



**ATLANTIC HIGHLANDS RECREATION COMMITTEE
BOROUGH OF ATLANTIC HIGHLANDS
100 FIRST AVENUE
ATLANTIC HIGHLANDS, NJ 07716**

**AGENDA – OCTOBER 9, 2008
ATLANTIC HIGHLANDS BOROUGH HALL, 7:30PM**

CALL TO ORDER

CORRESPONDENCE & INVOICES

PUBLIC COMMENT

READ AND APPROVE MEETING MINUTES SEPTEMBER 11, 2008

COMMITTEE REPORTS:

YOUTH & ADULT BASKETBALL - ALYSON

**SOCCER – DARLENE (ALYSON TO READ UPDATE)
- PORT-A-POT FOR NEXT YEAR??**

SUMMER CONCERT SERIES – MICK – FINAL RECAP

TENNIS LESSONS – ALYSON – UPDATE

WRESTLING - ALYSON

HALLOWEEN PARADE - KAREN

YMCA – KAREN & TERRI - UPDATE

BROADWAY SHOW – TERRI – UPDATE

OLD BUSINESS:

- **BUDGET UPDATE – KAREN**
- **SUMMER REC – RECAP WITH SETH HERMAN / ANDREW CRAWFORD**
- **MAYOR & COUNCIL WORKSHOP MEETING**

NEW BUSINESS:

- **RESIGNATION LETTER – MICHAEL BURKE**
- **CHAMBER OF COMMERCE MEETING & CALENDAR**
- **NEED TOM MURRAY CONTACT INFO!!**

ADJOURN