |
| 7. Total General Reve | nues | 13-299 | 9,646,525.73 | 9,076,828.92 | 9,342,810.1 |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expended 2023 | |
|--------------------------------|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| General Government Functions | | | | | | | | - |
| Office of Administrator: | | | | | | | | - |
| Salaries & Wages | 20-100 | 1 | 90,000.00 | 80,000.00 | | 85,500.00 | 85,389.48 | 110.52 |
| Other Expenses | 20-100 | 2 | 90,000.00 | 100,000.00 | | 75,000.00 | 64,774.53 | 10,225.47 |
| Drug Education Program | | | | | | | | - |
| Other Expenses | 20-100 | 2 | 4,000.00 | 4,000.00 | | 4,000.00 | 2,050.00 | 1,950.00 |
| Human Resources | | | | | | | | - |
| Salaries & Wages | 20-105 | 1 | 9,000.00 | 7,250.00 | | 7,250.00 | 6,826.00 | 424.00 |
| Mayor & Council: | | | | | | | | - |
| Salaries & Wages | 20-110 | 1 | 22,500.00 | 22,500.00 | | 22,500.00 | 22,500.00 | - |
| Other Expenses | 20-110 | 2 | 15,000.00 | 15,000.00 | | 15,000.00 | 7,268.30 | 7,731.70 |
| Office of Municipal Clerk | | | | | | | | - |
| Salaries & Wages | 20-120 | 1 | 118,000.00 | 115,000.00 | | 117,000.00 | 115,786.73 | 1,213.27 |
| Other Expenses | 20-120 | 2 | 40,000.00 | 40,000.00 | | 40,000.00 | 36,566.28 | 3,433.72 |
| Office of Finance | | | | | | | | - |
| Salaries & Wages | 20-130 | 1 | 90,000.00 | 38,000.00 | | 53,000.00 | 49,000.91 | 3,999.09 |
| Other Expenses | 20-130 | 2 | 60,000.00 | 55,000.00 | | 50,000.00 | 45,869.04 | 4,130.96 |
| Auditing Services | 20-135 | 2 | 29,000.00 | 29,000.00 | | 29,000.00 | | 29,000.00 |
| Computer Data Processing | 20-140 | 2 | 55,000.00 | 55,000.00 | | 55,000.00 | 45,915.53 | 9,084.47 |
| | | | | | | - | | |

| 8. GENERAL APPROPRIATIONS | | ĺ | | Approj | oriated | | Expende | ed 2023 |
|--|--------|---|------------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Revenue Administration: | | | | | | | | - |
| Salaries & Wages | 20-145 | 1 | 45,000.00 | 45,000.00 | | 45,000.00 | 39,951.09 | 5,048.91 |
| Other Expenses | 20-145 | 2 | 20,000.00 | 20,000.00 | | 20,000.00 | 11,292.47 | 8,707.53 |
| | | | | | | | | - |
| Tax Assessment Administration: | | | | | | | | - |
| Salaries & Wages | 20-150 | 1 | 28,500.00 | 26,000.00 | | 27,500.00 | 27,300.00 | 200.00 |
| Other Expenses | 20-150 | 2 | 10,000.00 | 12,000.00 | | 10,500.00 | 10,157.04 | 342.96 |
| | | | | | | | | - |
| Legal Services: | | | | | | | | - |
| Salaries & Wages | 20-155 | 1 | 35,000.00 | 30,000.00 | | 31,000.00 | 30,520.84 | 479.16 |
| Other Expenses | 20-155 | 2 | 100,000.00 | 75,000.00 | | 80,000.00 | 74,834.28 | 5,165.72 |
| Tax Appeals | 20-155 | 2 | 50,000.00 | 50,000.00 | | 29,500.00 | 1,161.00 | 28,339.00 |
| | | | | | | | | - |
| Engineering Services | | | | | | | | - |
| Salaries and Wages | 20-165 | 1 | 3,000.00 | 3,000.00 | | 3,000.00 | 3,000.00 | - |
| Other Expenses | 20-165 | 2 | 80,000.00 | 65,000.00 | | 80,000.00 | 78,224.04 | 1,775.96 |
| | | | | | | | | - |
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| GENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Land Use Administration: | | | | | | | | - |
| Planning Board: | | | | | | | | - |
| Salaries & Wages | 21-180 | 1 | 13,500.00 | 13,500.00 | | 13,500.00 | 6,610.70 | 6,889.3 |
| Other Expenses | 21-180 | 2 | 30,000.00 | 25,000.00 | | 25,000.00 | 24,195.65 | 804. |
| Master Plan | 21-180 | 2 | | 1,000.00 | | 1,000.00 | | 1,000. |
| COAH Planner | | | | | | - | | - |
| Other Expenses | 21-190 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 1,967.39 | 8,032 |
| Affordable Housing | | | | | | - | | |
| Other Expenses | 21-190 | 2 | 5,000.00 | 7,000.00 | | 7,000.00 | | 7,000 |
| | | | | | | _ | | |
| Insurance: | | | | | | - | | |
| General Liability | 23-210 | 2 | 134,550.00 | 130,000.00 | | 130,000.00 | 123,650.82 | 6,349 |
| Surety Bonds | 23-211 | 2 | 500.00 | 488.00 | | 488.00 | | 488 |
| Workmen's Comp | 23-215 | 2 | 125,000.00 | 125,000.00 | | 128,500.00 | 128,466.18 | 33 |
| Employee Group Insurance | 23-220 | 2 | 681,021.00 | 700,000.00 | | 558,220.00 | 440,067.17 | 118,152 |
| Health Benefit Waiver | 23-222 | 2 | 20,000.00 | 18,000.00 | | 19,000.00 | 19,000.00 | |
| | | | | | | | | |
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| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2023 | | |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Public Safety Functions: | | | | | | | | - | |
| Police: | | | | | | | | - | |
| Salaries & Wages | 25-240 | 1 | 1,670,000.00 | 1,505,000.00 | | 1,505,000.00 | 1,325,582.53 | 179,417.4 | |
| Other Expenses | 25-240 | 2 | 215,000.00 | 215,000.00 | | 215,000.00 | 201,872.25 | 13,127.7 | |
| Salary and Wages (ARP Funds) | 25-240 | 1 | | 201,406.44 | | 201,406.44 | 201,406.44 | - | |
| Office of Emergency Management | 25-252 | 2 | 11,000.00 | 6,500.00 | | 6,500.00 | 4,570.08 | 1,929.9 | |
| | | | | | | | | - | |
| Aid to Volunteer Fire Companies | | | | | | | | - | |
| Salaries & Wages | 25-255 | 1 | | - | | | | - | |
| Other Expenses | 25-255 | 2 | 70,750.00 | 70,750.00 | | 70,750.00 | 68,481.21 | 2,268.7 | |
| Aid to Volunteer Ambulance Companies | | | | | | | | - | |
| Other Expenses | 25-260 | 2 | 13,000.00 | 13,000.00 | | 13,000.00 | 13,000.00 | - | |
| | | | | | | | | - | |
| Uniform Fire Safety Act (Fire Department) | | | | | | | | - | |
| Salaries and Wages | 25-265 | 1 | 10,000.00 | 10,000.00 | | 10,000.00 | 8,703.71 | 1,296. | |
| Other Expenses | 25-265 | 2 | 5,000.00 | 5,000.00 | | 5,000.00 | 4,959.75 | 40. | |
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| GENERAL APPROPRIATIONS | | | | Approj | priated | | Expended 2023 | |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public Safety Functions: | | | | | | | | - |
| Municipal Prosecutor | | | | | | | | - |
| Salaries & Wages | 25-275 | 1 | 22,000.00 | 19,500.00 | | 19,600.00 | 19,500.04 | 99.9 |
| Other Expenses | 25-275 | 2 | | 100.00 | | | | - |
| Municipal Court | | | | | | | | - |
| Salaries & Wages | 43-490 | 1 | 110,000.00 | 102,000.00 | | 112,000.00 | 106,499.83 | 5,500.1 |
| Other Expenses | 43-490 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 9,921.65 | 78.3 |
| Public Defender | | | | | | | | - |
| Salaries & Wages | 43-495 | 1 | 9,500.00 | 7,000.00 | | 7,000.00 | 7,000.00 | - |
| Other Expenses | 43-495 | 2 | | 500.00 | | 500.00 | | 500.0 |
| Public Works Functions | | | | | | - | | - |
| Streets & Roads Maintenance | | | | | | | | - |
| Salaries & Wages | 26-290 | 1 | 325,000.00 | 268,300.00 | | 323,300.00 | 323,000.80 | 299.2 |
| Other Expenses | 26-290 | 2 | 80,000.00 | 119,000.00 | | 73,000.00 | 66,286.26 | 6,713.7 |
| Clean Shores | 26-291 | 2 | | | | | | - |
| Solid Waste Collection | | | | | | | | - |
| Salaries & Wages | 26-305 | 1 | 220,000.00 | 200,000.00 | | 210,000.00 | 209,976.51 | 23.4 |
| Other Expenses | 26-305 | 2 | 95,000.00 | 91,500.00 | | 91,500.00 | 90,776.44 | 723. |
| | | | | | | - | | - |

| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public Works Functions: | | | | | | | | - |
| Buildings & Grounds | | | | | | | | - |
| Salaries & Wages | 26-310 | 1 | 92,000.00 | 62,000.00 | | 90,000.00 | 87,525.70 | 2,474.3 |
| Other Expenses | 26-310 | 2 | 118,500.00 | 118,500.00 | | 178,500.00 | 162,534.42 | 15,965.58 |
| Shade Tree Commission | 26-291 | 2 | 15,000.00 | 15,000.00 | | 15,000.00 | 10,000.00 | 5,000.0 |
| Vehicle Maintenance | | | | | | | | - |
| Salaries & Wages | 26-315 | 1 | 130,000.00 | 84,000.00 | | 129,000.00 | 127,622.22 | 1,377.7 |
| Other Expenses | 26-315 | 2 | 60,000.00 | 69,400.00 | | 59,400.00 | 56,827.47 | 2,572.5 |
| Animal Control | | | | | | | | - |
| Other Expenses | 27-340 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 9,398.15 | 601.8 |
| | | | | | | | | - |
| Parks & Recreation Function: | | | | | | | | - |
| Recreation Services & Programs | | | | | | | | - |
| Salaries & Wages | 28-370 | 1 | 44,000.00 | 42,000.00 | | 42,000.00 | 38,481.26 | 3,518.7 |
| Other Expenses | 28-370 | 2 | 30,000.00 | 30,000.00 | | 30,000.00 | 18,714.84 | 11,285.1 |
| Public Library | | | | | | | | - |
| Other Expenses | 29-392 | 2 | 1,500.00 | 1,500.00 | | 1,500.00 | 869.11 | 630.8 |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2023 | |
|--|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Utility Expenses & Bulk Purchases: | | | | | | | - |
| Electricity | 31-430 2 | 75,000.00 | 105,000.00 | | 65,000.00 | 54,906.83 | 10,093.17 |
| Street Lighting | 31-435 2 | 90,000.00 | 90,000.00 | | 90,000.00 | 76,247.06 | 13,752.94 |
| Telephone | 31-440 2 | 30,000.00 | 25,000.00 | | 10,000.00 | 5,602.52 | 4,397.48 |
| Natural Gas | 31-446 2 | 40,000.00 | 40,000.00 | | 40,000.00 | 31,754.18 | 8,245.82 |
| Telecommunications | 31-450 2 | 9,000.00 | 9,000.00 | | 9,000.00 | 7,854.22 | 1,145.78 |
| Gasoline | 31-447 2 | 135,000.00 | 100,000.00 | | 136,000.00 | 124,072.76 | 11,927.24 |
| Postage | 31-460 2 | 8,000.00 | | | | | - |
| Landfill/Solid Waste Disposal Costs | | | | | - | | - |
| Landfill Fees | | | | | - | | - |
| Other Expenses | 32-465 2 | 230,000.00 | 230,000.00 | | 230,000.00 | 186,553.53 | 43,446.47 |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2023 |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for | 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | | Reserved |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2023 |
|--|------|-----|------|----------|---|---|--------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for | 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | | Reserved |
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| ENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2023 |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXXX | (| xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX | (| xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | XXXXXXXXX |
| State Uniform Construction Code | | | | | | | | |
| Construction Official | | | | | | | | |
| Salaries and Wages | 22-195 | 1 | 21,000.00 | 19,500.00 | | 19,500.00 | 19,500.00 | |
| Other Expenses | 22-195 | 2 | 3,000.00 | 3,000.00 | | 3,000.00 | 588.94 | 2,41 |
| State Uniform Construction Code | | | | | | - | | |
| Salaries & Wages | 22-196 | 1 | 67,000.00 | 65,500.00 | | 65,500.00 | 65,119.13 | 38 |
| Other Expenses | 22-196 | 2 | 5,000.00 | 5,000.00 | | 5,000.00 | 1,656.00 | 3,34 |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| GENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2023 |
|--|--------|---|-----------|-----------|---|---|--------------------|-----------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXX |
| Other Common Operating Functions | | | | | | | | |
| Accumulated Sick Leave Compensation | | | | | | - | | |
| Salaries & Wages | 30-415 | 1 | 15,000.00 | 15,000.00 | | 15,000.00 | 15,000.00 | |
| Right to Know Safety | | | | | | | | |
| Other Expenses | 30-411 | 2 | 4,000.00 | 4,000.00 | | 4,000.00 | 2,763.00 | 1,23 |
| Enviromental Commission | | | | | | | | |
| Other Expenses | 30-412 | 2 | 2,000.00 | 2,000.00 | | 2,000.00 | 750.32 | 1,24 |
| | | | | | | | | |
| Other Common Operating Functions: | | | | | | | | |
| Celebration of Public Events | | | | | | | | |
| Other Expenses | 30-420 | 2 | 7,500.00 | 7,500.00 | | 7,500.00 | | 7,50 |
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| ENERAL APPROPRIATIONS | | | | Approj | priated | | Expende | ed 2023 |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
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| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 6,122,321.00 | 5,914,194.44 | - | 5,902,914.44 | 5,268,224.63 | 634,689.8 |
| B. Contingent | 35-470 | 2 | 5,000.00 | 5,000.00 | xxxxxxxxxx | 5,000.00 | | 5,000.0 |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 6,127,321.00 | 5,919,194.44 | - | 5,907,914.44 | 5,268,224.63 | 639,689.8 |
| Detail: | | | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 34-201 | 1 | 3,190,000.00 | 2,981,456.44 | | 3,154,556.44 | 2,941,803.92 | 212,752.5 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 2,937,321.00 | 2,937,738.00 | - | 2,753,358.00 | 2,326,420.71 | 426,937.2 |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--|--------|---|------------|-----------|---|---|--------------------|------------|
| | FCO | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxx | x | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| Overexpenditures | 46-864 | 2 | | 55,633.56 | xxxxxxxxxx | 55,633.56 | 55,633.56 | xxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxx |
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| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | XXXXXXXXXX | - | | xxxxxxxxx |
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| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
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| . GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
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| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | | | - | xxxxxxxxxx | - | | xxxxxxxxx |
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| | | NI FUND - | | | | | |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| ENERAL APPROPRIATIONS | | | Appro | | | Expende | ed 2023 |
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | **** | xxxxxxxxxx | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System | 36-471 | 223,473.00 | 228,798.00 | | 228,798.00 | 228,798.00 | - |
| Social Security System (O.A.S.I.) | 36-472 | 130,000.00 | 120,000.00 | | 130,000.00 | 127,492.92 | 2,507.0 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | - | | - | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 421,878.00 | 388,248.00 | | 388,248.00 | 387,398.40 | 849.0 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | 100,000.00 | 7,500.00 | | 7,500.00 | 7,500.00 | - |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | | | |
| Defined Contribution Retirement Program (DCRP) | 36-477 | | - | | | | - |
| | | | | | _ | | - |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | 875,351.00 | 800,179.56 | - | 810,179.56 | 806,822.88 | 3,356.0 |
| | | | | | | | |
| (F) Judgments | 37-480 | | - | | - | | xxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 | | - | | - | | - |
| (H-1) Total General Appropriations for Municipal | | | | | | | |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | 7,002,672.00 | 6,719,374.00 | - | 6,718,094.00 | 6,075,047.51 | 643,046. |

| GENERAL APPROPRIATIONS | | | | Approp | priated | | Expende | ed 2023 |
|---------------------------------------|----------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | _ | | - |
| Recycling Tax | 32-465 2 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 4,756.05 | 5,243.95 |
| | | | | | | | | - |
| Length of Service Awards Program | 25-286 2 | 2 | 40,000.00 | 50,000.00 | | 50,000.00 | 3,100.00 | 46,900.0 |
| | | | | | | | | - |
| Insurance: | | | | | | | | - |
| General Liability | 23-210 2 | 2 | 20,450.00 | | | | | - |
| | | | | | | | | - |
| Employee Group Insurance | 23-221 2 | 2 | 18,979.00 | | | | | - |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
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| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | 89,429.00 | 60,000.00 | - | 60,000.00 | 7,856.05 | 52,143.95 |

Sheet 20a

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code Appropriations Offset by Increased Fee | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
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| Total Uniform Construction Code Appropriations | 22-999 | - | - | - | - | - | - |

| SENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2023 | |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXX | x | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Dispatch Services - Monmouth County | | | | | | - | | |
| Other Expenses | 42-115 | 2 | 110,000.00 | 105,000.00 | | 106,280.00 | 106,280.00 | |
| Mechanical Services | | | | | | _ | | |
| Other Expenses | 42-105 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | | 10,000 |
| 911 Emergency System - Borough of Highlands | | | | | | | | |
| Other Expenses | 42-115 | 2 | 94,000.00 | 90,000.00 | | 90,000.00 | 90,000.00 | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | - | Expended 2023 | | |
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Shared Service Agreements | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxx |
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| Total Interlocal Municipal Service Agreements | 42-999 | 214,000.00 | 205,000.00 | | - 206,280.00 | 196,280.00 | 10,000 |

Sheet 22b

| SENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserve |
| Additional Appropriations Offset by | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | ХХХХХХ | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXX |
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| Total Additional Appropriations Offset | | | | | | | |
| by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | |

| GENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2023 | |
|--|--------|--------------|------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | FCOA for 202 | | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | | | - | | | - | - |
| Recycling Tonnage Grant 2024 | 41-680 | 2 | 9,064.50 | | | | - | - |
| Body Armor (BARF) 2024 | 41-569 | 2 | 1,459.82 | - | | | - | |
| Body Armor Replacement Grant | 41-505 | 2 | | 1,305.76 | | 1,305.76 | 1,305.76 | - |
| Alcohol Education Grant | 41-518 | 2 | | 2,340.00 | | 2,340.00 | 2,340.00 | - |
| Drunk Driving Enforcement Fund | 41-510 | 2 | | 4,800.00 | | 4,800.00 | 4,800.00 | |
| DOT Roadway Grant 2024 | 41-559 | 2 | 261,910.00 | - | | | - | |
| Municipal Park Improvement 2024 (Harbor Skatepark) | 41-602 | 2 | 200,000.00 | - | | | - | |
| LRIG Grant 2024 | 40-518 | 2 | 74,000.00 | - | | | - | |
| ARP Firefighter Grant 2024 | 41-856 | 2 | 75,000.00 | - | | | - | |
| Bullet Proof Vest Grant - Chapter 159 | 41-693 | 2 | | 3,819.70 | | 3,819.70 | 3,819.70 | |
| Memorial Parkway- Chapter 159 | 41-780 | 2 | | 60,131.71 | | 60,131.71 | 60,131.71 | |
| Storm Water Assistance- Chapter 159 | 41-502 | 2 | | 25,000.00 | | 25,000.00 | 25,000.00 | |
| Sustainable NJ Grant - Chapter 159 | 41-600 | 2 | | 2,000.00 | | 2,000.00 | 2,000.00 | |
| LEAP Grant- Chapter 159 | 40-510 | 2 | | 27,439.10 | | 27,439.10 | 27,439.10 | |
| Recycling Tonnage Grant- Chapter 159 | 41-680 | 2 | | 7,788.15 | | 7,788.15 | 7,788.15 | |
| Clean Communities- Chapter 159 | 41-739 | 2 | | 13,249.10 | | 13,249.10 | 13,249.10 | |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|--------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCO4 | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Body Worn Camera Grant- Chapter 159 | 41-600 | 2 | | 7,336.80 | | 7,336.80 | 7,336.80 | - |
| | | | | | | - | - | - |
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| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx |
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| Total Public and Private Programs Offset by Revenues | 40-999 | 621,434.32 | 155,210.32 | | 155,210.32 | 155,210.32 | |
| | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | 924,863.32 | 420,210.32 | | 421,490.32 | 359,346.37 | 62,14 |
| Detail: | | | | | | | |
| Salaries & Wages | 34-305 1 | - | - | - | | - | |
| Other Expenses | 34-305 2 | 924,863.32 | 420,210.32 | - | 421,490.32 | 359,346.37 | 62,14 |

| SENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|----------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | - | | - |
| Capital Improvement Fund | 44-901 | 300,000.00 | 200,000.00 | xxxxxxxxxx | 200,000.00 | 200,000.00 | - |
| Capital Outlay | | | | | | | - |
| Capital Outlay - Police HVAC Replacement | 44-903 2 | | 20,000.00 | | 20,000.00 | | 20,000. |
| Capital Outlay - Electronic Door Replacement | 44-903 2 | | 20,000.00 | | 20,000.00 | 18,937.00 | 1,063. |
| Capital Outlay - Lift System, EMS Building | 44-903 2 | | 20,000.00 | | 20,000.00 | | 20,000. |
| Capital Outlay - Road Painting | 44-903 2 | | 20,000.00 | | 20,000.00 | 16,900.00 | 3,100 |
| Capital Outlay - 8 Replacement Batteries | 44-903 2 | | 10,000.00 | | 10,000.00 | | 10,000 |
| Capital Outlay - Fire Department Turn Out Gear | 44-903 2 | | - | | | | |
| Capital Outlay - Police Portable Radios | 44-903 2 | | 5,000.00 | | 5,000.00 | | 5,000 |
| Capital Outlay - Municipal Court Equipment | 44-903 2 | | 5,000.00 | | 5,000.00 | | 5,000 |
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CURRENT FUND - APPROPRIATIONS

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| Public and Private Programs Offset by Revenues: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | - | | _ | | - |
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| Total Capital Improvements Excluded from "CAPS" | 44-999 | 300,000.00 | 300,000.00 | - | 300,000.00 | 235,837.00 | 64,163.00 |

Sheet 26a

| SENERAL APPROPRIATIONS | | | Approp | oriated | | Expended 2023 | |
|--|--------|------------|------------|---|---|--------------------|----------|
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserve |
| Payment of Bond Principal | 45-920 | 850,000.00 | 827,000.00 | | 827,000.00 | 827,000.00 | xxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | 100,000.00 | | 100,000.00 | 100,000.00 | xxxxxxx |
| Interest on Bonds | 45-930 | 169,250.00 | 206,200.00 | | 206,200.00 | 206,200.00 | xxxxxxx |
| Interest on Notes | 45-935 | | 14,000.00 | | 14,000.00 | 13,883.33 | XXXXXXXX |
| Green Trust Loan Program: | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXX |
| | 45-942 | | | | | | XXXXXXXX |
| | 45-942 | | | | | | XXXXXXXX |
| Lease Payable- Principal | 45-944 | 57,814.69 | | | | | XXXXXXXX |
| Lease Payable- Interest | 45-944 | 41,925.72 | | | - | | XXXXXXXX |
| | | | | | - | | XXXXXXXX |
| | | | | | - | | XXXXXXXX |
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Sheet 27

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-------------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | XXXXXXXXXX |
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| | | | | | - | | XXXXXXXXXXX |
| | | | | | - | | XXXXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 1,118,990.41 | 1,147,200.00 | _ | 1,147,200.00 | 1,147,083.33 | xxxxxxxxxx |

| | | NI FUND - | P | | | | |
|--|----------|--------------|--------------|---|---|--------------------|----------|
| ENERAL APPROPRIATIONS | | | Appro | | | Expende | ed 2023 |
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxx |
| Emergency Authorizations | 46-870 | | - | xxxxxxxxxx | _ | | xxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | - | xxxxxxxxxx | | | xxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | xxxxxxxxxx | | | xxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxx |
| Future Taxation Unfunded Ord. 02-1999 | 46-855 2 | | 161,617.01 | xxxxxxxxxx | 161,617.01 | 161,617.01 | xxxxxxxx |
| | | | | xxxxxxxxxx | | | XXXXXXXX |
| | | | | xxxxxxxxxx | | | XXXXXXXX |
| | | | | xxxxxxxxxx | | | XXXXXXXX |
| | | | | xxxxxxxxxx | | | XXXXXXXX |
| | | | | xxxxxxxxxx | | | XXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXX |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | _ | 161,617.01 | xxxxxxxxx | 161,617.01 | 161,617.01 | xxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | - | | | | xxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. | 29-405 | | - | xxxxxxxxx | - | | XXXXXXXX |
| | | | | xxxxxxxxxx | | | xxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | - | xxxxxxxxxx | - | | XXXXXXXX |
| | | | | xxxxxxxxx | | | xxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 2,343,853.73 | 2,029,027.33 | | 2,030,307.33 | 1,903,883.71 | 126,30 |

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CURRENT FUND - APPROPRIATIONS

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2023 | |
|---|--------|--------------|--------------|---|---|--------------------|-------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | ххххххххх | xxxxxxxxx |
| Payment of Bond Principal | 48-920 | | _ | | _ | | xxxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 | | _ | | _ | | xxxxxxxxx |
| Interest on Bonds | 48-930 | | _ | | - | | XXXXXXXXXX |
| Interest on Notes | 48-935 | | _ | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from | 48-999 | - | - | - | - | - | xxxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations - Schools | 29-406 | | - | xxxxxxxxxx | - | | xxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | - | | - | | xxxxxxxxx |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | _ | _ | _ | _ | _ | XXXXXXXXXXX |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | _ | - | - | - | - | xxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 2,343,853.73 | 2,029,027.33 | | 2,030,307.33 | 1,903,883.71 | 126,306.9 |
| (L) Subtotal General Appropriations {Items (H-1) and (O)} | 34-400 | 9,346,525.73 | 8,748,401.33 | - | 8,748,401.33 | 7,978,931.22 | 769,353.4 |
| (M) Reserve for Uncollected Taxes | 50-899 | 300,000.00 | 328,427.59 | xxxxxxxxxx | 328,427.59 | 328,427.59 | xxxxxxxxx |
| 9. Total General Appropriations | 34-499 | 9,646,525.73 | 9,076,828.92 | - | 9,076,828.92 | 8,307,358.81 | 769,353.4 |

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CURRENT FUND - APPROPRIATIONS

| | | I FUND - / | | | | | |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
| Summary of Appropriations | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 7,002,672.00 | 6,719,374.00 | - | 6,718,094.00 | 6,075,047.51 | 643,046. |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Other Operations | 34-300 | 89,429.00 | 60,000.00 | _ | 60,000.00 | 7,856.05 | 52,143 |
| Uniform Construction Code | 22-999 | - | - | - | - | _ | |
| Shared Service Agreements | 42-999 | 214,000.00 | 205,000.00 | - | 206,280.00 | 196,280.00 | 10,000 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | _ | |
| Public & Private Programs Offset by Revenues | 40-999 | 621,434.32 | 155,210.32 | - | 155,210.32 | 155,210.32 | |
| Total Operations Excluded from "CAPS" | 34-305 | 924,863.32 | 420,210.32 | - | 421,490.32 | 359,346.37 | 62,143 |
| (C) Capital Improvements | 44-999 | 300,000.00 | 300,000.00 | - | 300,000.00 | 235,837.00 | 64,163 |
| (D) Municipal Debt Service | 45-999 | 1,118,990.41 | 1,147,200.00 | - | 1,147,200.00 | 1,147,083.33 | xxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | 161,617.01 | xxxxxxxxxx | 161,617.01 | 161,617.01 | xxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | - | - | xxxxxxxxxx | - | - | xxxxxxxx |
| (K) Local District School Purposes | 29-410 | _ | - | _ | - | | xxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | - | xxxxxxxxxx | - | _ | xxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 300,000.00 | 328,427.59 | xxxxxxxxx | 328,427.59 | 328,427.59 | xxxxxxxx |
| Total General Appropriations | 34-499 | 9,646,525.73 | 9,076,828.92 | _ | 9,076,828.92 | 8,307,358.81 | 769,353 |

DEDICATED WATER/SEWER UTILITY BUDGET

| | | Antici | pated | Realized in |
|---|--------|--------------|--------------|--------------|
| DEDICATED REVENUES FROM WATER/SEWER UTILITY | FCOA | 2024 | 2023 | Cash in 2023 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | 255,000.00 | 92,437.72 | 92,437.72 |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | - | |
| Total Operating Surplus Anticipated | 08-500 | 255,000.00 | 92,437.72 | 92,437.72 |
| Rents | 08-503 | 2,435,000.00 | 2,400,000.00 | 2,438,126.58 |
| Miscellaneous | 08-505 | 40,000.00 | 70,000.00 | 41,659.51 |
| Reserve For Debt Service | 08-508 | | - | |
| Utility Capital Surplus | 08-509 | | - | |
| | | | | |
| | | | | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| Deficit (General Budget) | 08-549 | | - | |
| Total Water/Sewer Utility Revenues | 08-599 | 2,730,000.00 | 2,562,437.72 | 2,572,223.81 |

| | | | Approj | | | Expend | ed 2023 |
|--------------------------------------|--------|-------------------|-------------------|---|---|--------------------|-------------|
| 11. APPROPRIATIONS FOR WATER/SEWER L | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXXX |
| Salaries & Wages | 55-501 | 790,000.00 | 800,000.00 | | 719,500.00 | 659,189.28 | 60,310.72 |
| Other Expenses | 55-502 | 389,076.78 | 374,600.00 | | 374,600.00 | 374,345.16 | 254.84 |
| Bank Fees | 55-502 | 4,000.00 | 4,300.00 | | 4,300.00 | 1,582.50 | 2,717.50 |
| Insurance | 55-504 | 223,488.00 | 179,017.02 | | 206,517.02 | 202,040.54 | 4,476.48 |
| Sewerage Treatment Fees | 55-504 | 560,000.00 | 450,000.00 | | 450,000.00 | 403,850.55 | 46,149.45 |
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|--------------------------------------|--------|------------|------------|---|---|--------------------|------------|--|
| 11. APPROPRIATIONS FOR WATER/SEWER U | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Operating: | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | |
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|--|--------|------------|------------|---|---|--------------------|-------------------|
| 11. APPROPRIATIONS FOR WATER/SEWER U | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX |
| Salaries & Wages | 55-501 | | | | _ | | - |
| Other Expenses | 55-502 | | - | | - | | - |
| | | | | | - | | - |
| | | | | | | | |
| Capital Improvements: | XXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX |
| Down Payments on Improvements | 55-510 | | - | | - | | |
| Capital Improvement Fund | 55-511 | 25,000.00 | 55,000.00 | xxxxxxxxxx | 55,000.00 | 55,000.00 | |
| Capital Outlay | 55-512 | 150,000.00 | 100,000.00 | | 153,000.00 | 152,795.60 | 204 |
| | | | | | | | |
| | | | | | - | | |
| Debt Service: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXX |
| Payment on Bond Principal | 55-520 | 320,000.00 | 312,000.00 | | 312,000.00 | 312,000.00 | XXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | - | | - | | xxxxxxxx |
| Interest on Bonds | 55-522 | 90,905.33 | 109,290.00 | | 109,290.00 | 107,358.92 | xxxxxxxx |
| Interest on Notes | 55-523 | | | | | | xxxxxxxx |
| Payment of Loans Principal | 55-524 | 76,688.55 | 76,688.55 | | 76,688.55 | 76,688.55 | xxxxxxxx |
| Interest on Loans | 55-525 | 6,821.54 | 8,243.76 | | 8,243.76 | 6,130.01 | xxxxxxxxx |
| | | | | | - | | xxxxxxxx |

| | | | Appro | oriated | | Expende | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | - | xxxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | ххххххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | ххххххххх | xxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | 39,019.80 | 38,298.39 | | 38,298.39 | 38,298.39 | |
| Social Security System (O.A.S.I.) | 55-541 | 55,000.00 | 55,000.00 | | 55,000.00 | 47,453.52 | 7,546 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | - | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| Judgements | 55-531 | | - | | - | | xxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | - | xxxxxxxxx | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | - | XXXXXXXXXXX | - | | xxxxxxxx |
| TOTAL WATER/SEWER UTILITY APPROPRIATION | 55-599 | 2,730,000.00 | 2,562,437.72 | - | 2,562,437.72 | 2,436,733.02 | 121,659 |

DEDICATED HARBOR UTILITY BUDGET

| | | Antici | pated | Realized in |
|---|--------|--------------|--------------|--------------|
| DEDICATED REVENUES FROM HARBOR UTILITY | FCOA | 2024 | 2023 | Cash in 2023 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | 100,000.00 | | |
| Operating Surplus Anticipated with Prior written Consent of Director of Local Government Services | 08-502 | | - | |
| Total Operating Surplus Anticipated | 08-500 | 100,000.00 | - | - |
| Rents | 08-503 | | - | |
| Harbor Operations | 08-506 | 4,240,000.00 | 4,025,000.00 | 4,714,654.05 |
| Miscellaneous | 08-505 | 60,000.00 | 21,675.55 | 106,956.14 |
| Gas Station Operations | | 1,900,000.00 | 1,875,000.00 | 2,325,655.92 |
| | | | - | |
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| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local | | | | |
| Governement Services | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
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| | | | | |
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| Deficit (General Budget) | 08-549 | | - | |
| Total Harbor Utility Revenues | 08-599 | 6,300,000.00 | 5,921,675.55 | 7,147,266.1 |

| | | | Appro | priated | | Expended 2023 | | |
|---------------------------------------|--------|--------------|--------------|---|---|--------------------|-------------------|--|
| 11. APPROPRIATIONS FOR HARBOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | |
| Salaries & Wages | 55-501 | 1,552,500.00 | 1,500,000.00 | | 1,500,000.00 | 1,458,960.06 | 41,039.94 | |
| Other Expenses | 55-502 | 668,791.73 | 609,600.00 | | 573,480.00 | 550,413.77 | 23,066.23 | |
| Gas Station Operations | 55-503 | 1,940,000.00 | 1,907,000.00 | | 1,937,000.00 | 1,921,275.12 | 15,724.88 | |
| Insurance | 55-504 | 530,000.00 | 500,260.00 | | 500,260.00 | 498,205.30 | 2,054.70 | |
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|---------------------------------------|--------|------------|------------|---|---|---------------|------------|
| 11. APPROPRIATIONS FOR HARBOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | | Reserved |
| Operating: | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx |
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|--|--------|-------------------|------------|---|---|--------------------|-------------|
| 11. APPROPRIATIONS FOR HARBOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXXX |
| Salaries & Wages | 55-501 | | - | | - | | - |
| Other Expenses | 55-502 | | - | | - | | - |
| | | | | | - | | - |
| | | | | | - | | |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | | | - |
| Capital Improvement Fund | 55-511 | 100,000.00 | 100,000.00 | xxxxxxxxxx | 100,000.00 | 100,000.00 | - |
| Capital Outlay | 55-512 | 50,000.00 | 25,000.00 | | 25,000.00 | 5,249.00 | 19,751.0 |
| | | | | | - | | - |
| Debt Service: | xxxxxx | | | | - XXXXXXXXXX | | xxxxxxxxx |
| Payment on Bond Principal | 55-520 | 201,000.00 | 190,000.00 | | 190,000.00 | 190,000.00 | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 38,500.00 | - | | - | | xxxxxxxxx |
| Interest on Bonds | 55-522 | 38,716.67 | 49,220.00 | | 49,220.00 | 47,153.42 | xxxxxxxxx |
| Interest on Notes | 55-523 | 30,376.90 | 33,000.00 | | 39,120.00 | 32,975.38 | xxxxxxxxx |
| | | | _ | | _ | | xxxxxxxxx |
| | | | _ | | _ | | xxxxxxxxx |
| | | | - | | - | | xxxxxxxxx |

| | | | Approj | oriated | | Expende | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR HARBOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| DEFERRED CHARGES: | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxx |
| Emergency Authorizations | 55-530 | | _ | xxxxxxxxxx | | | xxxxxxxx |
| Deferred Charge- Harbor Capital | | 95,173.97 | - | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | - | xxxxxxxxxx | - | | xxxxxxxx |
| | 55-544 | | - | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | 134,470.73 | 95,745.95 | | 95,745.95 | 95,701.61 | 44 |
| Social Security System (O.A.S.I.) | 55-541 | 100,000.00 | 100,000.00 | | 100,000.00 | 83,313.83 | 16,686 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | - | | - | | |
| Police & Firemen's Retirement System | 55-543 | 105,470.00 | 96,849.60 | | 96,849.60 | 96,849.60 | |
| Accumulated Absences Fund | 55-544 | 15,000.00 | 15,000.00 | | 15,000.00 | 15,000.00 | |
| | | | | | | | |
| Judgements | 55-531 | | - | | - | | xxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | - | xxxxxxxxx | - | | xxxxxxxx |
| Surplus (General Budget) | 55-545 | 700,000.00 | 700,000.00 | xxxxxxxxx | 700,000.00 | 700,000.00 | xxxxxxxx |
| TOTAL HARBOR UTILITY APPROPRIATIONS | 55-599 | 6,300,000.00 | 5,921,675.55 | - | 5,921,675.55 | 5,795,097.09 | 118,367 |

DEDICATED ASSESSMENT BUDGET

| | | Antici | pated | Realized in |
|--|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appro | oriated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | _ | - | |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | pated | Realized in |
|---|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| | | Appro | oriated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| Total Utility Assessment Appropriations | 52-999 | - | - | |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | pated | Realized in |
|---|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 53-101 | | | |
| Deficit (Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
| | | Approp | oriated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Community Development Block Grant Act of 1974, Recycling Program, Disposal of Forfeited Property, Municipal Public Defender, Developers Escrow Fund,

Open Space Recreation and Farmland Preservation Trust, September 11, 2001 World Trade Center, Drug Abuse Resistance Education,

Uniform Fire Safety Act Penalty Monies, Recreation Trust Fund, Parking Offenses Adjucation Act, Outside Employment of Off-Duty Municipal Police Officer, Heritage Square Project Donations, Police Bicycle Donations, Accumulated Absences, Affordable Housing Trust

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

ASSETS Cash and Investments 5,576,114.95 Due from State of N.J.(c. 20, P.L. 1961) Federal and State Grants Receivable Receivables with Offsetting Reserves: XXXXXXXX 159,135.15 Taxes Receivable Tax Title Lien Receivable 29,765.24 85,300.00 Property Acquired by Tax Title Lien Liquidation Other Receivables Deferred Charges Required to be in 2024 Budget Deferred Charges Required to be in Budgets Subsequent to 2024 5,850,315.34 **Total Assets**

LIABILITIES, RESERVES AND SURPLUS

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| *Cash Liabilities | 4,228,695.27 |
|---|--------------|
| Reserves for Receivables | 274,200.39 |
| Surplus | 1,347,419.68 |
| Total Liabilities, Reserves and Surplus | 5,850,315.34 |

| | YEAR 2023 | YEAR 2022 |
|--|---------------|---------------|
| Surplus Balance, January 1 | 1,093,861.58 | 1,488,022.25 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXXXX | XXXXXXXX |
| Current Taxes:*(Percentage Collected 2023: 99.01%, 2022: 99.52%) | 18,594,744.43 | 18,413,105.18 |
| Delinquent Taxes | 98,422.90 | 174,073.23 |
| Other Revenues and Additions to Income | 3,168,452.07 | 3,570,909.52 |
| Total Funds | 22,955,480.98 | 23,646,110.18 |
| EXPENDITURES AND TAX REQUIREMENTS: | ххххххх | XXXXXXXX |
| Municipal Appropriations | 8,748,284.66 | 9,156,282.16 |
| School Taxes (Including Local and Regional) | 10,130,362.00 | 10,033,157.00 |
| County Taxes (Including Added Tax Amounts) | 2,619,968.44 | 2,654,884.35 |
| Special District Taxes | | |
| Other Expenditures and Deductions from Income | 109,446.20 | 707,925.09 |
| Total Expenditures and Tax Requirements | 21,608,061.30 | 22,552,248.60 |
| Less: Expenditures to be Raised by Future Taxes | - | |
| Total Adjusted Expenditures and Tax Requirements | 21,608,061.30 | 22,552,248.60 |
| Surplus Balance, December 31 | 1,347,419.68 | 1,093,861.58 |

*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2024 Budget

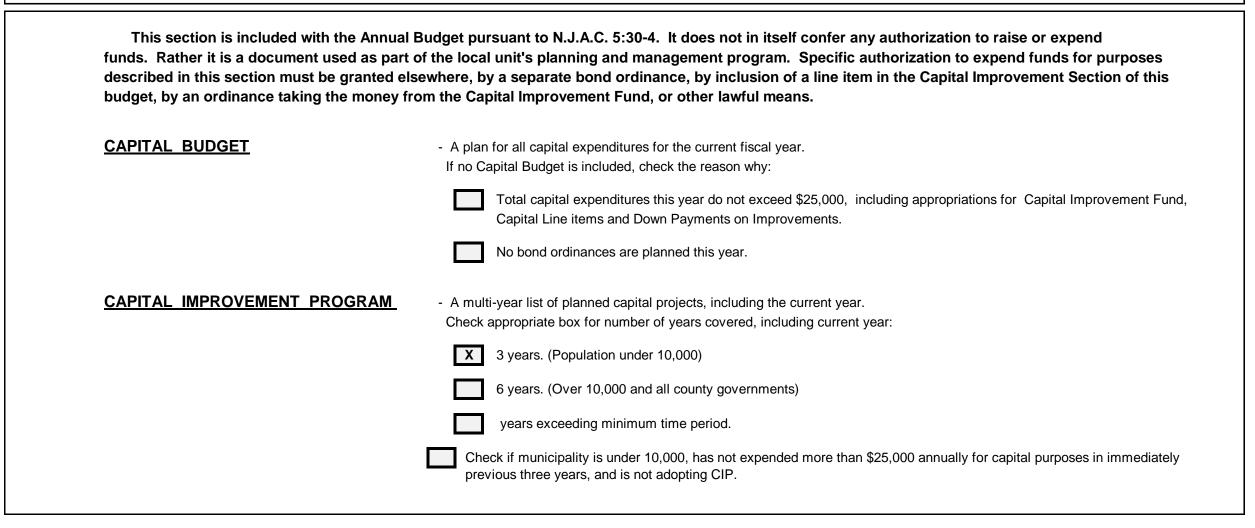
| School Tax Levy Unpaid | 5,063,329.40 |
|---|--------------|
| Less: School Tax Deferred | 2,922,802.47 |
| *Balance Included in Above "Cash Liabilities" | 2,140,526.93 |

| Froposed Ose of Current rund Surplus in 202 | 4 Duugei |
|---|--------------|
| Surplus Balance, December 31 | 1,347,419.68 |
| Current Surplus Anticipated in 2024 Budget | 1,070,000.00 |
| Surplus Balance Remaining | 277,419.68 |

(Important: This appendix must be Included in advertisement of Budget.)

Sheet 39

2024 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM



C - 1

BOROUGH OF ATLANTIC HIGHLANDS NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Capital Improvement Program presented herewith is an estimated projection of Capital Projects for the next three years. It should be noted that the foregoing does not represent an appropriation of funds for the purposes listed, but merely a plan of capital improvements that are being contemplated in 2024 and the ensuing two years. A funding authorization is required in the form of a budget appropriation or capital ordinance before monies are available for the projects outlined in this section.

Every effort has and will be made by the Mayor and Borough Council to plan improvements which are responsive to the needs of the community. Should unantcipated needs arise, the capital program will be revised or amended accordingly.

CAPITAL BUDGET (Current Year Action)

2024

Local Unit

| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING S | ERVICES FOR C | URRENT YEAR | - 2024 | 6 TO BE |
|--|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| Current Fund: Various Capital improvements | | - | | | | | | | |
| Pickup Truck Sanitation | 1 | 50,000.00 | | | | | | 50,000.00 | |
| Sweeper Streets & Rds | 1 | 345,000.00 | | | 40,000.00 | | | 305,000.00 | |
| Broom for Trucks Streets & Rds | 1 | 30,000.00 | | | | | | 30,000.00 | |
| Staircase Repair Bldgs & Gnds | 1 | 30,000.00 | | | | | | 30,000.00 | |
| Pavers Repair Bldgs & Gnds | 1 | 10,000.00 | | | | | | 10,000.00 | |
| Radios for Fire Dept | 1 | 50,000.00 | | | | | | 50,000.00 | |
| | | - | | | | | | | |
| Property Acquisition | 2 | 3,600,000.00 | | | 180,000.00 | | 2,437,500.00 | 982,500.00 | |
| | | - | | | | | | | |
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| TOTAL - THIS PAGE | xxxxx | 4,115,000.00 | - | - | 220,000.00 | - | 2,437,500.00 | 1,457,500.00 | _ |

CAPITAL BUDGET (Current Year Action) 2024

Local Unit

| 1 | 2 | 3 | 4 AMOUNTS | | 1 1 | | CURRENT YEAR - | | 6 TO BE |
|--|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| Water/Sewer Fund: Various Capital improvements | | - | | | | | | | |
| Pump Stations | | 48,000.00 | | | | | | 48,000.00 | |
| Transmission & Distribution Mains | | 278,000.00 | | | | | | 278,000.00 | |
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| TOTAL - THIS PAGE | xxxxx | 326,000.00 | - | - | - | - | - | 326,000.00 | - |
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Sheet 40b1

CAPITAL BUDGET (Current Year Action)

2024

Local Unit

| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING S | ERVICES FOR (| URRENT YEAR | 2024 | 6 TO BE |
|----------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| Harbor Fund: | | - | | | | | | | |
| Bulkhead | 1 | 2,850,000.00 | | | | | 704,378.00 | 245,622.00 | 1,900,000.00 |
| New Pushboat | 2 | 150,000.00 | | | 12,500.00 | | | 62,500.00 | 75,000.00 |
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| | | _ | | | | | | | |
| TOTAL - ALL PROJECTS | xxxxx | 7,441,000.00 | - | - | 232,500.00 | - | 3,141,878.00 | 2,091,622.00 | 1,975,000.00 |

3 YEAR CAPITAL PROGRAM - 2024 to 2026

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS Local Unit

BOROUGH OF ATLANTIC HIGHLANDS

| 1 | 2 | 3 | 4 | | FUND | ING AMOUNTS | PER BUDGET | YEAR | |
|--|-------------------|-------------------------|--------------------------------------|--------------|------------|-------------|------------|------|----|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ے Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d | 5e | 5f |
| Current Fund: Various Capital improvements | | - | | | | | | | |
| Pickup Truck Sanitation | 1 | 50,000.00 | 12/31/2024 | 50,000.00 | | | | | |
| Sweeper Streets & Rds | 1 | 345,000.00 | 12/31/2024 | 345,000.00 | | | | | |
| Broom for Trucks Streets & Rds | 1 | 30,000.00 | 12/31/2024 | 30,000.00 | | | | | |
| Staircase Repair Bldgs & Gnds | 1 | 30,000.00 | 12/31/2024 | 30,000.00 | | | | | |
| Pavers Repair Bldgs & Gnds | 1 | 10,000.00 | 12/31/2024 | 10,000.00 | | | | | |
| Radios for Fire Dept | 1 | 50,000.00 | 12/31/2024 | 50,000.00 | | | | | |
| | | - | | | | | | | |
| Property Acquisition | 2 | 3,600,000.00 | 12/31/2024 | 3,600,000.00 | | | | | |
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| TOTAL - THIS PAGE | xxxxx | 4,115,000.00 | xxxxxxxxxx | 4,115,000.00 | - | | - | | - |

C - 4

3 YEAR CAPITAL PROGRAM - 2024 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROU

| 1 | 2 | 3 | 4 | | FUNDIN | G AMOUNTS PI | ER <u>BUDGET</u> | YEAR | |
|--|---------|-------------------------|---------------------------------|------------|------------|--------------|------------------|------|----|
| PROJECT TITLE PROJECT | PROJECT | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d | 5e | 5f |
| /ater/Sewer Fund: Various Capital improvements | | | | | | | | | |
| ump Stations | | 48,000.00 | 12/31/2026 | 16,000.00 | 16,000.00 | 16,000.00 | | | |
| ransmission & Distribution Mains | | 278,000.00 | 12/31/2026 | 95,000.00 | 95,000.00 | 88,000.00 | | | |
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| OTAL - THIS PAGE | xxxxx | 326,000.00 | XXXXXXXXXX | 111,000.00 | 111,000.00 | 104,000.00 | - | - | 1 |

Sheet 40c1

3 YEAR CAPITAL PROGRAM - 2024 to 2026

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

BOROUGH OF ATLANTIC HIGHLANDS

Local Unit

| 1 | 2 | 3 | 4 | | FUND | NG AMOUNTS | PER BUDGET | YEAR | |
|----------------------|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|------------|------|----|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d | 5e | 5f |
| Harbor Fund: | | - | | | | | | | |
| Bulkhead | 1 | 2,850,000.00 | 12/31/2026 | 950,000.00 | 950,000.00 | 950,000.00 | | | |
| New Pushboat | 2 | 150,000.00 | 12/31/2025 | 75,000.00 | 75,000.00 | | | | |
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| TOTAL - ALL PROJECTS | xxxxx | 7,441,000.00 | XXXXXXXXXX | 5,251,000.00 | 1,136,000.00 | 1,054,000.00 | - | - | - |

C - 4

3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | |
|--|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | G |
| Current Fund: Various Capital improvements | - | | | - | | | |
| Pickup Truck Sanitation | 50,000.00 | | | | | | |
| Sweeper Streets & Rds | 345,000.00 | | | 40,000.00 | | | |
| Broom for Trucks Streets & Rds | 30,000.00 | | | | | | |
| Staircase Repair Bldgs & Gnds | 30,000.00 | | | | | | |
| Pavers Repair Bldgs & Gnds | 10,000.00 | | | | | | |
| Radios for Fire Dept | 50,000.00 | | | | | | |
| | - | | | - | | | |
| Property Acquisition | 3,600,000.00 | | | 180,000.00 | | 2,437,500.00 | |
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| TOTAL - THIS PAGE | 4,115,000.00 | - | - | 220,000.00 | - | 2,437,500.00 | |

Sheet 40d

Local Unit

BOROUGH OF ATLANTIC HI

| | BONDS AN | ND NOTES |
|---------------|-------------|------------|
| 7a General | 7b Self | 7c |
| seneral | Liquidating | Assessment |
| | | |
| 50,000.00 | | |
| 305,000.00 | | |
| 30,000.00 | | |
| 30,000.00 | | |
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GHLANDS

7d School -C - 5

3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AN | ND NOTES | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| ater/Sewer Fund: Various Capital improvements | | | | - | | | | | | |
| ump Stations | 48,000.00 | | | | | | | 48,000.00 | | |
| ansmission & Distribution Mains | 278,000.00 | | | | | | | 278,000.00 | | |
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Sheet 40d1

Local Unit BOROUGH OF ATLANTIC HIGHLANDS

3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | | | ROPRIATIONS | | | | | BONDS AN | |
|----------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|---------------|---------------------------|------------------|
| Project Title | 2 Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | 4 Capital Improvement Fund | 5 Capital Surplus | 6 Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment |
| Harbor Fund: | - | | | | | | | | |
| Bulkhead | 2,850,000.00 | | | | | 2,113,133.00 | | 736,867.00 | |
| New Pushboat | 150,000.00 | | | 25,000.00 | | | | 125,000.00 | |
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| TOTAL - ALL PROJECTS | 7,441,000.00 | - | - | 245,000.00 | - | 4,550,633.00 | 1,457,500.00 | 1,187,867.00 | - |

Sheet 40d - Totals

BOROUGH OF ATLANTIC HI

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GHLANDS

7d School -C - 5

SECTION 2-UPON ADOPTION FOR YEAR 2024

RESOLUTION

| | | RESOLUTION | | | | |
|------------------------------|---|--|-------------------------------------|------------|--------|---------------|
| Be it Resolved by the | COUNCIL MEMBERS | of the | BOROUGH | | | |
| of ATLANTIC H | HIGHLANDS ,County of | MONMOUTH | that the budget herei | inbefore s | set fo | rth is hereby |
| adopted and shall constitute | e an appropriation for the purposes state | ed of the sums therein set forth as appropria | ations, and authorization of the ar | mount of: | | |
| • | 7.95 (Item 2 below) for municipal purp | | | | | |
| (b) \$ | | es in Type I School Districts only (N.J.S.A. 1 | (24.0, 2) to be rejead by taxation | and | | |
| | | e certificate of amount to be raised by taxati | | anu, | | |
| (c) \$ | | - | | - 4 | | |
| | | cts only (N.J.S.A. 18A:9-3) and certification | • | OT | | |
| | 6 | ary of general revenues and appropriations. | | | | |
| (d) \$ <u>116,53</u> | | tion, Farmland and Historic Preservation Tru | ust Fund Levy | | | |
| (e) \$ | - (Sheet 44) Arts and Culture Trus | 2 | | | | |
| (f) \$ | - (Item 5 Below) Minimum Library | Тах | | | | |
| | | | | | | |
| RECORDED VOTE | COLASURDO | | Abstained | | | |
| (Insert last name) | CROWLEY | | | | | |
| | CUSACK | | _ | | | |
| | Ayes DOUGHERTY | Nays | | | | |
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| | MURPHY | | | | | |
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| | | | | | | |
| | | | | | | |
| 1. General Revenues | SUM | MARY OF REVENUES | | | | |
| Surplus Anticipated | | | | | \$ | 1,070,000.00 |
| Miscellaneous Rev | | | | | \$ | 2,310,697.78 |
| Receipts from Deli | | | | | \$ | 155,000.00 |
| | SED BY TAXATION FOR MUNICIPAL PU | | | 07-190 | \$ | 6,110,827.95 |
| Item 6, Sheet 42 | SED BY TAXATION FOR <u>SCHOOLS IN</u> | TYPE I SCHOOL DISTRICTS ONLY: | | | | |
| | 11 (N.J.S.A. 40A:4-14) | | 07-195 \$ 07-191 \$ | - | | |
| | | OR SCHOOLS IN TYPE I SCHOOL DISTR | | - | \$ | - |
| | | AISED BY TAXATION FOR SCHOOLS IN TYP | | | Ψ | |
| | 11 (N.J.S.A. 40A:4-14) | <u></u> | <u></u> | 07-191 | | |
| | D BY TAXATION MINIMUM LIBRARY TAX | | | | \$ | - |
| Total Revenues | | | | | \$ | 9,646,525.73 |
| | | Shoot 11 | | 15 | | |

Sheet 41

SUMMARY OF APPROPRIATIONS

| ENERAL APPROPRIATIONS: | хххххх | xxxxxxxxxxxxx |
|---|--------|-----------------|
| Within "CAPS" | хххххх | ***** |
| (a & b) Operations Including Contingent | 34-201 | \$ 6,127,321.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 875,351.00 |
| (g) Cash Deficit | 46-885 | \$- |
| Excluded from "CAPS" | хххххх | ***** |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 924,863.32 |
| (c) Capital Improvements | 44-999 | \$ 300,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ 1,118,990.41 |
| (e) Deferred Charges - Municipal | 46-999 | \$- |
| (f) Judgments | 37-480 | \$- |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$- |
| (g) Cash Deficit | 46-885 | \$- |
| (k) For Local District School Purposes | 29-410 | \$- |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 300,000.00 |
| HOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | |
| Total Appropriations | 34-499 | \$ 9,646,525.73 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 23RD day of It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as , 2024. MAY appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

> Certified by me this 23RD day of MAY , 2024, mclark@ahnj.com , Clerk

Sheet 42

BOROUGH OF ATLANTIC HIGHLANDS OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Approp | oriated | Expende | ed 2023 |
|------------------------------|-----------|--------------|------------|------------------------------------|---|----------|-------------------|-------------------|-------------------|--------------------|
| DEDICATED REVENUES | FCOA | Antici | pated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | Development of Lands for | | | | | |
| By Taxation | 54-190 | 116,532.83 | 109,446.20 | 109,446.20 | Recreation and Conservation: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | 10,000.00 | 10,000.00 | 10,000.00 | - |
| Interest Income | 54-113 | | | | Other Expenses | 54-385-2 | | | | - |
| | | | | | Maintenance of Lands for | | | | | |
| | | | | | Recreation and Conservation: | | XXXXXXXXXX | **** | xxxxxxxxxx | XXXXXXXXXX |
| Reserve Funds: | 54-101 | 3,467.17 | 14,330.88 | | Salaries & Wages | 54-375-1 | 35,000.00 | 35,000.00 | 35,000.00 | - |
| | | | | | Other Expenses | 54-372-2 | 75,000.00 | 75,000.00 | 75,000.00 | - |
| | | | | | Historic Preservation: | | **** | **** | **** | xxxxxxxx xx |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | | | | | | - |
| | | | | | Acquisition of Lands for | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | 120,000.00 | 123,777.08 | 109,446.20 | Acquisition of Farmland | 54-916-2 | | | | - |
| | Summar | y of Program | | | Down Payments on Improvements | 54-902-2 | | | | - |
| Year Referendum Passed/Imple | emented: | | | /2000 | Debt Service: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Rate Assessed: | | ¢ | , | ^{ate)} 01 PER \$100.00 | | 54 000 0 | | | | |
| Rate Assessed. | | φ_ | • | UI FER \$100.00 | Payment of Bond Principal Payment of Bond Anticipation | 54-920-2 | | | | ***** |
| Total Tax Collected to date: | : | \$ | | 1,572,746.46 | Notes and Capital Notes | 54-925-2 | | | | xxxxxxxxx |
| Total Expended to date: | | \$ | | 1,199,602.90 | · | | | | | |
| Total Acreage Preserved to | date: | | | 460 | Interest on Bonds | 54-930-2 | | | | XXXXXXXXXX |
| Poprostion land processed | in 2022. | | (Ac | eres) | laterest on Nielse | E4 00E 0 | | | | |
| Recreation land preserved i | 111 2023: | - | (Ac | res) | Interest on Notes | 54-935-2 | | | | ***** |
| | _ | | Υ | | Reserve for Future Use | 54-950-2 | | | | - |
| Farmland preserved in 2023 | 3: | _ | (1) | rres) | Total Trust Fund Appropriations: | 54-499 | 120,000.00 | 120,000.00 | 120,000.00 | |
| £ | | | (AC | 100/ | Shoot 13 | JT-133 | 120,000.00 | 120,000.00 | 120,000.00 | - |

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BOROUGH OF ATLANTIC HIGHLANDS ARTS AND CULTURE TRUST FUND

| | | | | | | | Appro | priated | | ed 2023 |
|-------------------------------|---------|--------------|--------|--------------|----------------------------------|--------|------------|------------|------------|------------|
| DEDICATED REVENUES | FCOA | | ipated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | | | | | | |
| By Taxation | 56-190 | | | | **** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Reserve Funds: | 56-101 | | | | | | | | | - |
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| | | | | | | | | | | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - | | | | | | - |
| | Summar | y of Program | | | | | | | | _ |
| Year Referendum Passed/Impler | nented: | | | | | | | | | - |
| | | | (D | Date) | | | | | | |
| Rate Assessed: | | \$ | | | | | | | | - |
| Total Tax Collected to date: | | \$ | | | | | | | | - |
| Total Expended to date: | | \$ | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | Total Trust Fund Appropriations: | 56-499 | - | - | - | - |

Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: **ROUGH OF ATLANTIC HIGHLAN**

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

NONE

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

4/10/2024

Date

mclark@ahnj.com

Clerk of the Governing Body

Sheet 45