

# MAYOR AND COUNCIL MEETING DECEMBER 10, 2008

This Regular Meeting of the Mayor and Council of the Borough of Atlantic Highlands is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice has been provided by transmitting the Resolution of Annual Meetings to the Asbury Park Press and the Courier and by posting it, in the Borough Hall on a bulletin board reserved for such announcements, and by filing it with the Municipal Clerk on 1/02/2008. This agenda is complete to the extent known and formal action will be taken.

- 1. Silent prayer
- 2. Pledge of allegiance
- 3. Roll call
- 4. Discussion: Chris Rooney Tri District Merger Study
- 5. Reports Council, Administrator, Professional, Other
- 6. Comments from the Public
- 7. Unfinished Business: NONE
- 8. New Business:
  - Resolution 189-2008, Supporting Establishment of Monmouth County Scenic Byway
  - b. Resolution 190-2008, Transfer of Funds
  - c. Resolution 191-2008, Award of Contract Dredge Pit Work in the Harbor
  - d. Resolution 192-2008, Award of Contract Tree Trimming/Removal Work
  - e. Resolution 193-2008, Award of Contract Reconstruction of the Mooring Field
  - Resolution 194-2008, Approve Change Order #3 Decreasing Sanitary Sewer Relining
  - g. Resolution 195-2008, Authorizing Online Auction of Unneeded Personal Property
  - h. Resolution 196-2008, Payment of Bills
- 9. Comments from the Public
- 10. Executive Session
- 11. Adjourn

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## MINUTES OF THE MAYOR AND COUNCIL REGULAR MEETING OF DECEMBER 10, 2008

The Regular Meeting of the Mayor and Council, of the Borough of Atlantic Highlands, was held on December 10, 2008 in the public meeting room of Borough Hall, 100 First Avenue Atlantic Highlands NJ.

Mayor Rast called the meeting to order at 7:00 PM. After a silent prayer and the Pledge of Allegiance, the following roll call was taken: Council members Archibald, Delloso, Doyle, Fligor, Hoffmann and Sutton. Administrator Hubeny, Borough Attorney Reilly, David Marks of T & M Associates, and Municipal Clerk Harris were also present.

Mr. Harris stated that notice of this meeting has been transmitted to the Asbury Park Press and the Courier, continuously posted in the Borough Hall on a bulletin board reserved for such announcements, and filed with the Municipal Clerk of Atlantic Highlands, on 1/02/2008. He read the "Open Public Meetings Act" compliance statement and stated that formal action would be taken.

Mayor Rast called for a 30 minute recess so the Governing Body could attend the wake of Claire Palamara, wife of former Councilman and Municipal Clerk David Palamara.

#### REPORTS - COUNCIL MEMBER, COMMITTEE, PROFESSIONAL

Xena Kammers - Recreation Member read a statement advising the governing body of the contributions of and acknowledgement of the many departments and groups that helped to make the tree lighting a tremendous success. She also expressed her gratitude to the different people and organizations that donated their time energy and resources, as well a various items [cookies, candy canes, decorations].

Council member Archibald reported that recreation would not be meeting on tomorrow. He reported that the Environmental Commission would be submitting an application on behalf of the Borough for a Bikeway Grant, which could be utilized to help with the different trails in the Borough. He finally asked about a single sailboat in the mooring fields and questioned if it was abandoned, if someone inhabited it, or what the story with it was.

Council member Hoffmann reported that the Fire Dept held their elections for next year. William Phillips of the Fire Dept invited all of the governing body to their brunch held on New Year's Day at 10:00am at the Fire House.

Council member Doyle reported that the Finance Committee has met and they are reviewing different financial institutions for the Borough to utilize as depositories.

Council member Dellosso reported that the library had seen an all time high for circulation, in November, for the 17 days that it was open.

Council member Sutton reported that the Water Filter Media project is still ongoing. They are currently working on filter 3# and there are no cost overruns.

Council member Fligor thanked the Police for a job well done during the blackout. He reported that he, Councilmen Doyle and Dellosso had met with NJNG for their quarterly meeting. The discussed and reviewed the remediation schedules.

Mayor Rast reported that the reverse 911 system was activated yesterday during the blackout. He was concerned that the repeaters went down and was an interruption in communications with police vehicles. He feels the Borough needs to purchase a generator to prevent this and the governing body must fund it. He also shared his desire to build a temporary ice rink in the

Harbor that people could utilize during the winter. He outlined his plan for construction and where the location would be.

Administrator Hubeny reported on the reduced library hours during the Holiday season. He also reported that Borough Hall would be closed on December 26 and the staff will be utilizing vacation or personal time to have the day off. He reminded everyone of the Special Meeting to be held on December 12 to pass the Fair Share and Housing Element for our COAH third round submission.

David Marks - reported on the various projects he is still wrapping up on the Borough's behalf.

Chief Vasto reported on some statistical information regarding the blackout experienced throughout Monmouth County. He reported that the ALCO test is now in use in the Police Department. The live scan finger print system will be hooked up in the coming weeks.

#### PUBLIC COMMENT SESSION

Chris Rooney from the Atlantic Highlands Elementary School made a presentation on behalf of the AH Board of Education, to discuss the denied application for the School Consolidation Grant.

Sara Weimer- President of the AH Board of Education made comments in agreement with what Mr. Rooney had said regarding school consolidation and the need for the district to be proactive in make their plan know to the Commissioner of Education rather than wait to see what their recommendations would be.

Mayor Anna Little of the Borough of Highlands, also encourage the Borough to make the financial commitment for the consolidation study. Highlands had approved \$6,000 for the study and feels it is in both Borough's interest for the study to be done.

Joseph Hawley - 25 Ocean Blvd feels that thousands of dollars have been spent on these studies in the past. There must be a reason why the State turned down the grant for the study and feels that it should not be financed by the towns.

William Phillips - Memorial Pkwy, he feels this whole project is COAH part II. He is behind education but the schools do nothing for the municipality yet they want us to fund this study. He feels there are still questions than answers and we need to lock them down before we begin studies.

William Kuzman - 33 Avenue D He compliments Mr. Rooney for doing more with less than any other Superintendant. He feels this all related to Abbott and feels that rather than spending the money, we need to pressure the legislature to do their jobs and come up with legislation that puts the Abbott decision in perspective.

William Phillips - Memorial Pkwy commented that the State is changing the rules as we go along. He too feels that we should start "beating up" on the legislature.

#### UNFINISHED BUSINESS: NONE

#### **NEW BUSINESS:**

# RESOLUTION 189-2008, SUPPORTING THE ESTABLISHMENT OF MONMOUTH COUNTY SCENIC BYWAY

This Resolution was offered and moved by Council member Archibald, seconded by Council member Sutton and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

#### **RESOLUTION 190 -2008, TRANSFER FUNDS**

This Resolution was offered and moved by Council member Archibald, seconded by Council member Dellosso and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

#### RESOLUTION 191-2008, AWARDING CONTRACT - HARBOR DREDGE PIT

This Resolution was offered and moved by Council member Fligor, seconded by Council member Dellosso and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

#### RESOLUTION 192 -2008, AWARDING CONTRACT - TREE TRIMMING/REMOVAL

This Resolution was offered and moved by Council member Dellosso, seconded by Council member Hoffmann and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

#### RESOLUTION 193 -2008, AWARD OF CONTRACT-RECONSTRUCTING OF

This Resolution was offered and moved by Council member Hoffmann, seconded by Council member Dellosso and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS:
ABSTAIN:

#### RESOLUTION 194 -2008, APPROVE CHANGE ORDER #3-SANITARY SEWER RELINING

This Resolution was offered and moved by Council member Archibald, seconded by Council member Sutton and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

#### RESOLUTION 195 -2008, AUTHORIZING ONLINE AUCTION -UNNEEDED PROPERTY

This Resolution was offered and moved by Council member Fligor, seconded by Council member Sutton and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

#### **RESOLUTION 196-2008, PAYMENT OF BILLS**

This Resolution was offered and moved by Council member Archibald, seconded by Council member Doyle and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

#### PUBLIC COMMENT SESSION

Jane Frotton - Deputy Commissioner for Emergency Management commented that during the blackout, she could not get cell phone communications with the coordinator and feels the Borough should do something with towers, to improve cell communication in the Borough.

Chief Vasto commented that he is negotiating with Verizon already.

William Phillips- Memorial Pkwy, commented that the industry will respond if there are complaints of the systems failure, quicker that they would respond to just expanding the area.

Joseph Hawley - 25 Ocean Blvd asked the governing body to offer some sort of recognition of Sam Guzzi, in recognition for the work he has done regarding the case of the missing girl. He recommends a park be named after him.

Attorney Reilly read the following resolution:

#### RESOLUTION TO ENTER EXECUTIVE SESSION

WHEREAS, the Open Public Meetings Act P.L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and,

WHEREAS, this public body is of the opinion that such circumstances presently exist; and,

WHEREAS, the Governing Body wishes to discuss:

1. Item- Personnel -Harbor & Police

Minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes will be made public.

NOW THEREFORE BE IT RESOLVED, that the Mayor and Council to go into Executive Session to discuss the above items and the public is excluded from this meeting.

This Resolution was offered and moved by Council member Sutton, seconded by Council member Fligor and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

**ADJOURN** - There being no further business before the Mayor and Council, Council member Archibald moved to adjourn the meeting at 10:55 PM; the motion was seconded by Council member Dellosso and was unanimously approved.

The Governing Body Approved these minutes on December 30, 2008.

Dwayne M. Harri Municipal Clerk



# **RESOLUTION 189-2008**

#### A RESOLUTION TO SUPPORT EFFORTS BY THE COUNTY AND OTHER MONMOUTH COUNTY MUNICIPALITIES IN ESTABLISHING A REGIONAL SCENIC BYWAY

WHEREAS, the Monmouth County Planning Board has worked closely with the State of New Jersey and other municipalities in the county in determining ways to help showcase regional as well as local historic, cultural, scenic and natural qualities to the general public; and

WHEREAS, the pursuit of a New Jersey and National Scenic Byway designation would promote more widespread recognition and appreciation of these assets and intrinsic qualities for both the Borough and the region; and

WHEREAS, a properly administered scenic byway can provide benefits to the community by increasing general awareness of the area's historic and cultural sites, scenic roadways and environmental features by welcoming visitors to explore and share in this area's rich heritage; and

WHEREAS, a scenic byway designation can further benefit the community by fostering economic development that is in keeping with our preservation efforts and by providing access to federal resources for improving established roadways that constitute the byway alignment; and

WHEREAS, designation of a regional scenic byway connecting the Upper Freehold Historic Farmland Byway, Monmouth Battlefield, and Sandy Hook along the county's Revolutionary War Route involves a coordinated effort among the municipalities and county through which it passes; and

WHEREAS, the Borough of Atlantic Highlands recognizes specifically that this effort involves cooperation with the county and other municipalities in the development of a Scenic Byway Nomination Package for submission to the State of New Jersey (NJDOT) and the eventual development of a Corridor Management Plan; and

WHEREAS, a formally recognized scenic byway by the State is necessary in order to pursue federal assistance for access to scenic byway grants, marketing purposes and for the preparation a Corridor Management Plan which will serve as a guide to protection, preserve, enhance and assist with interpretation along said byway.

NOW, THEREFORE, BE IT RESOLVED BY THE Governing Body of the Borough of Atlantic Highlands that it wishes to express its support for the establishment of a regional scenic byway and its commitment to participating in the process necessary for its designation; and

BE IT FURTHER RESOLVED that the Borough of Atlantic Highlands will cooperate with all other involved municipalities and the county as a member of a Monmouth County Regional Scenic Byway Committee in ongoing planning efforts that will result in the designation of a new State Scenic Byway in Monmouth County and that a copy of this Resolution shall be forwarded and filed with the Monmouth County Planning Board upon said adoption.

This Resolution was offered and moved by Council member Archibald, seconded by Council member Sutton and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held December 10, 2008. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 12th day of December 2008.

Muniqipal Clerk



# **RESOLUTION 190-2008**

### TRANSFER OF FUNDS

WHEREAS, N.J.S. 40A: 4-58 allows for the transfer of excess appropriation balances to those appropriation balances expected to be insufficient during the last two months of the fiscal year;

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Atlantic Highlands, County of Monmouth, and State of New Jersey that transfers be made from the following 2008 appropriations in the following amounts:

| ACCOUNT NAME   | ACCOUNT#  | AMOUNT                                 |
|--|---|--|
| FROM:  |   |  |
| Financial Administration - OE<br>Misc.<br>Revenue Collection - SW        | 01-201-20-130-299   | \$2,000.00                             |
| Salaries & Wages Employee Group Insurance Emergency Management – OE      | 01-201-20-145-111<br>01-201-23-220-392                      | \$8,000.00<br>\$5,000.00               |
| Misc. Solid Waste Collection – OE  | 01-201-25-252-299   | 00.000,12                              |
| Recycling – Solid Waste Recreation – OE                                  | 01-201-26-305-297   | \$4,000.00                             |
| Soccer Program Landfill Fees Recycling Tax                               | 01-201-28-370-249<br>01-201-32-465-000<br>01-201-36-477-305 | \$3,600.00<br>\$3,000.00<br>\$135.20   |
|  | Total   | \$26,735.20                            |
| то:  |   |  |
| General Council – SW Code Enforcement – SW Aid To Volunteer Fire - OE    | 01-201-20-155-111<br>01-201-22-195-111                      | \$100.00<br>\$300.00                   |
| Cell phones, Pagers, Etc.<br>Stipends<br>Streets & Roads – SW            | 01-201-25-255-213<br>01-201-25-255-218<br>01-201-26-290-111 | \$1,000.00<br>\$1,000.00<br>\$2,000.00 |
| Solid Waste Collection – SW Buildings & Grounds – SW Animal Control – OE | 01-201-26-305-111<br>01-201-26-310-111                      | \$7,200.00<br>\$2,000.00               |
| Warden Expense<br>Gasoline Fuel<br>Gasoline – HHRS                       | 01-201-27-340-231<br>01-201-35-460-246<br>01-201-42-460-308 | \$2,000.00<br>\$7,000.00<br>\$4,000.00 |
| Interest MCIA Leased Program   | 01-201-45-930-302<br><b>Total</b>                           | \$135.20<br><b>\$26,735.20</b>         |

#### HARBOR UTILITY

| ACCOUNT NAME FROM:                              | ACCOUNT#                               | AMOUNT                    |
|---|--|---------------------------|
| Engineering Fees Gas Station Operations – Misc. | 30-201-20-101-266<br>30-201-20-104-295 | \$5,000.00<br>\$10,200.00 |
| TO:   | Total                                  | \$15,200.00               |
| Harbor Salaries & Wages<br>Bank Fees            | 30-201-20-101-111<br>30-201-20-102-298 | \$15,000.00<br>\$200.00   |
|   | Total                                  | \$15,200.00               |

#### WATER & SEWER UTILITY

| ACCOUNT NAME FROM:  | ACCOUNT#  | AMOUNT                               |
|---|---|--------------------------------------|
| Principal on Bonds<br>Interest on Loans                             | 28-201-45-920-301<br>28-201-45-938-301                      | \$309,09<br>\$13,600,00              |
| TO:   | Total   | \$13,909.09                          |
| Employee Group Insurance<br>Principal on Loans<br>Interest on Bonds | 28-201-20-103-301<br>28-201-45-928-301<br>28-201-45-938-301 | \$200.00<br>\$9,532.95<br>\$4,176.14 |
|   | Total   | \$13,909.09                          |

This Resolution was offered and moved by Council member Archibald, seconded by Council member Dellosso and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS; ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held December 10, 2008. WITNESS my hand and the Scal of the Borough of Atlantic Highlands this 12th day of December 2008.

Dwayne M. Harris



# **RESOLUTION 191-2008**

# RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR DREDGE PIT WORK IN THE MUNICIPAL HARBOR

WHEREAS, pursuant to authorization from the Borough Council, bids were solicited in accord with the Local Public Contracts Law for a contract for work on the Harbor Dredge Pit; and,

WHEREAS, bids were opened on December 02, 2008 and four (4) responsive bids were received, with the lowest monetary bid being submitted by Wickberg Marine Contracting of Belford, NJ in the amounts totaling \$268,200.00;, and,

WHEREAS, the lowest bidder, Wickberg Marine Contracting bid proposal was carefully reviewed by the Borough Administrator, Attorney, and Engineer so as to determine conformity with the specifications, and it is the recommendation of the Borough Administrator, with the concurrence of the Borough Attorney and Borough Engineer, that the Contract be awarded to the low bidder Wickberg Marine Contracting; and,

WHEREAS, Gerard T. Gagliano, Temporary Chief Financial Officer for the Borough of Atlantic Highlands, does hereby certify that funds are available for this contract in

31-215-55-561-102

NOW, THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Atlantic Highlands that the Contract for the Dredge Pit work in the Harbor be awarded to the lowest bidder Wickberg Marine

Gerard Gagliano, Temp. LFO

Contracting in the amount of \$268,200.00

This Resolution was offered and moved by Council member Fligor, seconded by Council member Dellosso and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS:

ABSTAIN:

l, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held December 10, 2008. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 12th day of December 2008.

Dwayne M. Harri Municipal Clerk



# **RESOLUTION 192-2008**

### RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR TREE TRIMMING AND TREE REMOVAL WORK THROUGHOUT THE BOROUGH

WHEREAS, pursuant to authorization from the Borough Council, a Request For Proposal [RFP] was solicited in accord with the Local Public Contracts Law, for a contract for the trimming and removal of trees throughout the Borough of Atlantic Highlands; and,

WHEREAS, RFPs were opened on November 25, 2008 and four (4) proposals were received, with the lowest monetary quote being submitted by CMF Inc. of Old Bridge, NJ; and,

WHEREAS, all proposals were carefully reviewed by the Borough Administrator, and Shade Tree Commission so as to determine conformity with the specifications, and after careful review and consideration of prior experiences, location and travel time, and potential emergency response time, it is the recommendation of the Borough Administrator, with the concurrence of the Shade Tree Commission, that the Contract be awarded to Flynn's Tree Service of Middletown, NJ; and,

WHEREAS, Gerard T. Gagliano, Temporary Chief Financial Officer for the Borough of Atlantic Highlands, does hereby certify that funds are available for this contract in

04-225-55-990-010

Gerard Gagliano, Temp. CFO

NOW, THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Atlantic Highlands that the Contract for the trimming and removal of trees throughout the Borough of Atlantic Highlands is awarded to Flynn's Tree Service in the amounts, as outline in their proposal and not to exceed \$21,000.00.

This Resolution was offered and moved by Council member Dellosso, seconded by Council member Hoffmann and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS:
ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held December 10, 2008. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 12th day of December 2008.

Dwayne M. Harris Municipal Clerk



# **RESOLUTION 193-2008**

# RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR THE RECONSTRUCTION OF THE MOORING FIELD IN THE MUNICIPAL HARBOR

WHEREAS, pursuant to authorization from the Borough Council, bids were solicited in accord with the Local Public Contracts Law for a contract to do reconstruction work in the mooring fields, located in the Municipal Harbor; and,

WHEREAS, bids were opened on December 09, 2008 and four (4) responsive bids were received, with the lowest monetary bid being by Compass Construction, Inc in the amounts of \$231,550.00; and,

WHEREAS, the lowest bidder, Compass Construction, Inc bid proposal and proposed equipment was carefully reviewed by the Borough Administrator, and Harbor Engineer so as to determine conformity with the specifications, and after careful review and consideration and a report from the Harbor Engineer, it is the recommendation of the Borough Administrator, with the concurrence of the harbor Master and Harbor Engineer, that the contract be awarded to the low bidder Compass Construction, Inc; and,

WHEREAS, Gerard T. Gagliano, Temporary Chief Financial Officer for the Borough of Atlantic Highlands, does hereby certify that funds are available for this contract in

31-215-55-561-102

Gerard Gagliano, Temp. LFO

NOW, THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Atlantic Highlands that the Contract for the reconstruction work in the mooring fields in the Harbor is awarded to Compass Construction, Inc, in the amount of \$231,550.00.

This Resolution was offered and moved by Council member Hoffmann, seconded by Council member Dellosso and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS:
ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held December 10, 2008. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 12th day of December 2008.

Municipal Clerk



# **RESOLUTION 194-2008**

# APPROVAL OF CHANGE ORDER #3 DECREASING THE COST OF THE SANITARY SEWER REHABILITATION PROJECT

WHEREAS, the Borough of Atlantic Highlands entered into a contract with All-State Power Vac, Rahway, NJ, in the amount of \$237,135.00 for the Basin 5, 7, 8, and 8A Sanitary Sewer Rehabilitation; and,

WHEREAS, the final As-Built quantities of materials utilized in the completion of the Basin 5, 7, 8, and 8A Sanitary Sewer Rehabilitation were less than originally anticipated in some areas and more than anticipated in others; and,

WHEREAS these changes will decrease the contract price modified by change order No.2, of \$232,953.57 by \$7,229.00, to a revised contract price \$225,724.57 as modified by Change Order No.3, dated October 3, 2008,

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey that Change Order #3 for the Basin 5, 7, 8, and 8A Sanitary Sewer Rehabilitation, reflecting the above adjustment is hereby approved.

This Resolution was offered and moved by Council member Archibald, seconded by Council member Sutton and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

1, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held December 10, 2008. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 12th day of December 2008.

Municipal Clerk



## **RESOLUTION 195-2008**

# ONLINE AUCTION OF UNNEEDED PERSONAL PROPERTY

WHEREAS, the Borough of Atlantic Highlands has the following surplus personal property which is no longer needed for public use:

- Hobart Floor Dough Mixer: Model 1800 Serial No. 11-225-462 Specs: ML 19315/ Volts 208 / H2 60 / HP 1 ½ / PH 3 / RPM 1725/Amps 6.5
- Two (2) Marsal & Sons Inc. Brick Ovens for Pizza: Model MB60
   stackable units / Serial No. 3737 & 3734 / Manufactured 3/2007
- 3. Exhaust Hood w/o suppression system and filters including a Greenheck outside fan: Model # CH-121-BX-OD / Serial No. 04F-23070

; and,

WHEREAS, pursuant to N.J.S.A. 40A: 11-36, et seq., it is the best interest of the Borough to dispose of this property by sale at public auction; and,

WHEREAS, this sale will be conducted online, by Auction Liquidation Services Inc, at www.govauctionlistservices.com; and,

WHEREAS, this sale is being conducted pursuant to Local Finance Notice 2008-9 which provides instruction to local units as to the procedures to follow when selling surplus personal property online; and,

WHEREAS, the terms and conditions of the agreement entered into with Auction Liquidation Services Inc are available on their website and in the office of the Municipal Clerk in the Borough of Atlantic Highlands

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Borough of Atlantic Highlands, County of Monmouth, and State of New Jersey that the online auction of the above listed property is hereby authorized.

BE IT FURTHER RESOLVED THAT notice of this sale be published in an official newspaper of the Borough pursuant to N.J.S.A.40A:11-36 and that sale shall be held not less than 7 days and no more than 14 days after the latest publication thereof.

BE IT FURTHER RESOLVED THAT a certified copy of this Resolution and a copy of the notice of this sale be filed with the Director of the Division of Local government Services.

This Resolution was offered and moved by Council member Fligor, seconded by Council member Sutton and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS: ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held December 10, 2008, WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 12th day of December 2008.

Dwayne M. Harri Municipal Clerk



# **RESOLUTION 196-2008**

### PAYMENT OF BILLS

WHEREAS, certain numbered vouchers have been submitted to the Borough of Atlantic Highlands for payment from a list prepared and dated December 05, 2008 which totals as follows:

| Current Fund                 | \$379,871.64        |
|------------------------------|---------------------|
| Capital Fund                 | \$104,276.12        |
| Trust-Other                  | \$3,367.48          |
| Water/Sewer Operating Fund   | \$54,730.12         |
| Water /Sewer Utility Capital | \$26,307.60         |
| Harbor Operating Fund        | \$81,145.94         |
| Harbor Utility Capital Fund  | \$                  |
| Federal/State Grants         | \$                  |
| NJ Unemployment Trust Fund   | \$                  |
| Animal                       | \$                  |
| Salary                       | \$0                 |
| TOTAL                        | <u>\$649,698.90</u> |
|                              |                     |

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, that these vouchers, totaling \$649,698.90 be paid to the persons named, for the amounts set opposite their respective names, and endorsed and approved on said vouchers. An individual listing of all bills submitted has been posted on the bulletin board and is also on file in the Municipal Clerk's office for reference.

This Resolution was offered and moved by Council member Archibald, seconded by Council member Doyle and adopted on December 10, 2008 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Hoffmann and Sutton NAYS:
ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held December 10, 2008. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 12th day of December 2008.

Dwayne M. Harris, R. Municipal Olerk

|  |  | Process Till |
|--|--|--------------|
|  |  |              |
|  |  |              |

|                                       | PO 97476 FIRE DEPARTMENT - CELLPHONES/PAGERS PO 97475 VEHICLE MAINTENANCE - POLICE PO 97656 SEMINARS PO 97431 FIRE DEPARTMENT - MANDATORY TESTING PO 97590 HARBOR - GASOLINE & DIESEL PO 97587 HARBOR - DIESEL PO 97621 HARBOR - DIESEL PO 97620 HARBOR - GASOLINE PO 97681 HARBOR - DIESEL PO 97591 HARBOR - GASOLINE PO 97680 HARBOR - GASOLINE PO 97680 HARBOR - GASOLINE PO 94438 RESOLUTION 145-2007  |                     |                     |
|---------------------------------------|--|---------------------|---------------------|
| 100081 - A. R. COMMUNICATIONS         | PO 97476 FIRE DEPARTMENT - CELLPHONES/PAGERS   | 47.15               | 47.15               |
| 1005 - ACE AUTO TOP                   | PO 97475 VEHICLE MAINTENANCE - POLICE  | 140.00              | 140.00              |
| 1438 - ADAM HUBENY                    | PO 97656 SEMINARS  | 107.18              | 107.18              |
| 1261 - AIRPOWER INTERNATIONAL, INC.   | PO 97431 FIRE DEPARTMENT - MANDATORY TESTING   | 32.00               | 32.00               |
| 13/0 - ALLIED OIL COMPANY, L.L.C.     | PU 97590 HARBOR - GASOLINE & DIESEL  | 13,011.84           |                     |
|                                       | PU 97587 HARBOR - DIESEL   | 6,255.00            |                     |
|                                       | PO 97621 HARBOR - DIESEL   | 1,363.54            |                     |
|                                       | PO 97620 HARBOR - GASOLINE   | 1,759.68            |                     |
|                                       | PO 07501 NARDOR - DIEGEL   | 1,0/2.2/            |                     |
|                                       | DO 07600 UNDOOR - CACOLING   | 3,340.00            | 20 004 20           |
| 1241 - ATT SMARIE DOLLED MAC TAIC     | BO 04430 DECOLUMION 145-2007   | 4,493.49            | 39,904.70           |
| 3001 - AMERICAN MESSACTNO             | PO 97650 POLICE - BACEPS   | 25,009.10           | 23,009.10           |
| 1175 - AMERICANWEAR INDIGERATA.       | PO 97539 VEHICLE MAINTENANCE - IMITEORMS   | 25.00<br>86 NA      | 25.00               |
| 397 - ANNE PROFESSOO                  | PO 97614 HARROR & R&G  | 325 00              | 30,00               |
|                                       | PO 97614 HARBOR & B&G  | 325.00              | 650.00              |
| 100556 - ATLANTIC HIGHLANDS COMMUNITY | PO 97664 EVENTS COMMITTEE  | 278.10              | 278.10              |
| 233 - ATLANTIC HIGHLANDS FIRE         | PO 97615 B&G - FIELDHOUSE LEASE  | 6.000.00            | 6.000.00            |
| 892 - ATLANTIC HIGHLANDS FIRE         | PO 97636 FIRE DEPARTMENT S/W   | 200.00              | 200.00              |
| 890 - ATLANTIC HIGHLANDS FIRE         | PO 97638 FIRE DEPARTMENT S/W   | 1,100.00            | 1.100.00            |
| 895 - ATLANTIC HIGHLANDS FIRE         | PO 97639 FIRE DEPARTMENT S/W   | 1,000.00            | 1,000.00            |
| 889 - ATLANTIC HIGHLANDS FIRE         | PO 97640 FIRE DEPARTMENT S/W   | 800.00              | 800.00              |
| 758 - ATLANTIC HIGHLANDS HARBOR       | PO 97596 FUEL USAGE  | 303.86              |                     |
|                                       | PO 97596 FUEL USAGE  | 9,683.40            | 9,987.26            |
| 126 - ATLANTIC HIGHLANDS PUBLIC       | PO 97686 LIBRARY AID   | 675.00              | 675.00              |
| 273 - ATLANTIC HIGHLANDS WATER        | PO 97566 HARBOR WATER BILLS 3RD QTR  | 7,345.54            | 7,345.54            |
| 2247 - ATX TELECOMMUNICATIONS         | PO 97594 PHONE SERVICE   | 550.44              | 550.44              |
| 2996 - BEAU MAROIS                    | PO 97634 FIRE DEPARTMENT   | 1,500.00            | 1,500.00            |
| 2815 - BIRDSALL ENGINEERING, INC.     | PO 97680 HARBOR - GASOLINE PO 94438 RESOLUTION 145-2007 PO 97650 POLICE - PAGERS PO 97539 VEHICLE MAINTENANCE - UNIFORMS PO 97614 HARBOR & B&G PO 97614 HARBOR & B&G PO 97615 B&G - FIELDHOUSE LEASE PO 97636 FIRE DEPARTMENT S/W PO 97638 FIRE DEPARTMENT S/W PO 97639 FIRE DEPARTMENT S/W PO 97640 FIRE DEPARTMENT S/W PO 97659 FUEL USAGE PO 97596 FUEL USAGE PO 97596 FUEL USAGE PO 97566 HARBOR WATER BILLS 3RD QTR PO 97594 PHONE SERVICE PO 97634 FIRE DEPARTMENT PO 96486 ENGINEERING - RESOLUTION #102-2008 | 5,548.00            |                     |
|                                       | PO 96486 ENGINEERING - RESOLUTION #102-2008  | 11,825.00           | 17,373.00           |
| 100464 - BOROUGH OF HIGHLANDS         | PO 97598 OFF DUTY PAYMENT PO 97598 OFF DUTY PAYMENT PO 97347 HARBOR - OTHER EXPENSES PO 97086 VEHICLE MAINTENANCE - POLICE PO 97512 B&G - CONTRACTUAL PO 97616 HEALTH INSURANCE  | 350.00              | 350.00              |
| 2937 - BOY SCOUT TROOP 122            | PO 97347 HARBOR - OTHER EXPENSES   | 1,200.00            | 1,200.00            |
| 100524 - CAFFREY GLASS                | PO 97086 VEHICLE MAINTENANCE - POLICE  | 230.70              | 230.70              |
| 109 - CAVANAUGH'S, INC.               | PO 97512 B&G - CONTRACTUAL   | 71.00               | 71.00               |
| 597 - CENTRAL JERSEY HEALTH INS.FUND  | PO 97616 HEALTH INSURANCE  | 22,148.51           |                     |
|                                       | PO 97616 HEALTH INSURANCE  | 40,728.18           |                     |
|                                       | PO 97616 HEALTH INSURANCE  | 8,393.31            | 71,270.00           |
| 10020/ - CESCO ELEVATOR               | PO 9/50/ HARBOR - REPAIRS/MAINTENANCE  | 166.40              | 166.40              |
| 2/96 - CHIEF COMMUNICATIONS           | PO 97499 UNIFORM FIRE SAFETY ACT - EQUIPMENT   | 545.00              | 545.00              |
| 00 - CIRCLE CHEVROLET CO. INC.        | PO 97616 HEALTH INSURANCE PO 97616 HEALTH INSURANCE PO 97616 HEALTH INSURANCE PO 97507 HARBOR - REPAIRS/MAINTENANCE PO 97499 UNIFORM FIRE SAFETY ACT - EQUIPMENT PO 97532 VEHICLE MAINTENANCE - HARBOR SECURI PO 97653 INTERNET PO 97398 POLICE - COMPUTERS  | UL.L8               | 05.68               |
| 2101 - COMMANT PROCESSING CENTER      | PO 07703 INTERNET  | 107.00              | 180.00              |
|                                       | PO 97398 POLICE - COMPUTERS PO 96489 RESOLUTION 104-2008 WAGNER'S CREEK  | 107.00              | 201100              |
| 125 - COOPER ELECTRIC SUPPLY CO.      | PO 96469 RESOLUTION 104-2008 WAGNER'S CREEK PO 97402 B&G BORO HALL   | 86,903.12<br>140.42 | 86,903.12<br>140.42 |
| 100558 - DIVISION OF REVENUE          | PO 97676 W/S FEES  | 1,000.00            | 1,000.00            |
| 492 - DOI - USGS                      | PO 96002 W/S PERMITS, FEES   | 3,190.00            | 3,190.00            |
| 3119 - DOWD & REILLY                  | PO 97677 LEGAL   | 1,034.75            | 3/130.00            |
| www.m. arwiser to a teledestated      | PO 97677 LEGAL   | 736.00              | 1,770.75            |
| 422 - EDMUNDS & ASSOCIATES, INC.      | PO 97497 UTILITY - TRAINING  | 25.00               | 25.00               |
| 3065 - ELIZABETH MERKEL               | PO 97589 MUNICIPAL CLERK - REGISTRAR   | 85.80               | 85.80               |
| 2931 - FAIL SAFE INC.                 | PO 97561 FIRE DEPARTMENT   | 2,675.82            | 2,675.82            |
| 1049 - GARDEN STATE HIGHWAY PRODUCTS, | PO 97209 POLICE - SIGNS  | 233.50              | 233.50              |
| 2614 - GATEWAY PRESS, LLC             | PO 97683 RECREATION - HOLIDAY  | 48.00               |                     |
| ·                                     | PO 97622 RECREATION - BASKETBALL   | 26.00               | 74.00               |
| 2454 - GE CAPITAL                     | PO 97654 COPIER LEASE  | 529.40              | 529.40              |
| 739 - GERARD VASTO                    | PO 97604 POLICE - MISC   | 43.00               |                     |
|                                       |  |                     |                     |

| 265 - HARMON, LOU  | PO 97657 RECREATION - KINDERGYM PO 97651 SCHOOL TAXES PO 97599 FINANCE - MISC PO 97641 VEHICLE MAINTENANCE - SUPPLIES PO 97597 REFUND PO 97369 POLICE - PUBLICATIONS PO 97572 HARBOR - DATA PROCESS FUND PO 97678 B&G PO 97678 B&G   | 900.00                           | 900.00                           |
|--|--|----------------------------------|----------------------------------|
| 127 - HENRY HUDSON REGIONAL  | PO 97651 SCHOOL TAXES  | 246,850.05                       | 246,850.05                       |
| 163 - HUTCHINS, FARRELL, MEYER   | PO 97599 FINANCE - MISC  | 922.50                           | 922.50                           |
| 31 - HYDRAIR, INC.   | PO 97641 VEHICLE MAINTENANCE - SUPPLIES  | 415.76                           | 415.76                           |
| 100550 - IEW CONSTRUCTION GROUP  | PO 97597 REFUND  | 305.00                           | 305.00                           |
| 100362 - INFO USA  | PO 97369 POLICE - PUBLICATIONS   | 540.00                           | 540.00                           |
| 100549 - INTVIT  | PO 97572 HARBOR - DATA PROCESS FUND  | 497.90                           | 497.90                           |
| 8 - JASPAN BROTHERS SOUTH, INC.  | PO 97678 B&G   | 699.12                           |                                  |
|  | PO 97678 B&G   | 209.12                           |                                  |
| 60   | PO 97678 B&G PO 97678 B&G PO 97678 B&G PO 97562 HARBOR - ELECTRIC PO 97649 ELECTRIC SERVICE PO 97649 ELECTRIC SERVICE PO 97647 B&G - MUNICIPAL BLDG PO 97600 MUNICIPAL COURT - ASSISTANCE PO 97595 MUNICIPAL COURT - ASSISTANCE PO 97607 MUNICIPAL COURT - SEMINARS  | 209.12<br>274.18                 | 1,182.42                         |
| 68 - JCPEL   | PO 97562 HARBOR - ELECTRIC   | 130.17                           |                                  |
|  | PO 97649 ELECTRIC SERVICE  | 7,084.28                         |                                  |
| 1000 Name  | PO 9/649 ELECTRIC SERVICE  | 2,826.59                         | 10,041.04                        |
| 1909 - JEFF YOUNG'S WATER & SEWER  | PO 97647 B&G - MUNICIPAL BLDG  | 975.00                           | 975.00                           |
| 100349 - KATHLEEN A. CHIEFFO   | PO 97600 MUNICIPAL COURT - ASSISTANCE  | 50.00                            |                                  |
| ·  | PO 97595 MUNICIPAL COURT - ASSISTANCE  | 100.00                           | 150.00                           |
| 494 - KATHLEEN WIGGINTON   | PO 97607 MUNICIPAL COURT - SEMINARS  | 206.90                           | 206.90                           |
| 1101 - KELLY BUILDING MAINTENANCE  | PO 97655 HARBOR - MAINTENANCE  | 475.00                           | 475.00                           |
| 3003 - KERRY GOWAN   | PO 97595 MUNICIPAL COURT - ASSISTANCE PO 97607 MUNICIPAL COURT - SEMINARS PO 97655 HARBOR - MAINTENANCE PO 97645 ANIMAL CONTROL PO 97571 UNIFORMS PO 97571 UNIFORMS PO 97571 UNIFORMS PO 97283 UNIFORM FIRE SAFETY ACT - MISC  | 675.00                           | 675.00                           |
| 1019 - KEYPORT ARMY AND NAVY   | PO 97571 UNIFORMS  | 825.00                           |                                  |
|  | PO 97571 UNIFORMS PO 97571 UNIFORMS PO 97283 UNIFORM FIRE SAFETY ACT - MISC PO 97458 RECYCLING PO 97652 LANDFILL FEES PO 97592 LANDFILL FEES PO 97585 PLANNING BOARD LEGAL PO 97576 PLANNING BOARD LEGAL PO 97586 PLANNING BOARD LEGAL PO 97587 PLANNING BOARD LEGAL PO 97588 PLANNING BOARD LEGAL PO 97588 PLANNING BOARD LEGAL PO 97588 PLANNING BOARD LEGAL | 440.00                           |                                  |
|  | PO 97571 UNIFORMS  | 835.00                           | 2,100.00                         |
| 3002 - KNOX COMPANY  | PO 97283 UNIFORM FIRE SAFETY ACT - MISC  | 89.00                            | 89.00                            |
| 1163 - LOEFFELS WASTE OIL COMPANY  | PO 97458 RECYCLING   | 25.00                            | 25.00                            |
| 2829 - MARPAL COMPANY  | PO 97652 LANDFILL FEES   | 377.58                           |                                  |
|  | PO 97592 LANDFILL FEES   | 281.88                           | 659.46                           |
| 2084 - MICHAEL B. STEIB, P.A.  | PO 97585 PLANNING BOARD LEGAL  | 1,080.75                         |                                  |
|  | PO 97576 PLANNING BOARD - TRAINING   | 300.00                           |                                  |
|  | PO 97586 PLANNING BOARD LEGAL  | 148.50                           |                                  |
|  | PO 97585 PLANNING BOARD LEGAL  | 324.00                           |                                  |
|  | PO 97584 PLANNING BOARD - LEGAL  | 13.50                            | 1,866.75                         |
| 1741 - MICKEY BENOIT, INC.   | PO 97479 RECYCLING   | 2,170.00                         | 2,170.00                         |
| 123 - MONMOUTH COUNTY TREASURER  | PO 97593 LANDFILL FEES   | 9,338.89                         |                                  |
|  | PO 97684 LANDFILL FEES   | 7,898.77                         | 17,237.66                        |
| 60 - N.J. NATURAL GAS COMPANY  | PO 97648 GAS SERVICE   | 343.04                           |                                  |
|  | PO 97685 GAS SERVICE   | 1,708.27                         |                                  |
|  | PO 97648 GAS SERVICE   | 1,698.28                         | 3,749.59                         |
| 18 - NAYLORS INC.  | PO 97560 FIRE DEPARTMENT   | 221.52                           |                                  |
|  | PO 97540 VEHICLE MAINTENANCE   | 450.98                           |                                  |
|  | PO 97585 PLANNING BOARD LEGAL PO 97584 PLANNING BOARD - LEGAL PO 97479 RECYCLING PO 97593 LANDFILL FEES PO 97684 LANDFILL FEES PO 97648 GAS SERVICE PO 97685 GAS SERVICE PO 97648 GAS SERVICE PO 97560 FIRE DEPARTMENT PO 97540 VEHICLE MAINTENANCE PO 97494 HARBOR PO 97527 POLICE - UNIFORMS PO 97444 FIRE DEPARTMENT - EOUIPMENT/CIF                        | 126.66                           | 799.16                           |
| 14/1 - NEW JERSEY FIRE EQUIPMENT CO.   | PO 97527 POLICE - UNIFORMS   | 48.75                            |                                  |
|  |  |                                  | ,                                |
| 100552 - NEW JERSEY VOICE  | PO 97613 FINANCE - MISC  | 1,495.00                         | 1,495.00                         |
| 2368 - NEXTEL COMMUNICATIONS   | PO 97644 TELEPHONE   | 124.02                           |                                  |
|  | PO 97644 TELEPHONE   | 41.34                            |                                  |
|  | PO 97644 TELEPHONE   | 372.06                           | 537.42                           |
| 1699 - ONE CALL SYSTEMS, INC.  | PO 97513 W/S - PHONE   | 30.42                            | 30.42                            |
| 100555 - PARTY CORNER  | PO 97624 BEAUTIFICATION  | 335.94                           | 335.94                           |
|  | PO 97679 REPLENISH PETTY CASH  | 60.07                            | 68.07                            |
| 72 - PETTY CASH  |  |                                  |                                  |
| 72 - PETTY CASH 997 - RELIABLE FIRE PROTECTION, INC.   | PO 97515 B&G - MISC  | 278.00                           | 278.00                           |
| 72 - PETTY CASH<br>997 - RELIABLE FIRE PROTECTION, INC.<br>2639 - ROBERT TRAPHAGEN   | PO 97515 B&G - MISC<br>PO 97637 FIRE DEPARTMENT S/W  | 1,250.00                         | 1,250.00                         |
| 72 - PETTY CASH 997 - RELIABLE FIRE PROTECTION, INC. 2639 - ROBERT TRAPHAGEN 2769 - ROY DELLOSSO   | PO 97515 B&G - MISC<br>PO 97637 FIRE DEPARTMENT S/W<br>PO 97618 TAX OVERPAYMENT - B64, L14   | 1,250.00<br>1,219.56             | 1,250.00<br>1,219.56             |
| 72 - PETTY CASH 997 - RELIABLE FIRE PROTECTION, INC. 2639 - ROBERT TRAPHAGEN 2769 - ROY DELLOSSO 2370 - RUSSELL MOUNT, III                                   | PO 97515 B&G - MISC PO 97637 FIRE DEPARTMENT S/W PO 97618 TAX OVERPAYMENT - B64, L14 PO 97635 FIRE DEPARTMENT/ S/W   | 1,250.00<br>1,219.56<br>1,000.00 | 1,250.00<br>1,219.56<br>1,000.00 |
| 72 - PETTY CASH 997 - RELIABLE FIRE PROTECTION, INC. 2639 - ROBERT TRAPHAGEN 2769 - ROY DELLOSSO 2370 - RUSSELL MOUNT, III 41 - SCOLES FLOORSHINE INDUSTRIES | PO 97515 B&G - MISC<br>PO 97637 FIRE DEPARTMENT S/W<br>PO 97618 TAX OVERPAYMENT - B64, L14   | 1,250.00<br>1,219.56             | 1,250.00<br>1,219.56             |

|                                      | PO 97581 PLANNING BOARD ENGINEERING         | 356.08    |           |
|--------------------------------------|---|-----------|-----------|
|                                      | PO 97580 ENGINEERING                        | 382.25    | 5,234.48  |
| 497 - TREASURER, STATE OF NJ/1981RHB | PO 97682 W/S DEPT SERVICE                   | 37,844.76 | 37,844.76 |
| 454 - TRENTON MACK SALES & SERVICE,  | PO 97334 VEHICLE MAINTENANCE - SANITATION - | 606.42    |           |
|                                      | PO 97159 VEHCILE MAINTENANCE - STREETS      | 521.85    | 1,128.27  |
| 2265 - VERIZON CABS                  | PO 97633 POLICE - CELLPHONES/PAGERS         | 183.65    | 183.65    |
| 100055 - VERIZON ONLINE              | PO 97565 HARBOR - UTILITIES                 | 70.85     | 70.B5     |
| 3020 - VERIZON WIRELESS              | PO 97632 POLICE - CELLPHONES PAGERS         | 240.06    | 240.06    |
| 100553 - WARREN BETZ                 | PO 97617 TAX OVERPAYMENT B132 L1            | 1,050.07  | 1,050.07  |
| 3073 - WOODHAVEN FLORIST, INC.       | PO 97144 BEAUTIFICATION                     | 392.40    |           |
|                                      | PO 97095 BEAUTIFICATION COMMITTEE - MISC    | 110.00    | 502.40    |
| 100532 - YEZZI ASSOCIATES            | PO 97223 B&G - ADA COMPLIANCE               | 1,500.00  | 1,500.00  |
|                                      |   | -         |           |

TOTAL

649,698.90

| Total | to be paid | from | Fund | 01 | CURRENT FUND                | 379,871.64 |
|-------|------------|------|------|----|-----------------------------|------------|
| Total | to be paid | from | Fund | 04 | CAPITAL FUND                | 104,276.12 |
| Total | to be paid | from | Fund | 12 | TRUST - OTHER               | 3,367.48   |
| Total | to be paid | from | Fund | 28 | WATER/SEWER OPERATING FUND  | 54,730.12  |
| Total | to be paid | from | Fund | 29 | WATER/SEWER UTILITY CAPITAL | 26,307.60  |
| Total | to be paid | from | Fund | 30 | HARBOR OPERATING FUND       | 81,145.94  |
|       |            |      |      |    |                             |            |

649,698.90

## **CURRENT FUND**

## 10500000

| TAX OVERPAYMENTS/REFUND TAXES     | TOTAL FOR 01-205-55-000-000    |  | 2,269.63     |
|-----------------------------------|--------------------------------|--|--------------|
| 97618 ROY DELLOSSO                | TAXES & HOMESTEAD REBATE       | 1,219.56                               |              |
| 97617 WARREN BETZ                 | TAXES & HOMESTEAD REBATE       | 1,050.07                               |              |
| REGIONAL SCHOOL TAXES PAYABLE     | TOTAL FOR 01-206-55-000-000    |  | 246,850.05   |
| 97651 HENRY HUDSON REGIONAL       | DECEMBER SCHOOL TAXES          | 246,850.05                             |              |
| TOTAL for 10500000                |                                | :                                      | 249,119.68   |
| Canada Administration             |                                | 44044444444444444444444444444444444444 |              |
| General Administration            |                                |  |              |
| OFFICE SUPPLIES                   | TOTAL FOR 01-201-20-100-201    |  | 68.07        |
| 97679 PETTY CASH                  | MILEAGE                        | 19.60                                  |              |
| 97679 PETTY CASH                  | POSTAGE                        | 11.60                                  |              |
| 97679 PETTY CASH                  | MILEAGE                        | 20.00                                  |              |
| 97679 PETTY CASH                  | CERT LETTER                    | 5.30                                   |              |
| 97679 PETTY CASH                  | LYSOL                          | 10.99                                  |              |
| 97679 PETTY CASH                  | POSTAGE                        | 0.58                                   | •            |
| PROFESSIONAL DUES/SEMINARS        | TOTAL FOR 01-201-20-100-204    |  | 107.18       |
| 97656 ADAM HUBENY                 | MILEAGE TO ATLANTIC CITY       | 76.80                                  |              |
| 97656 ADAM HUBENY                 | PARKING - 2 DAYS               | 25.68                                  |              |
| 97656 ADAM HUBENY                 | TOLLS                          | 4.70                                   |              |
| LEASE OF COPIERS                  | TOTAL FOR 01-201-20-100-285    | _                                      | 529.40       |
| 97654 GE CAPITAL                  | DEC 2008 COPIER LEASE          | 529.40                                 | <del>-</del> |
| MISCELLANEOUS                     | TOTAL FOR 01-201-20-100-299    |  | 41.34        |
| 97644 NEXTEL COMMUNICATIONS       | ADMIN - 10/17-11/16/08         | 41.34                                  | -12.23       |
| CHOITHOINING MAINER FFOIC         | 155114 10/11 11/10/00          |  |              |
| TOTAL for General Administration  |                                |  | 745.99       |
| Municipal Clerk                   |                                |  |              |
| CLERK-REGISTRAR MISC.             | TOTAL FOR 01-201-20-120-289    |  | 85.80        |
| 97589 ELIZABETH MERKEL            | NJSLM - ATL CTY 11-18-08 TOLLS | 2.80                                   | 05,00        |
|                                   |                                | 78.00                                  |              |
| 97589 ELIZABETH MERKEL            | MILAGE                         | 78.00<br>5.00                          |              |
| 97589 ELIZABETH MERKEL            | PARKING                        |  |              |
| TOTAL for Municipal Clerk         |                                |  | 85.80        |
| Finicial Administration           |                                |  |              |
| MISCELLANEOUS                     | TOTAL FOR 01-201-20-130-299    |  | 2,417.50     |
| 97599 HUTCHINS, FARRELL, MEYER    | BALANCE DUE ON INVOICE         | 922.50                                 | •            |
| 97613 NEW JERSEY VOICE            | FULL PAGE AD - MON CTY ANN MAG | 1,495.00                               |              |
| 5,015 NEW ORDER 1010E             |                                | _, .,                                  |              |
| TOTAL for Finicial Administration |                                |  | 2,417.50     |
| Legal Services                    |                                |  |              |
| LEGAL FEES AND SERVICES           | TOTAL FOR 01-201-20-155-211    |  | 310.25       |
| 97677 DOWD & REILLY               | BOROUGH MISC                   | 310.25                                 |              |
|                                   | TOTAL FOR 01-201-20-155-212    | 210.23                                 | 46.00        |
| LABOR COUNSEL                     | BOROUGH LABOR COUNSEL          | 46.00                                  | 40.00        |
| 97677 DOWD & REILLY               |                                | 40.00                                  | 075.00       |
| LEGAL LITIGATION                  | TOTAL FOR 01-201-20-155-213    | ማንሮ ሰላ                                 | 276.00       |
| 97677 DOWD & RETLLY               | BOROUGH LITIGATION             | 276.00                                 |              |

| 97619 T AND M ASSOCIATES  TOTAL for Engineering Services  Planning Board  PROFESSIONAL DUES/SEMINARS  97576 MICHAEL B. STEIB, P.A. 1EGAL SERVICES 97585 MICHAEL B. STEIB, P.A. P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND | TOTAL FOR 01-201-21-180-204  W. KUZMIN J. D'AGUANNO L. FLIGOR D. MURRAY  TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392  DECEMBER 2008 HEALTH INS - C | 75.00<br>75.00<br>75.00<br>75.00<br>75.00<br>540.00 | 750.00<br>300.00<br>540.00<br>540.75 |
|---|--|---|--------------------------------------|
| Planning Board  PROFESSIONAL DUES/SEMINARS  97576 MICHAEL B. STEIB, P.A. 1EGAL SERVICES 97585 MICHAEL B. STEIB, P.A. P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND                              | TOTAL FOR 01-201-21-180-204  W. KUZMIN  J. D'AGUANNO  L. FLIGOR  D. MURRAY  TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392                            | 75.00<br>75.00<br>75.00<br>75.00<br>75.00<br>540.00 | 750.00<br>300.00<br>540.00<br>540.75 |
| Planning Board  PROFESSIONAL DUES/SEMINARS  97576 MICHAEL B. STEIB, P.A. 1EGAL SERVICES 97585 MICHAEL B. STEIB, P.A. P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND   | W. KUZMIN J. D'AGUANNO L. FLIGOR D. MURRAY  TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392  | 75.00<br>75.00<br>75.00<br>75.00<br>75.00<br>540.00 | 750.00<br>300.00<br>540.00<br>540.75 |
| PROFESSIONAL DUES/SEMINARS  97576 MICHAEL B. STEIB, P.A.  1 LEGAL SERVICES 97585 MICHAEL B. STEIB, P.A.  P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND   | W. KUZMIN J. D'AGUANNO L. FLIGOR D. MURRAY  TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392  | 75.00<br>75.00<br>75.00<br>540.00                   | 540.00<br>540.75                     |
| PROFESSIONAL DUES/SEMINARS  97576 MICHAEL B. STEIB, P.A.  1 LEGAL SERVICES 97585 MICHAEL B. STEIB, P.A.  P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND   | W. KUZMIN J. D'AGUANNO L. FLIGOR D. MURRAY  TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392  | 75.00<br>75.00<br>75.00<br>540.00                   | 540.00<br>540.75                     |
| 97576 MICHAEL B. STEIB, P.A.  LEGAL SERVICES 97585 MICHAEL B. STEIB, P.A.  P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND  | W. KUZMIN J. D'AGUANNO L. FLIGOR D. MURRAY  TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392  | 75.00<br>75.00<br>75.00<br>540.00                   | 540.00<br>540.75                     |
| 97576 MICHAEL B. STEIB, P.A.  LEGAL SERVICES 97585 MICHAEL B. STEIB, P.A.  P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND   | J. D'AGUANNO L. FLIGOR D. MURRAY  TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392  | 75.00<br>75.00<br>75.00<br>540.00                   | 540.75                               |
| 97576 MICHAEL B. STEIB, P.A. 97576 MICHAEL B. STEIB, P.A. LEGAL SERVICES 97585 MICHAEL B. STEIB, P.A. P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND   | L. FLIGOR D. MURRAY  TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392   | 75.00<br>75.00<br>540.00<br>540.75                  | 540.75                               |
| 97576 MICHAEL B. STEIB, P.A.  LEGAL SERVICES  97585 MICHAEL B. STEIB, P.A.  P1 Bd Litigation  97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE  97616 CENTRAL JERSEY HEALTH INS.FUND   | D. MURRAY  TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392   | 75.00<br>540.00<br>540.75                           | 540.75                               |
| P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  P1 Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND  | TOTAL FOR 01-201-21-180-209  AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392  | 540.00<br>540.75                                    | 540.75                               |
| 97585 MICHAEL B. STEIB, P.A.  Pl Bd Litigation 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND   | AHPB  TOTAL FOR 01-201-21-180-213  AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392   | 540.75  | 540.75                               |
| 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND  | TOTAL FOR 01-201-21-180-213 AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392  | 540.75  |                                      |
| 97585 MICHAEL B. STEIB, P.A.  TOTAL for Planning Board  Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND  | AH v KRIKORIAN  TOTAL FOR 01-201-23-220-392  |   |                                      |
| Group insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND  | TOTAL FOR 01-201-23-220-392  |   |                                      |
| Group Insurance  EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND  |  |   | 1,380.75                             |
| EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND   |  |   |                                      |
| EMPLOYEE GROUP INSURANCE 97616 CENTRAL JERSEY HEALTH INS.FUND   |  |   |                                      |
| 97616 CENTRAL JERSEY HEALTH INS.FUND  |  |   | 40,728.18                            |
|   |  | 40,728.18   |                                      |
| TOTAL for Group Insurance   |  | •   |                                      |
|   |  |   | 40,728.18                            |
| PUBLICATIONS 97369 INFO USD   | TOTAL FOR 01-201-25-240-207<br>RENEWAL 10/08-10/09   | 500.00  | 540.00                               |
| 97369 INFO USA  |  |   |                                      |
| 97369 INFO USA  | CITY DIRECTORIES CROSS SEARCH TOTAL FOR 01-201-25-240-209  | 40.00   | 1,927.34                             |
| TRAINING/SEMINARS 97602 GERARD VASTO  | IACP CONFERENCE - HOTEL  | 1,683.48  | 1,327.34                             |
| 97602 GERARD VASTO  | IACP CONFERENCE - MEALS  | 185.86  |                                      |
| 97602 GERARD VASTO  | IACP CONFERENCE - TRANSPORTATION   | 15.00   |                                      |
| 97604 GERARD VASTO  | AC LEAGUE - EXPENSES   | 43.00   |                                      |
| CELLPHONES PAGERS ETC.  | TOTAL FOR 01-201-25-240-213  | .3.50   | 614.07                               |
| 97650 AMERICAN MESSAGING  | UNRETURNED PAGER   | 25.00   |                                      |
| 97644 NEXTEL COMMUNICATIONS   | POLICE SERVICE 10/17-11/16/08  | 165.36  |                                      |
| 97633 VERIZON CABS  | MONTHLY ACCESS 11/15-12/15/08  | 164.86  |                                      |
| 97633 VERIZON CABS  | SURCHARGE  | 18.79   |                                      |
| 97632 VERIZON WIRELESS  | MODEM IN CARS 10/11-11/10/08   | 240.06  |                                      |
| R & M EQUIPMENT   | TOTAL FOR 01-201-25-240-214  |   | 17.30                                |
| 97678 JASPAN BROTHERS SOUTH, INC.   | B1444-6 POLICE DEPT  | 17.30   |                                      |
| COMPUTER/RADIO SYSTEM   | TOTAL FOR 01-201-25-240-215  |   | 462.00                               |
| 97398 COMMUNICATIONS ADVANTAGE  | XTS3000 ANTENNA 8505518V01   | 60.00   |                                      |
| 97398 COMMUNICATIONS ADVANTAGE  | XTS3000 CARRYCASE NTN8387A   | 41.00   |                                      |
| 97398 COMMUNICATIONS ADVANTAGE  | SHIPPING   | 6.00  |                                      |
| 97225 GOV CONNECTION, INC.  | BELKINKUM CABLE KIT #5373375   | 25.00   |                                      |
| 97225 GOV CONNECTION, INC.  | CAT5RJ45 PLUS 100 PACK #116070   | 20.00   |                                      |
| 97229 GOV CONNECTION, INC.  | PANASONIC DVD RAM #5208652   | 70.00   |                                      |
| 97229 GOV CONNECTION, INC.  | #6471920 BELKIN USB T PS2  | 45.00   |                                      |
| 97365 GOV CONNECTION, INC.  | SONIC WALL #5620760  | 195.00  | 10                                   |
|   | TOTAL FOR 01-201-25-240-216  | 48.75   | 48.75                                |
| UNIFORM EXPENSE  97527 NEW JERSEY FIRE EQUIPMENT CO.  | BADGES REPAIR WORK   |   |                                      |

|   | 97634 BEAU MAROIS   | FIRE CHIEF STIPEND 2008  | 1,500.00   |                                     |
|---|---|--|--|-------------------------------------|
|   | 97637 ROBERT TRAPHAGEN  | 2008 DEPUTY FIRECHIEF STIPEND  | 1,250.00   |                                     |
|   | 97635 RUSSELL MOUNT, III  | FIRE CAPTAIN STIPEND 2008  | 1,000.00   |                                     |
| CELLPHONES PAGE   |   | TOTAL FOR 01-201-25-255-213  | 1,000.00   | 47.15                               |
|   | 97476 A. R. COMMUNICATIONS  | PAGER REPAIR   | 47.15  | 41.15                               |
| R & M VEHICLES  | 51410 A. R. COMMONICATIONS  | TOTAL FOR 01-201-25-255-215  | 4,115  | 221.52                              |
|   | 97560 NAYLORS INC.  | 8 DOOR SUPPORT STRUTS - 8590   | 221.52   | 222.02                              |
| STIPENDS  | 31300 1012010 2110.   | TOTAL FOR 01-201-25-255-218  |  | 3,100.00                            |
|   | 97636 ATLANTIC HIGHLANDS FIRE   | MEMBER STIPENDS 2008   | 200.00   | -,                                  |
|   | 97638 ATLANTIC HIGHLANDS FIRE   | MEMBER STIPENDS 2008   | 1,100.00   |                                     |
|   | 97639 ATLANTIC HIGHLANDS FIRE   | MEMBER 2008 STIPENDS   | 1,000.00   |                                     |
|   | 97640 ATLANTIC HIGHLANDS FIRE   | MEMBER STIPEND 2008  | 800.00   |                                     |
| EQUIPMENT PURCH   |   | TOTAL FOR 01-201-25-255-219  |  | 252.68                              |
| -   | 97444 NEW JERSEY FIRE EQUIPMENT CO.   | (2) PAIR OF BOOTS (554.00) AND   | 210.10   |                                     |
|   | 97678 JASPAN BROTHERS SOUTH, INC.   | B1444-1 FIRE CHIEF   | 42.58  |                                     |
| MANDATORY TESTI   | , ·   | TOTAL FOR 01-201-25-255-286  |  | 2,707.82                            |
|   | 97431 AIRPOWER INTERNATIONAL, INC.  | REPAIR HOSE/AIR COMPRESSOR   | 32.00  | •                                   |
|   | 97561 FAIL SAFE INC.  | MANDATORY HOSE TESTING   | 2,675.82   |                                     |
|   |   |  | •  |                                     |
| TOTAL   | for Aid to Volunteer Fire Companies   |  |  | 10,079.17                           |
| ire Departn   | nent  |  |  |                                     |
| EQUIPMENT   |   | TOTAL FOR 01-201-25-265-289  |  | 545.00                              |
|   | 97499 CHIEF COMMUNICATIONS  | W/CHARGER  | 545.00   |                                     |
| MISCELLANEOUS   |   | TOTAL FOR 01-201-25-265-299  |  | 89.00                               |
|   |   |  |  |                                     |
|   | 97283 KNOX COMPANY  | #3753 KNOX PADLOCK   | 79.00  |                                     |
|   | 97283 KNOX COMPANY<br>97283 KNOX COMPANY  | #3753 KNOX PADLOCK<br>SHIPPING   | 10.00  |                                     |
|   |   |  | 10.00  | 634.00                              |
| TOTAL   | 97283 KNOX COMPANY  for Fire Department   |  | 10.00  |                                     |
| TOTAL<br>Streets & Ro   | 97283 KNOX COMPANY  | SHIPPING   | 10.00  | 634.00                              |
| TOTAL Streets & Ro  | 97283 KNOX COMPANY for Fire Department  pads Maintenance  | SHIPPING  TOTAL FOR 01-201-26-290-213  | 10.00  |                                     |
| TOTAL Streets & Ro CELLPHONES                                     | 97283 KNOX COMPANY  for Fire Department  pads Maintenance  97644 NEXTEL COMMUNICATIONS  | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08   | 10.00  | 634.00<br>82.68                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE                     | 97283 KNOX COMPANY  for Fire Department  pads Maintenance  97644 NEXTEL COMMUNICATIONS  | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216   | 82.68  | 634.00                              |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE                     | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY   | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS  | 10.00  | 82.68<br>450.00                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  pads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY   | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS TOTAL FOR 01-201-26-290-217  | 82.68<br>450.00  | 634.00<br>82.68                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  pads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.   | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS TOTAL FOR 01-201-26-290-217 BC2AT HYD HOSE   | 10.00<br>82.68<br>450.00<br>89.28  | 82.68<br>450.00                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  pads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97641 HYDRAIR, INC.  | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS TOTAL FOR 01-201-26-290-217 BC2AT HYD HOSE BC2HT HYD HOSE  | 10.00<br>82.68<br>450.00<br>89.28<br>110.90  | 82.68<br>450.00                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  pads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97641 HYDRAIR, INC.  97641 HYDRAIR, INC.   | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS TOTAL FOR 01-201-26-290-217 8C2AT HYD HOSE 8C2HT HYD HOSE 8G-8MB HYD HOSE  | 82.68<br>450.00<br>89.28<br>110.90<br>77.68  | 82.68<br>450.00                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  pads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97641 HYDRAIR, INC.  97641 HYDRAIR, INC.  97641 HYDRAIR, INC.  | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS TOTAL FOR 01-201-26-290-217 8C2AT HYD HOSE 8C2HT HYD HOSE 8G-8MB HYD HOSE BUSHING  | 82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45  | 82.68<br>450.00                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  pads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.   | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08   | 82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95   | 82.68<br>450.00                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08   | 10.00<br>82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95<br>12.50                                       | 82.68<br>450.00                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS TOTAL FOR 01-201-26-290-217 BC2AT HYD HOSE BC2HT HYD HOSE BC2HT HYD HOSE BC-8MB HYD HOSE BUSHING ADAPTER 12" HOSE SUCTION HOSE FOR FIRE BOAT   | 10.00<br>82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95<br>12.50<br>80.00                              | 82.68<br>450.00                     |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08   | 10.00<br>82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95<br>12.50                                       | 82.68<br>450.00                     |
| TOTAL  Streets & Ro  CELLPHONES  UNIFORM EXPENSE  PARTS/SUPPLIES/ | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97671 HYDRAIR, INC.  97671 HYDRAIR, INC.  97671 HYDRAIR, INC.  97676 TRENTON MACK SALES & SERVICE,  97678 JASPAN BROTHERS SOUTH, INC.                                | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS TOTAL FOR 01-201-26-290-217 BC2AT HYD HOSE BC2HT HYD HOSE BC2HT HYD HOSE BUSHING ADAPTER 12" HOSE SUCTION HOSE FOR FIRE BOAT ROTOCHAMBER (BRAKE) - 406   | 82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95<br>12.50<br>80.00<br>521.65                             | 634.00<br>82.68<br>450.00<br>995.88 |
| TOTAL Streets & Ro CELLPHONES UNIFORM EXPENSE PARTS/SUPPLIES/     | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97671 HYDRAIR, INC.  97671 HYDRAIR, INC.  97678 JASPAN BROTHERS SOUTH, INC.  16 OIL  | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS TOTAL FOR 01-201-26-290-217 BC2AT HYD HOSE BC2HT HYD HOSE BC2HT HYD HOSE BUSHING ADAPTER 12" HOSE SUCTION HOSE FOR FIRE BOAT ROTOCHAMBER (BRAKE) - 406 B1444-3 STREETS   | 82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95<br>12.50<br>80.00<br>521.85<br>58.27                    | 82.68<br>450.00                     |
| TOTAL  Streets & Ro  CELLPHONES  UNIFORM EXPENSE  PARTS/SUPPLIES/ | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97678 JASPAN BROTHERS SOUTH, INC.  105 OIL  97176 Stavola Contracting Co., Inc   | TOTAL FOR 01-201-26-290-213 STREETS - 10/17-11/16/08 TOTAL FOR 01-201-26-290-216 WINTER GEAR 2009 - STREETS TOTAL FOR 01-201-26-290-217 BC2AT HYD HOSE BC2HT HYD HOSE BC2HT HYD HOSE BUSHING ADAPTER 12" HOSE SUCTION HOSE FOR FIRE BOAT ROTOCHAMBER (BRAKE) - 406 B1444-3 STREETS TOTAL FOR 01-201-26-290-235                                     | 82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95<br>12.50<br>80.00<br>521.65                             | 634.00<br>82.68<br>450.00<br>995.88 |
| TOTAL  Streets & Ro  CELLPHONES  UNIFORM EXPENSE  PARTS/SUPPLIES/ | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97678 JASPAN BROTHERS SOUTH, INC.  MG OIL  97176 Stavola Contracting Co., Inc.  97176 Stavola Contracting Co., Inc.  | TOTAL FOR 01-201-26-290-213  STREETS - 10/17-11/16/08  TOTAL FOR 01-201-26-290-216  WINTER GEAR 2009 - STREETS  TOTAL FOR 01-201-26-290-217  BC2AT HYD HOSE BC2HT HYD HOSE BC2HT HYD HOSE BUSHING ADAPTER 12" HOSE SUCTION HOSE FOR FIRE BOAT ROTOCHAMBER (BRAKE) - 406 B1444-3 STREETS  TOTAL FOR 01-201-26-290-235  COLD PATCH TFA 1-5 STATE MIX | 82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95<br>12.50<br>80.00<br>521.85<br>58.27<br>399.75          | 634.00<br>82.68<br>450.00<br>995.88 |
| TOTAL  Streets & Ro  CELLPHONES  UNIFORM EXPENSE  PARTS/SUPPLIES/ | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97676 HYDRAIR, INC.  97678 JASPAN BROTHERS SOUTH, INC.  MG OIL  97176 Stavola Contracting Co., Inc  97176 Stavola Contracting Co., Inc  97176 Stavola Contracting Co., Inc                | TOTAL FOR 01-201-26-290-213  STREETS - 10/17-11/16/08  TOTAL FOR 01-201-26-290-216  WINTER GEAR 2009 - STREETS  TOTAL FOR 01-201-26-290-217  8C2AT HYD HOSE 8C2HT HYD HOSE 8C2HT HYD HOSE 8USHING ADAPTER 12" HOSE SUCTION HOSE FOR FIRE BOAT ROTOCHAMBER (BRAKE) - 406 B1444-3 STREETS  TOTAL FOR 01-201-26-290-235  COLD PATCH                   | 82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95<br>12.50<br>80.00<br>521.85<br>58.27<br>399.75<br>67.79 | 634.00<br>82.68<br>450.00<br>995.88 |
| TOTAL  Streets & Ro  CELLPHONES  UNIFORM EXPENSE  PARTS/SUPPLIES/ | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97678 JASPAN BROTHERS SOUTH, INC.  MG OIL  97176 Stavola Contracting Co., Inc  97176 Stavola Contracting Co., Inc  97176 Stavola Contracting Co., Inc  97176 Stavola Contracting Co., Inc | TOTAL FOR 01-201-26-290-213  STREETS - 10/17-11/16/08  | 82.68<br>450.00<br>89.28<br>110.90<br>77.68<br>6.45<br>38.95<br>12.50<br>80.00<br>521.85<br>58.27<br>399.75<br>67.79 | 634.00<br>82.68<br>450.00<br>995.88 |
| TOTAL  Streets & Ro  CELLPHONES  UNIFORM EXPENSE  PARTS/SUPPLIES/ | 97283 KNOX COMPANY  for Fire Department  Dads Maintenance  97644 NEXTEL COMMUNICATIONS  97571 KEYPORT ARMY AND NAVY  MATERIALS  97641 HYDRAIR, INC.  97676 HYDRAIR, INC.  97678 JASPAN BROTHERS SOUTH, INC.  MG OIL  97176 Stavola Contracting Co., Inc  97176 Stavola Contracting Co., Inc  97176 Stavola Contracting Co., Inc                | TOTAL FOR 01-201-26-290-213  STREETS - 10/17-11/16/08  | 82.68 450.00 89.28 110.90 77.68 6.45 38.95 12.50 80.00 521.85 58.27 399.75 67.79 119.80                              | 634.00<br>82.68<br>450.00<br>995.88 |

| 97571 KEYPORT ARMY AND NAVY   |   | 310.00         |          |
|---|---|----------------|----------|
| PARTS/SUPPLIES/MATERIALS  | TOTAL FOR 01-201-26-305-217   |                | 612.71   |
| 97334 TRENTON MACK SALES & SERVICE,                                       |   | 392.13         |          |
| 97334 TRENTON MACK SALES & SERVICE,                                       | FUEL TANK STRAP   | 75.93          |          |
| 97334 TRENTON MACK SALES & SERVICE,                                       |   | 22.66          |          |
| 97334 TRENTON MACK SALES & SERVICE,                                       |   | 112.60         |          |
| 97334 TRENTON MACK SALES & SERVICE,                                       | WHEEL GASK  | 3.10           |          |
| 97678 JASPAN BROTHERS SOUTH, INC.   | B1444-7 SANITATION  | 6.29           |          |
| RECYCLING-SOLID WASTE (prev #400)   | TOTAL FOR 01-201-26-305-297   |                | 2,195.00 |
| 97458 LOEFFELS WASTE OIL COMPANY  |   | 25.00          |          |
| 97479 MICKEY BENOIT, INC.   | OCTOBER BRUSH RECYCLING   | 2,170.00       |          |
| MISCELLANEOUS   | TOTAL FOR 01-201-26-305-299   |                | 41.34    |
| 97644 NEXTEL COMMUNICATIONS   | SANITATION - 10/17-11/16/08   | 41.34          |          |
| TOTAL for Solid Waste Collection  |   |                | 3,159.05 |
| uildings & Grounds  |   |                |          |
| PARTS SUPPLIES ETC.   | TOTAL FOR 01-201-26-310-201   |                | 402.58   |
| 97402 COOPER ELECTRIC SUPPLY CO.  | LUT ECO-T832-120-2 32W BALLAST  | 140,42         | -02,50   |
| 97509 SCOLES FLOORSHINE INDUSTRIES  | TL434819B BLACK LINERS  | 81.78          |          |
| 97509 SCOLES FLOORSHINE INDUSTRIES  |   | 38.47          |          |
| 97509 SCOLES FLOORSHINE INDUSTRIES  |   | 54.67          |          |
| 97678 JASPAN BROTHERS SOUTH, INC.   |   | 87.24          |          |
| UNIFORM EXPENSE   | TOTAL FOR 01-201-26-310-216   | U1.24          | 75.00    |
| 97571 KEYPORT ARMY AND NAVY   | WINTER GEAR 2009 - Bag  | 75.00          | 73.00    |
| ADA Compliance - Transition Plan  | TOTAL FOR 01-201-26-310-217   | 75.00          | 1,500.00 |
| 97223 YEZZI ASSOCIATES  | SERVICES RENDERED 11/1-15/08  | 1,500.00       | 1,500.00 |
| 97223 IBEEL ADDUCTATED  Maint Munic Bldg                                  | TOTAL FOR 01-201-26-310-276   | 4, 100.00      | 975.00   |
| 97647 JEFF YOUNG'S WATER & SEWER  |   | 975.00         | 913.UU   |
| LEASE FIREMEN'S FIELDHOUSE  | TOTAL FOR 01-201-26-310-287   | 70.00          | 6,000.00 |
| 97615 ATLANTIC HIGHLANDS FIRE   |   | 6,000.00       | 0,000.00 |
|   | TOTAL FOR 01-201-26-310-288   | 0,000.00       | 71.00    |
| CONTRACTUAL 97512 CAVANAUGH'S, INC.                                       | MONTHLY SERVICE BORO HALL   | 43.00          | 71.00    |
|   |   | 43.00<br>28.00 |          |
| 97512 CAVANAUGH'S, INC.   | MONTHLY SERVICE FIRE HOUSE  | 28.00          | 602.00   |
| MISCELLANEOUS   | TOTAL FOR 01-201-26-310-299   | 157 00         | 603.00   |
| 97515 RELIABLE FIRE PROTECTION, INC. 97515 RELIABLE FIRE PROTECTION, INC. | FIELD HOUSE PIKOCHEM INSPECT  | 153.00         |          |
| 9/515 RELIABLE FIRE PROTECTION, INC. 97515 RELIABLE FIRE PROTECTION, INC. | DERVICE CHARGE  | 90.00          |          |
|   |   | 35.00          |          |
| 97614 ANNE, PETEREIT  | FALL CLEANUP - BOROUGH  | 325.00<br>=    |          |
| TOTAL for Buildings & Grounds   |   |                | 9,626.58 |
| ehicle Maintenance  |   |                |          |
| CELLPHONES PAGERS ETC.  | TOTAL FOR 01-201-26-315-213   |                | 41.34    |
| 97644 NEXTEL COMMUNICATIONS   | VEHICLE MAINT - 10/17-11/16/08  | 41.34          |          |
| UNIFORM EXPENSE   | TOTAL FOR 01-201-26-315-216   |                | 96.00    |
| 97539 AMERICANWEAR INDUSTRIAL   | UNIFORMS - RUDY - NOV 2008  | 44.00          |          |
|   |   | 44.00          |          |
| 97539 AMERICANWEAR INDUSTRIAL   | UNIFORMS - BILL - NOV 2008  |                |          |
| 97539 AMERICANWEAR INDUSTRIAL<br>97539 AMERICANWEAR INDUSTRIAL            |   |                |          |
| 97539 AMERICANWEAR INDUSTRIAL   | UNIFORMS - BILL - NOV 2008  FUEL SURCHARGE  TOTAL FOR 01-201-26-315-217 | 8.00           | 653.48   |
| 97539 AMERICANWEAR INDUSTRIAL PARTS AND SUPPLIES                          | FUEL SURCHARGE<br>TOTAL FOR 01-201-26-315-217                           | 8.00           | 653.48   |
|   | FUEL SURCHARGE  |                | 653.48   |

| 97645 KERRY GOWAN  | ANIMAL CONTROL 8/11-11/21/08                           | 675.00                                  |          |
|--|--|---|----------|
| TOTAL for Animal Control Services                          |  |   | 675.00   |
| Recreation Services & Programs                             |  |   |          |
| WINTER BASKETBALL PROGRAM                                  | TOTAL FOR 01-201-28-370-241                            |   | 26.00    |
| 97622 GATEWAY PRESS, LLC                                   | BASKETBALL FLIERS - 175                                | 26.00                                   |          |
| HOLIDAYS   | TOTAL FOR 01-201-28-370-242                            |   | 48.00    |
| 97683 GATEWAY PRESS, LLC RECREATIONAL CLASSES              | TREE LIGHTING FLIERS  TOTAL FOR 01-201-28-370-244      | 48.00                                   | 900.00   |
| 97657 HARMON, LOU  | KINDERGYM  | 900.00                                  | 300.00   |
|  |  | =                                       |          |
| TOTAL for Recreation Services & Programs                   |  |   | 974.00   |
| Library  |  |   |          |
| AID TO PUBLIC LIBRARY                                      | TOTAL FOR 01-201-29-390-301                            |   | 675.00   |
| 97686 ATLANTIC HIGHLANDS PUBLIC                            | BALANCE DUE AID TO LIBRARY                             | 675.00                                  |          |
| TOTAL for Library  |  | =                                       | 675.00   |
|  |  |   |          |
| Celebration of Public Event                                |  |   |          |
| CHRISTMAS DECORATIONS                                      | TOTAL FOR 01-201-30-420-286                            |   | 1,006.44 |
| 97144 WOODHAVEN FLORIST, INC.                              | CHRISTMAS BOWS   | 392.40                                  |          |
| 97624 PARTY CORNER   | SANTA SUIT   | 335.94<br>278.10                        |          |
| 97664 ATLANTIC HIGHLANDS COMMUNITY MISCELLANEOUS           | 12" WREATHS TOTAL FOR 01-201-30-420-299                | 2/0.10                                  | 110.00   |
| 97095 WOODHAVEN FLORIST, INC.                              | ORANGE BOWS  | 110.00                                  | 220100   |
| TOTAL for Celebration of Public Event                      |  |   | 1,116.44 |
| Utilities  |  |   |          |
| TELEPHONE  | TOTAL FOR 01-201-31-430-301                            |   | 550.44   |
| 97594 ATX TELECOMMUNICATIONS                               | PHONE SERVICE 10/9-11/8/08                             | 550.44                                  |          |
| NATURAL GAS - N.J.N.G.                                     | TOTAL FOR 01-201-31-430-304                            |   | 3,406.55 |
| 97648 N.J. NATURAL GAS COMPANY                             | FIELD HOUSE THRU 11/20/08                              | 690.74                                  |          |
| 97648 N.J. NATURAL GAS COMPANY                             | GARAGE THRU 11/20/08                                   | 1,007.54                                |          |
| 97685 N.J. NATURAL GAS COMPANY                             | GAS SERVICE THRU 11/26 B&G                             | 725.03                                  |          |
| 97685 N.J. NATURAL GAS COMPANY                             | GAS SERVICE THRU 11/26 FIRE HOUSE                      | 983.24                                  | 100.00   |
| TELECOMMUNICATIONS EXPENSE 97653 COMCAST PROCESSING CENTER | TOTAL FOR 01-201-31-430-306<br>INTERNET 12/5/08-1/4/09 | 180.00                                  | 180.00   |
|  | 111111111111111111111111111111111111111                |   |          |
| TOTAL for Utilities  |  | *************************************** | 4,136.99 |
| STREET LIGHTING  |  |   |          |
| STREET LIGHTING EXPENSE                                    | TOTAL FOR 01-201-31-435-299                            |   | 7,084.28 |
| 97649 JCP&L  | STREET LIGHTING THRU 11/18/08                          | 7,084.28                                |          |
| TOTAL for STREET LIGHTING                                  |  | =                                       | 7,084.28 |

Motor Fuel Oil

| LANDFILL FEES                       | TOTAL FOR 01-201-32-465-000            |                       | 17,513.33 |
|-------------------------------------|--|-----------------------|-----------|
| 97592 MARPAL COMPANY                | DUMP FEES THRU 11/1/08                 | 281.88                |           |
| 97652 MARPAL COMPANY                | DUMP FEES 11/15/08                     | 377.58                |           |
| 97593 MONMOUTH COUNTY TREASURER     | RECLAMATION CENTER NOV 15, 2008        | 8, <del>9</del> 55.10 |           |
| 97684 MONMOUTH COUNTY TREASURER     | 11/30/08 RECLAMATION CENTER            | 7,898.77              |           |
| TOTAL for Landfill Fees             |  |                       | 17,513.33 |
| 10547700                            |  |                       |           |
| RECYCLING TAX                       | TOTAL FOR 01-201-36-477-305            |                       | 383.79    |
| 97593 MONMOUTH COUNTY TREASURER     | TAX                                    | 383.79                |           |
| TOTAL for 10547700                  |  |                       | 383.79    |
| Municipal Court                     |  |                       |           |
| PROFESSIONAL DUES/SEMINARS          | TOTAL FOR 01-201-43-490-204            |                       | 206.90    |
| 97607 KATHLEEN WIGGINTON            | DOMESTIC VIOLENCE 11/17/08             | 18.40                 |           |
| 97607 KATHLEEN WIGGINTON            | MCCA MEETING 3/7/08                    | 25.00                 |           |
| 97607 KATHLEEN WIGGINTON            | DV TRAINING 6/27/08                    | 14.40                 |           |
| 97607 KATHLEEN WIGGINTON            | MCCA MEETING 9/19/08                   | 33.00                 |           |
| 97607 KATHLEEN WIGGINTON            | DOMESTIC VIOLENCE 9/25/08              | 18.40                 |           |
| 97607 KATHLEEN WIGGINTON            | MONMOUTH CTY ADVANCE                   | 14.40                 |           |
| 97607 KATHLEEN WIGGINTON            | LEAGUE OF MUNICIPALITIES               | 72.00                 |           |
| 97607 KATHLEEN WIGGINTON            | LEAGUE TOLLS                           | 4.30                  |           |
| 97607 KATHLEEN WIGGINTON            | TROPICANA 800 SERVICE CHARGE           | 2.00                  |           |
| 97607 KATHLEEN WIGGINTON            | PARKING GARAGE                         | 5.00                  |           |
| COURT ASSISTANCE                    | TOTAL FOR 01-201-43-490-288            |                       | 150.00    |
| 97595 KATHLEEN A. CHIEFFO           | COURT ASSISTANCE 11/17/08              | 100.00                |           |
| 97600 KATHLEEN A. CHIEFFO           | OFFICE ASSISTANCE 11/19/08             | 50.00                 |           |
| TOTAL for Municipal Court           |  |                       | 356.90    |
| 10590800                            |  |                       |           |
| 2008 Police Computer Software       | TOTAL FOR 01-201-44-908-012            |                       | 505.00    |
| 97229 GOV CONNECTION, INC.          | #8465005 2008 SERVER DEV CALS          | 230.00                |           |
| 97229 GOV CONNECTION, INC.          | #8333117 MS EXPRESSION WED             | 275.00                |           |
| TOTAL for 10590800                  | ······································ |                       | 505.00    |
| Principal on Bonds                  |  |                       |           |
| CIF-FIRE TURNOUT GEAR               | TOTAL FOR 01-201-44-920-000            |                       | 10,000.00 |
| 97444 NEW JERSEY FIRE EQUIPMENT CO. | (5) SETS TURNOUT GEAR (9656.10)        | 10,000.00             |           |
| TOTAL for Principal on Bonds        |  |                       | 10,000.00 |

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#12-06 Bayshore Trail/Wagner Creek TOTAL FOR 04-215-55-907-004 104,276.12
96486 BIRDSALL ENGINEERING, INC. PARTIAL PAYMENT 11,825.00
96482 BIRDSALL ENGINEERING, INC. PARTIAL PAYMENT 5,548.00
96489 COMPASS CONSTRUCTION ENGINEER'S ESTIMATE NO. 3 86,903.12

TOTAL for 10590700 104,276.12

| DEVELOPERS DEPOSITS          | TOTAL FOR 12-271-55-851-000   |        | 2,712.48 |
|------------------------------|-------------------------------|--------|----------|
| 97584 MICHAEL B. STEIB, P.A. | PB08-12 HENNESSEY             | 13.50  |          |
| 97585 MICHAEL B. STEIB, P.A. | PB08-09 HARBOR RIDGE ESTATES  | 67.50  |          |
| 97585 MICHAEL B. STEIB, P.A. | PB08-12 HENNESSEY             | 202.50 |          |
| 97585 MICHAEL B. STEIB, P.A. | PB06-09 MACDAVITT             | 54.00  |          |
| 97586 MICHAEL B. STEIB, P.A. | PB08-12 HENNESSEY             | 148.50 |          |
| 97577 T AND M ASSOCIATES     | HARBOR RIDGE PB08-09 OCEAN B  | 417.00 |          |
| 97578 T AND M ASSOCIATES     | PB06-09 MACDAVITT             | 139.00 |          |
| 97579 T AND M ASSOCIATES     | WOODS, 351 OCEAN              | 160.50 |          |
| 97580 T AND M ASSOCIATES     | CAPPADONNA - 45 FOURTH        | 382.25 |          |
| 97581 T AND M ASSOCIATES     | HENNESSEY 76 GRAND - PB08-12  | 356.08 |          |
| 97582 T AND M ASSOCIATES     | PB08-12 HENNESSEY - 74 GRAND  | 457.25 |          |
| 97583 T AND M ASSOCIATES     | PB08-12 HENNESSEY 74 GRAND    | 314.40 |          |
| TOTAL for 10585100           |                               | =      | 2,712.48 |
| 10585200                     |                               |        |          |
| OFF DUTY EMPLOYMENT          | TOTAL FOR 12-271-55-852-022   |        | 655.00   |
| 97598 BOROUGH OF HIGHLANDS   | ODE 11/14/08 PATROLMAN SIEGLE | 350.00 |          |
| 97597 IEW CONSTRUCTION GROUP | REFUND OVERPAYMENT OF ODE     | 305.00 |          |
| TOTAL for 10585200           |                               | =      | 655.00   |

| CLOTHING ALLOWANCE/PURCHASE   | TOTAL FOR 28-201-20-101-216   |                | 440.00                                       |
|---|---|----------------|--|
| 97571 KEYPORT ARMY AND NAVY   | WINTER GEAR 2009 - W/S  | 440.00         |  |
| REPAIRS AND MAINTENANCE   | TOTAL FOR 28-201-20-101-253   |                | 209.12                                       |
| 97678 JASPAN BROTHERS SOUTH, INC.   | WOO27 WATER DEPT  | 209.12         |  |
| CELLPHONES PAGERS ETC.  | TOTAL FOR 28-201-20-101-261   |                | 124.02                                       |
| 97644 NEXTEL COMMUNICATIONS   | W/S - 10/17-11/16/08  | 124.02         |  |
| PERMITS FEES ETC.   | TOTAL FOR 28-201-20-101-262   |                | 4,190.00                                     |
| 96002 DOI - USGS  | WELL MONITORING   | 3,190.00       |  |
| 97676 DIVISION OF REVENUE   | COMPLIANCE & ENFORCEMENT  | 1,000.00       |  |
| UTILITIES   | TOTAL FOR 28-201-20-101-264   |                | 3,169.63                                     |
| 97649 JCP&L   | W/S THRU 11/18/08   | 2,826.59       |  |
| 97648 N.J. NATURAL GAS COMPANY  | W/S THRU 11/20/08   | 343.04         |  |
| GASOLINE EXPENSE  | TOTAL FOR 28-201-20-101-265   |                | 303.86                                       |
| 97596 ATLANTIC HIGHLANDS HARBOR   | OCTOBER 2008 W/S FUEL   | 303.86         |  |
| TRAINING AND SEMINARS   | TOTAL FOR 28-201-20-101-268   |                | 25.00  |
| 97497 EDMUNDS & ASSOCIATES, INC.  | USER ED CLASS EDMUNDS 9/23/08   | 25.00          |  |
| MISCELLANEOUS   | TOTAL FOR 28-201-20-101-299   |                | 30.42  |
| 97513 ONE CALL SYSTEMS, INC.  | ONE CALL MESSAGES   | 29.25          |  |
| 97513 ONE CALL SYSTEMS, INC.  | SECONDAYR LINK MESSAGE  | 1.17           |  |
| TOTAL for 10510100  |   |                | 8,492.05                                     |
| 0510300   |   |                |  |
| EMPLOYEE GROUP INSURANCE  | TOTAL FOR 28-201-20-103-301   |                | 0 202 21                                     |
| 97616 CENTRAL JERSEY HEALTH INS.FUND  |   |                | 8,393.31                                     |
| Jigis Chriman shadh dhabin ins.ismb   | DECEMBER 2008 HEALTH INS - W/S  | 8,393.31       | ·  |
| TOTAL for 10510300  | DECEMBER 2008 HEALTH INS - W/S  | •              | 0,393.31<br><br>0,393.31                     |
| TOTAL for 10510300  | DECEMBER 2008 HEALTH INS - W/S  | •              |  |
| TOTAL for 10510300  | DECEMBER 2008 HEALTH INS - W/S  TOTAL FOR 28-201-45-928-301                           | •              |  |
| TOTAL for 10510300  | TOTAL FOR 28-201-45-928-301   | 37,193.87      | 8,393.31<br>37,193.87                        |
| TOTAL for 10510300  10592800  PRINCIPAL ON LOANS  | TOTAL FOR 28-201-45-928-301   | 37,193.87      | 8,393.31                                     |
| TOTAL for 10510300  10592800  PRINCIPAL ON LOANS 97682 TREASURER, STATE OF NJ/1981RHB TOTAL for 10592800                              | TOTAL FOR 28-201-45-928-301   | 37,193.87      | 8,393.31<br>37,193.87                        |
| TOTAL for 10510300  10592800  PRINCIPAL ON LOANS 97682 TREASURER, STATE OF NJ/1981RHB TOTAL for 10592800                              | TOTAL FOR 28-201-45-928-301<br>#WRLA-95-1-09 PRINCIPAL                                | 37,193.87      | 8,393.31<br>37,193.87<br>37,193.87           |
| TOTAL for 10510300  10592800  PRINCIPAL ON LOANS 97682 TREASURER, STATE OF NJ/1981RHB TOTAL for 10592800  10593800  INTEREST ON LOANS | TOTAL FOR 28-201-45-928-301<br>#WRLA-95-1-09 PRINCIPAL<br>TOTAL FOR 28-201-45-938-301 | 37,193.87      | 8,393.31<br>37,193.87<br>37,193.87           |
| TOTAL for 10510300  10592800  PRINCIPAL ON LOANS 97682 TREASURER, STATE OF NJ/1981RHB TOTAL for 10592800                              | TOTAL FOR 28-201-45-928-301<br>#WRLA-95-1-09 PRINCIPAL                                | 37,193.87<br>- | 8,393.31<br>37,193.87<br>37,193.87<br>650.89 |
| TOTAL for 10510300  10592800  PRINCIPAL ON LOANS 97682 TREASURER, STATE OF NJ/1981RHB TOTAL for 10592800  10593800  INTEREST ON LOANS | TOTAL FOR 28-201-45-928-301<br>#WRLA-95-1-09 PRINCIPAL<br>TOTAL FOR 28-201-45-938-301 | 37,193.87<br>- | 8,393.31<br>37,193.87<br>37,193.87           |

#11-06 Water Main/Drywell/Sewer Reline TOTAL FOR 29-215-55-561-009 23,889.10
94438 ALLSTATE POWER VAC, INC. PAYMENT CERTIFICATE NO. 3 23,889.10
#02-2008 Water Main Replacement TOTAL FOR 29-215-55-561-011 2,418.50
96039 T AND M ASSOCIATES PARTIAL PAYMENT 2,418.50
TOTAL for 10556100 26,307.60

| HARBOR SW      |  | TOTAL FOR 30-201-20-101-111                |           | 1,000.00  |
|----------------|--|--|-----------|-----------|
|                | 97588 GIORDANO HALLERAN & CIESLA, PA                               |  | 1,000.00  |           |
| LEGAL FEES     |  | TOTAL FOR 30-201-20-101-211                |           | 5,302.50  |
|                | 97677 DOWD & REILLY  | HARBOR LEGAL FEES (11/1-30/08)             | 736.00    |           |
|                |  | LEGAL SERVICES - OCTOBER 2008              | 4,566.50  |           |
| CLOTHING ALLOW | VANCE/PURCHASE   | TOTAL FOR 30-201-20-101-216                |           | 825.00    |
|                |  | WINTER GEAR 2009 - HARBOR                  | 765.00    |           |
|                | 97571 KEYPORT ARMY AND NAVY  | RAIN BOOTS - J. THORTON                    | 60.00     |           |
| OOLS SUPPLIES  |  | TOTAL FOR 30-201-20-101-217                |           | 825.78    |
|                | 97494 NAYLORS INC.   | INVOICE #15 761947, 759087,761884          | 126.66    |           |
|                | 97678 JASPAN BROTHERS SOUTH, INC.                                  | H1670 HARBOR COMM                          | 699.12    |           |
| ARBOR DATA PI  | ROCESS FUND ACCTG  | TOTAL FOR 30-201-20-101-251                |           | 497.90    |
|                | 97572 INTVIT   | 3 PARTY SOFTWEAR #SBL31169436              | 497.90    |           |
| EPAIRS AND M   | AINTENANCE   | TOTAL FOR 30-201-20-101-253                |           | 1,770.35  |
|                | 97507 CESCO ELEVATOR   | REGULAR SERVICE                            | 166.40    |           |
|                | 97503 SODON'S ELECTRIC, INC.                                       | MISC ELECTRICAL WORK                       | 803.95    |           |
|                | 97614 ANNE, PETEREIT   | FALL CLEANUP - HARBOR                      | 325.00    |           |
|                | 97655 KELLY BUILDING MAINTENANCE                                   | WAX FLOOR SENIOR BLDG 11/22/08             | 475.00    |           |
| TILITIES       |  | TOTAL FOR 30-201-20-101-264                |           | 7,546.56  |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     |  | 756.20    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 90-0                         | 781.45    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 93-0                         | 299.86    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 94-0                         | 989.30    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 94-1                         | 271.25    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 95-0                         | 155.00    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 95-1                         | 70.50     |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 1850-0                       | 248.04    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 96-0                         | 200.77    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 97-0                         | 393.54    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 99-0                         | 1,530.73  |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 99-1                         | 951.95    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 100-0<br>3RD QTR WATER 101-0 | 220.68    |           |
|                | 97566 ATLANTIC HIGHLANDS WATER                                     | 3RD QTR WATER 101-0                        | 476.27    |           |
|                |  | A/C 10 00 24 8819 79 THRU 11-4-08          | 89.34     |           |
|                | 97562 JCP&L  | A/C 10 00 14 4234 93 THRU 11-4-08          | 40.83     |           |
|                | 97565 VERIZON ONLINE   | DSL THRU DECEMBER 9, 2008                  | 70.B5     |           |
| ELL PHONE      |  | TOTAL FOR 30-201-20-101-265                |           | 41.34     |
|                | 97644 NEXTEL COMMUNICATIONS  | HARBOR 10/17-11/16/08                      | 41.34     |           |
| ARBOR SECURI   | TY/CUSTOMER SVC  | TOTAL FOR 30-201-20-101-284                |           | 83.30     |
|                | 97532 CIRCLE CHEVROLET CO. INC.                                    | FRONT MUD FLAP                             | 41.65     |           |
|                | 97532 CIRCLE CHEVROLET CO. INC.<br>97532 CIRCLE CHEVROLET CO. INC. | REAR MUD FLAP                              | 41.65     |           |
| OTHER EXPENSES |  | TOTAL FOR 30-201-20-101-299                |           | 1,200.00  |
|                | 97347 BOY SCOUT TROOP 122  | 20"-22" CHRISTMAS WREATHS                  | 1,200.00  | • -       |
| mom:           | F 10510100   |  | -         | 12 000 22 |
|                | AL for 10510100  | •  |           | 19,092.73 |
| 0510300        |  |  |           |           |
| EMPLOYEE GROUI | ? INSURANCE  | TOTAL FOR 30-201-20-103-301                |           | 22,148.51 |
|                | 97616 CENTRAL JERSEY HEALTH INS.FUND                               | DECEMBER 2008 HEALTH INS - H               | 22,148.51 |           |
| WO.            | AL for 10510300  |  | 2         | 22,148.51 |

| 97620 ALLIED OIL COMPANY, L.L.C. | 1040.0 GALS UNLEADED GASOLINE | 1,759.68 |
|----------------------------------|-------------------------------|----------|
| 97621 ALLIED OIL COMPANY, L.L.C. | 671.2 GALS LOW SULFUR DIESEL  | 1,363.54 |
| 97680 ALLIED OIL COMPANY, L.L.C. | 2736.6 GALS UNLEADED GASOLINE | 4,493.49 |
| 97681 ALLIED OIL COMPANY, L.L.C. | 4010.6 GALS LOW SULFUR DIESEL | 7,672.27 |

TOTAL for 10510400 39,904.70

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