

# BOROUGH OF ATLANTIC HIGHLANDS

100 First Avenue ATLANTIC HIGHLANDS, NJ 07716 732-291-1444 FAX 732-291-9725 WWW.AHNJ.COM

# APPLICATION FOR CERTIFICATE OF INSPECTION

(ORD. 03-2011)

\*\*\*A Certificate of Occupancy is required to be issued before transfer of title and/or occupancy. A non-refundable fee for rentals and sales must be paid to the Borough of Atlantic Highlands, by cash, check or money order. An adult must be present at the time of inspection. If a re-inspection is required the applicant and/or agent must contact this office within 30 days to either schedule a re-inspection or request an extension or the application will be voided.

| Block:                         | Lot:               | Qual:      | Apt.#       | Zone:           | Use                                   |  |
|--------------------------------|--------------------|------------|-------------|-----------------|---------------------------------------|--|
| Troperty Of                    | wner / Seller:     |            |             | Phone #:        |                                       |  |
| Property Ac                    | ddress:            |            |             | Cell #          | · · · · · · · · · · · · · · · · · · · |  |
| Email Addr                     | ess:               |            |             |                 |                                       |  |
| Prospective                    | Buyer(s)/Tena      | nt(s)      |             |                 |                                       |  |
|                                | $Full \ \Lambda$   | Tame       | $M_{\ell}$  | F Age           |                                       |  |
| Primary                        |                    |            |             | - 1280          |                                       |  |
| Secondary                      |                    |            |             |                 |                                       |  |
| Others 1                       |                    |            | -           | -               |                                       |  |
| 2                              |                    |            |             |                 | ¥)                                    |  |
| 3                              |                    |            | <del></del> |                 | ē!                                    |  |
| 4                              |                    |            |             |                 | K                                     |  |
|                                |                    |            | -           |                 | 60                                    |  |
| Closing Date                   | Closing Date Sale: |            |             | Rental:         |                                       |  |
|                                |                    |            |             | m of Lease:     |                                       |  |
| Single Family Dwelling \$75.00 |                    |            |             | Multi Family    | Dwelling \$75.00                      |  |
| Apartn                         | nent               | \$75.00    |             | Condominium     |                                       |  |
| Department <sub> </sub>        | prior to C/O in    | spection O | <i>PEN</i>  | CLOSED          | alized by the Buildin NONE FOUND      |  |
|                                |                    |            |             | 2               | l Date                                |  |
|                                | 1 1000             |            |             | р               | # B                                   |  |
| Other                          |                    |            | 15          | Re-inspection R | Required/Reason                       |  |
| \ <del></del>                  |                    |            |             |                 |                                       |  |
| Payment:                       |                    |            |             |                 |                                       |  |
| lmount \$                      | Cas                | hChec      | ck C/O      | D #             |                                       |  |
| Lead f                         | aint Te            | st \$      |             |                 |                                       |  |



100 First Avenue Atlantic Highlands, NJ 07716 732-291-1444 Fax 732-291-9725 www.ahnj.com

## **DIVISION OF FIRE PREVENTION**

APPLICATION FOR CERTIFICATE OF SMOKE DETECTOR / CARBON MONOXIDE ALARM COMPLIANCE INSPECTION (ORD. 03-2011)

| Block:_                             | Lot:   | Qual:                    | Apt. # |  |
|-------------------------------------|--|--------------------------|--------|--|
| Address To Be                       | Inspected:   |                          |        |  |
| Building Owner Name:                |  | Pho                      |        |  |
| Prospective Buy FULL NA 1. 2. 3. 4. | er/Tenant Information  | Gender<br>——<br>——<br>—— | Age    |  |
| Requests made 4                     | 0 or more days prior to i<br>to 10 days prior to inspe<br>wer than 4 days prior to | ection - \$90.00         | 0      |  |
| Check #                             | Amount   | Received l               | by     |  |

<sup>\*</sup>Inspections are performed on Wednesday between the hours of 12:00 pm and 2:00 pm. Please be sure that a representative is at the location during these hours to ensure the inspection can be completed. No inspections will be performed without a representative present.

100 First Avenue
Atlantic Highlands, New Jersey 07716
732-291-1444 Fax 732-291-9725
www.ahnj.com

# INSPECTION GUIDELINES FOR CERTIFICATE OF OCCUPANCY

\*\*\*By the issuance of the Certificate of Occupancy, neither the Borough nor any of its officers or employees assumes any liability neither expressed nor implied in connection there within. The C/O inspection is a visual inspection only and certifies that the premises is clean and habitable. It does not insure that the structure, water, electric and heating system is in A-1 condition. A Borough issued C/O only insures that the premises are habitable and no apparent violations exist on the day of inspection. All utilities (gas, water and electric) must be operating at the time of inspection. An adult must be present at the time of inspection.

**PLEASE NOTE:** Permits and approvals required for any recent construction and any open permits must have a final inspection before a C/O can be issued.

### EXTERIOR INSPECTION:

- 1. Address numbers on home or mailbox must be visible from the street, no less than 4"
- 2. Condition of gutters, downspouts and leaders.
- 3. Condition of accessory structures i.e. fences and sheds.
- 4. Roof no obvious leaks, damage or missing shingles.
- 5. Doors/Windows/Screens Free of cracked glass. All screens must be in good condition with no rips.
- 6. All stairs that have 4 or more risers must have handrails, all stairs must be sound and in good repair.
- 7. Porches, landing and balconies that are 30" or more above ground must have a guardrail.
- 8. All painted surfaces must be free of flaking or peeling paint.
- 9. Swimming pools (if applicable) must have proper fencing with self-latching gate.
- 10. Property shall be free of over growth of grass, shrubs and weeds.
- 11. Property shall be free of debris.

(see attached page for interior inspection)

#### INTERIOR INSPECTION:

- 1. Operable smoke detectors (battery or hardwired) one on each level and one in every bedroom is required.
- 2. Carbon Monoxide detectors (plug in, battery or hardwired) are required within 10 feet of each bedroom. If bedrooms are on different levels additional detectors are required.
- 3. An ABC type fire extinguisher no larger than 10 lbs. mounted in the kitchen.
- 4. Fire door / garage door between the garage and adjacent interior space shall be a minimum of 1 3/8" solid core or honeycomb steel.
- 5. Wall / Ceilings / Floors must be free of holes, cracks and tripping hazards.
- 6. Stove all burners must function properly.
- 7. GFI protected outlets in all bathrooms.
- 8. GFI protected outlets within 4' of kitchen sink. For commercial properties all outlets in kitchens must be GFI.
- 9. All plumbing fixtures shall be free of leaks and must be in working order with hot & cold tempered water.
- 10. Ventilation in all bathrooms.
- 11. Stairs with 4 or more risers must have handrails.
- 12. Pressure and temperature valve on hot water heater (with an extending pip 4" 8" from floor).
- 13. No evidence of leaks/cellar water / sump pump in basement.

# BOROUGH OF ATLANTIC HIGHLANDS

ATLANTIC HIGHLANDS, NJ 07716 732-291-1444 EXT. 651 FAX # 732-291-1741 INTERNET SITE: WWW.AHNJ.COM

## **DIVISION OF FIRE PREVENTION**

# N.J. Uniform Fire Code Update January 1, 2019

#### N.J.A.C. 5:70-4.19

Smoke alarms for one- and two- family Dwellings; carbon monoxide alarms; and portable Fire extinguishers.

#### Smoke Alarms;

- (a) In one- and two- family or attached single family dwellings subject to the requirements of N.J.A.C. 5:70-2.3, smoke alarms shall be installed as follows:
- 1. One each level of the premises, and
- 2. Outside each sleeping area, in the vicinity of the bedrooms.

One- and Two- Family Dwelling Subcode (N.J. IRC/2015)

R314.1 General, Smoke Alarms shall comply with NFPA 72 and Section R341.

R314.3 Location, Smoke Alarms shall be installed in the following locations;

- 1. In each sleeping room.
- (b) The smoke alarms required in (a) above shall be located and maintained in accordance With NFPA 72.
  - 1. The alarms shall not be required to be interconnected.
- (c) Ten- year sealed battery- powered single station smoke alarms shall be installed in Accordance with ANSI/UL 217.

However, A/C- powered single or multiple- station smoke alarms shall not be replaced With battery- powered smoke alarms.

1. A/C- powered smoke alarms shall be accepted as meeting the requirements of this section.

#### Carbon Monoxide Alarms;

- (d) Carbon monoxide alarms shall be installed in all dwelling units in buildings in one-and-Two- family or attached single family dwellings, except for units in buildings that do not Contain a fuel- burning device or have an attached garage, as follows:
  - 1. Single station carbon monoxide alarms shall be installed and maintained in the immediate vicinity of the sleeping area (s).
  - 2. Carbon monoxide alarms may be battery- operated, hard-wire or of the plug- in type and shall be listed and labeled in accordance with UL-2034 and shall be installed in accordance with the requirements of this section and NFPA- 720.

#### Fire Extinguishers:

- (e) A portable fire extinguisher shall be installed in accordance with the following:
  - 1. The extinguisher shall be within 10 feet of the kitchen and located in the path of egress.
  - 2. The extinguisher shall be readily accessible and not obstructed from view.
  - 3. The extinguisher shall be mounted using the manufacturer's hanging bracket so the operating instructions Are clearly visible.
  - 4. The extinguisher shall be an approved listed and labeled type with a rating of 2A-10B:C and no more Than 10 pounds.
  - 5. The owner's manual or written operating instructions shall be provided during inspection and left for the New occupant.
  - 6. The extinguisher shall be serviced and tagged by a certified Fire Safety Contractor within the past 12 Months or the seller/landlord must have a receipt for a recently purchased extinguisher.
  - 7. The top of the extinguisher shall not be mounted more than five feet above the floor'