

MAYOR AND COUNCIL MEETING FEBRUARY 21, 2007

A Regular Meeting of the Mayor and Council of the Borough of Atlantic Highlands will be held February 21, 2007 at 7:30 PM in the Borough Hall, 100 First Avenue Atlantic Highlands NJ. This meeting is in compliance with the Open Public Meetings Act. Adequate notice has been provided by transmitting the Resolution of Annual Meetings to the Asbury Park Press and the Courier, by posting it in the Borough Hall on a bulletin board reserved for such announcements and by filing it with the Municipal Clerk of Atlantic Highlands, on 1/02/2007. This agenda is complete to the extent known and formal action will be taken.

- I. Silent prayer
- 2. Pledge of allegiance
- 3. Roll call
- 4. Approval of previous meeting minutes February 07, 2007
- 5. Reports Council, Administrator, Professional, Other
- 6. Comments from the Public
- 7. Unfinished Business:
 - a. Ordinance 02-2007, Refunding Bond Ordinance
 - Second Reading, Public Hearing and Possible Adoption
 - Ordinance 03-2007, Exceeding the 2007 Appropriations Limit Second Reading, Public Hearing and Possible Adoption
- 8. New Business:
 - a. Resolution 045-2007, Approval of Change Order -First Avenue Streetscape Phase II
 - b. Resolution 051-2007, Authorizing Lease Transfer Ocean Club/Dockside
 - c. Resolution 053-2007, Authorizing Supplemental Appropriations
 - d. Consent Agenda: These items will be enacted by one motion. If detailed deliberation is desired on any item, Council may remove that item from the consent agenda and consider it separately.
 - i. Resolution 046-2007, Authorizing Mosquito Commission to Perform Aerial Surveillance
 - ii. Resolution 047-2007, Authorizing CDBG Project Agreement with Monmouth County
 - iii. Resolution 048-2007, Authorizing Mayor to Sign CDBG Certifications
 - iv. Resolution 049-2007, Supporting the Learning for Life Explorer Program
 - v. Resolution 050-2007, Payment of Bills
 - vi. Resolution 052-2007, Supporting Renewal of the Garden State Preservation Trust
 - Approval Raffle License RA 2007- Mother Teresa Regional School Gift Auction March 24, 2007
 - viii. Approval Raffle License RA 2008- Mother Teresa Regional School Off Premise 50/50 March 24, 2007
- 9. Comments from the Public
- 10. Executive Session
- II. Adjourn

The Regular Meeting of the Mayor and Council, of the Borough of Atlantic Highlands, was held on February 21, 2007 in the public meeting room of Borough Hall, 100 First Avenue Atlantic Highlands NJ.

Mayor Donoghue called the meeting to order at 7:30 PM. After a silent prayer and the Pledge of Allegiance, the following roll call was taken: Council members Archibald, Delloso, Doyle, Rigor, Spatola and Sutton. Administrator Hubeny, Borough Attorney Reilly, Dave Marks of T&M Associates was representing Borough Engineer Robert Bucco, and Municipal Clerk Harris were also present.

Mr. Harris stated that notice of this meeting has been transmitted to the Asbury Park Press and the Courier, continuously posted in the Borough Hall on a bulletin board reserved for such announcements, and filed with the Municipal Clerk of Atlantic Highlands, on 1/0212007. He read the "Open Public Meetings Act" compliance statement and stated that formal action would be taken.

Mayor Donoghue made a presentation to Thomas Murray for 12 years of service on the Recreation Committee. He also presented former Planning Board Chairman, Ara Jamgochian and former member Allan Dean for their 8 years of service on the Planning Board.

APPROVAL OF MINUTES

Regular Meeting - February 07, 2007

This motion was offered and moved for passage by Council member Dellosso and was seconded by Council member Archibald.

This motion passed by the following vote.

AYES: Council members Archibald, Delloso, Doyle, Spatola and Sutton

NAYS:

ABSTAIN: Council member Fligor

REPORTS - COUNCIL MEMBER, COMMITTEE, PROFESSIONAL

Council member Archibald reported that the recreation committee had met and discussed basketball, which is underway at the Elementary School. He mentioned the need for more parental volunteers and guidance, as kids are wondering around different areas of the school. A flier will be distributed explaining to the parents that it is not just a "drop off" for the kids from 10-12:00. He further reported that the summer recreation sub-committee had met and did some ground work for that program, more details will follow. The Environmental Commission still has not met because of the chairman's illness. He reported that the Fire Dept. will be going out and getting estimates for the repair of the ladder truck, which is estimated around 50,000.00. Once it goes out, we will be without a ladder truck for 6-8 weeks. He commented on a letter sent to Mr. Smith at Green Acres regarding Conifer and the timeframes for the field constructions. He wanted Adam to contact Mr. Smith and have him send a letter to Mercantante to clarify his [Green Acres] position.

Council member Spatola reported that the Firemen's Fair and fire Works committee has met and will be providing further information in the upcoming weeks.

Council member Doyle reported that the Harbor Commission met last night to discuss our proposed Resolution 051-2007, which authorizes the continued negotiations for the transfer of the lease. He feels they are very, very close to coming to an agreement.

Council member Fligor reported that next Wednesday NJNG will be holding a public meeting at the Firemen's Field House from 7-830pm. This update will be dealing with the clean up on South Ave and the continued clean-up overall. He reported that the Police Dept is working at full strength. In April two men will be out die to surgeries. The Chief and Captain attended a seminar on Court security, because of 911; we now have supply security to the courts. Sgt. Stone and Patrolman Phair attended a two-day class on narcotics. The department received new service

weapons. He reported the police installed an Extend-o Bed compartment in the Dodge Durango. They had 1332 calls for service with 29 arrests. They used 18 hours of overtime and no comp ^{ti}me used. He also mentioned that one of the patrol cars was struck by deer and suffered minor damage to the headlight. He asked all of the members to read the proposed ordinance from Chief Vasto, regarding the consumption of alcohol on private property.

Council member Sutton had no report.

Council member Dellosso reported that the Library Committee has met several times and he hopes to have a presentation at the next meeting.

PUBLIC COMMENT SESSION

Joseph Hawley — 25 Ocean Blvd became aware of a situation that he addressed with the Police Department a convicted sexual offender has moved into his building and he was confused because he thought Megan's Law would require notification. He was informed that this individual should be watched, and he had observed him watching children at the bus stop and the playgrounds. He wanted to apologize to the residents, because if he had known, he would never have allowed the woman to rent. His big concern is that there is bus stop right outside of his building. He commented that he had also contacted Henry Hudson to see what they could do. He again apologized that this has happened and he would try to put measure in place to see that this does not happen again.

Erin Seeley — Freehold, NJ commented that the Ocean Club owes her employer, Lalabino Wholesalers, money and she is trying to see what can be done to collect. She was told to come down and get it on record.

Rich Kruge-Perth Amboy commented that he worked for the Ocean Club and he is stating for the record that he and some others are owed wages by the Ocean Club owners.

Fred Rast — 49 8 th Ave commented that he has a retaining wall in his driveway, which is cracked and broken. He has applied for a permit replace the wall around September of 2005. He paid for the permit; he paid \$187.00 to Birdsall to examine the wall and was told personally by Katherine Elliott that everything was fine and it was going to be approved. Now T&M is the engineer and there has been a change, he just got hit with a bill for four hundred and change for them to come and look at the same project that Birdsall approved. He received a notice that this amount is still outstanding and he feels it will be a `cold day in hell" before he pays it, at this point in time. He applied for a steep slope permit, and feels it is ridiculous for it take that long to get a permit and someone should do something to straighten that out. He also questioned 42 First Ave regarding the lean-to.

Matthew Zezza — Sayreville, commented that he too has not received compensation owed to him by BRG.

Robert Sentanayo — Holmdel commented that he too has not been paid by BRG. They owe him about \$500.00 for several months' worth of work.

Jennifer Christman — Laurence Harbor is also owed monies by BAG.

Joe- commented that he has spoken to BRG and they said *they* would make restitution to all of their old employees. He also commented that he would like to discuss offering them a position if they were interested

Mike Harmon — 33 Bonnie Brae Path commented that he had met with Middletown regarding Conifer and the soccer fields. They asked him what they could do to make him happy and he commented probably not much. Last time he was here he said that there was a lot of things going back and forth without Atlantic Highlands knowledge. There has been a lot of correspondence that you [Governing Body] is not aware of. He has compiled a book that was put together with his attorney, and is giving it to the council with her approval.

Administrator Hubeny reported that he and the Mayor had a meeting in Trenton with the DEP and DOT regarding the Henry Hudson Trail width and we seem to making some progress, and we hope to have a resolution soon. The Sears Landing Road issue is still under review and being worked on. He will be speaking to Mr. Reilly and the Police chief regarding towing. The water clarifier report from French & Parrello is in. It is being reviewed. NJNG is aware of the report being completed and it may result in future legal issues. The clarifier seems to not have moved in the past year. Bayside Drive has been opened on our end, but closed on the Highlands end. The 2007 road project will be approximately one million dollars. We have about \$450,00 in grants. We are waiting to hear about the Streetscape phase III application as well as a Smart Growth Grant that he submitted the final paperwork for and hopes to receive the last \$5,000 on the grant. Regarding the Valentines Day snowstorm, overall the Street dept did an excellent job. There were issues in the Harbor due to the cars and extra cars from Sea Street. The Borough spent about \$4,000 in overtime and overall he thinks they did a good job, being such a unique storm. He then reviewed the proposed resolutions for the Councils consideration.

T&M reported that the design portion of the Sixth Ave water main project is complete. That has been put on hold to work on the Second Ave project.

Attorney Reilly reported that the lawsuit[s] from the owners of 100 East Highland Ave has been dismissed by the court. The owners have been allowed 20 days to file an application with the board of adjustment.

Mayor Donoghue commented that the first performance by the Arts Council was a success. Also as a result of a new proposed Ordinance in Highlands, we have forwarded a letter asking them to postpone or adjourn the hearing until such time the Borough and the Planning Board has had time to review the 63-page document.

UNFINISHED BUSINESS

ORDINANCE 02-2007, REFUNDING BOND ORDINANCE

This Ordinance was called up for Second Reading and Final Adoption and read by title.

A Motion to open the Public Hearing was moved by Council member Archibald, seconded by Council member Spatola and was unanimously approved.

PUBLIC HEARING

No member of the public came forward.

A Motion to close the Public Hearing was moved by Council member Fligor, seconded by Council member Archibald and was unanimously approved.

FINAL ADOPTION was moved by Council member Archibald, seconded by Council member Sutton and approved by the following vote.

AYES: Council members Archibald, Dellosso, Fligor, Spatola and Sutton

NAYS:

ABSTAIN: Council member Doyle

ORDINANCE 03-2007, EXCEEDING THE 2007 APPROPRIATIONS LIMIT, ESTABLISHING CAP BANK

This Ordinance was called up for Second Reading and Final Adoption and read by title.

A Motion to open the Public Hearing was moved by Council member Sutton, seconded by Council member Fligor and was unanimously approved.

PUBLIC HEARING

No member of the public came forward.

A Motion to close the Public Hearing was moved by Council member Archibald, seconded by Council member Sutton and was unanimously approved.

FINAL ADOPTION was moved by Council member Archibald, seconded by Council member Sutton and approved by the following vote.

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton

NAYS:

ABSTAIN:

Council member Fligor made a motion to amend Resolution 034-2007 and add the name of Tim Gaffey to the list of LOSAP recipients. Council member Sutton seconded the motion to amend resolution 034-2007.

This motion was carried by the following roll call vote:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS:

RESOLUTION 045-2007, APPROVAL OF CHANGE ORDER- FIRST AVE STREETSCAPE PHASE II

This resolution was offered and moved for adoption by Council member Fligor it was seconded by Council member Spatola.

This resolution was adopted by the following vote.

AYES: Council members Archibald, Delloso, Doyle, Fligor, Spatola and Sutton NAYS:

RESOLUTION 051-2007, AUTHORIZING LEASE TRANSFER — OCEANSIDE/DOCKSIDE

This resolution was offered and moved for adoption by Council member Doyle and Council member Spatola seconded it.

This resolution was adopted by the following vote.

AYES: Council members Archibald, Delloso, Doyle, Fligor, Spatola and Sutton NAYS:

RESOLUTION 053-2007, AUTHORIZING SUPPLMENTAL APPROPRIATIONS

This resolution was offered and moved for adoption by Council member Dellosso and Council member Archibald seconded it.

This resolution was adopted by the following vote.

AYES: Council members Archibald, Delloso, Doyle, Fligor, Spatola and Sutton NAYS:

CONSENT AGENDA:

These items were offered and moved for adoption by Council member Fligor and seconded by Council member Archibald:

- i. Resolution 046-2007, Authorizing Mosquito Commission to Perform Aerial Surveillance
- ii. Resolution 047-2007, Authorizing CDBG Project Agreement with Monmouth County
- Hi. Resolution 048-2007, Authorizing Mayor to Sign CDBG Certifications
- iv. Resolution 049-2007, Supporting the Learning for Life Explorer Program
- v. Resolution 050-2007, Payment of Bills
- vi. Resolution 052-2007, Supporting Renewal of the Garden State Preservation Trust
- Approval Raffle License RA 2007- Mother Teresa Regional School Gift Auction March 24, 2007
- viii. Approval Raffle License RA 2008- Mother Teresa Regional School Off Premise 50/50 March 24, 2007

They were adopted by the following vote.

AYÉS: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS:

RESOLUTION TO ENTER EXECUTIVE SESSION

WHEREAS, the Open Public Meetings Act P.L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and,

WHEREAS, this public body is of the opinion that such circumstances presently exist; and,

WHEREAS, the Governing Body wishes to discuss:

- I. Item- Personnel CFO
- 2. Item- Contract Negotiation Police Dispatchers, MSA/MEA
- 3. Item- Pending Litigation Moshe Singer vs. AH

4. Item- Property Acquisition- West Ave

Minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes will be made public.

NOW THEREFORE BE IT RESOLVED, that the Mayor and Council to go into Executive Session to discuss the above items and the public is excluded form this meeting.

Mayor Donoghue read this resolution in full. It was offered and moved for adoption by Council member Dellosso at 8:59PM, seconded by Council member Archibald and adopted by the following vote.

AYES: Council members Archibald, Delloso, Doyle, Rigor, Spatola and Sutton NAYS:

RECONVENE - At 9:56PM the meeting was resumed.

ADJOURN - There being no further business before the Mayor & Council, Council member Sutton moved to adjourn the meeting at 9:56 PM, the motion was seconded by Council member Spatola and it was unanimously approved.

The Governing body approved these minutes on March 14, 2007.

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ORDINANCE 02-2007

REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF CERTAIN GENERAL OBLIGATION BONDS OF THE BOROUGH OF ATLANTIC HIGHLANDS, NEW JERSEY, APPROPRIATING 510,300,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$10,300,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING THE COST THEREOF.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ATLANTIC HIGHLANDS, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The Borough of Atlantic Highlands, New Jersey (the "Borough") is hereby authorized to pay an aggregate amount not exceeding \$10,300,000 for the redemption, including redemption premium, of all or a portion of: (a) \$2,808,000 principal amount of the Borough's General Obligation Bonds, Series 1996 issued in the original aggregate principal amount of \$4,900,000, consisting of \$3,289,000 General Improvement Bonds, \$801,000 Water/Sewer Utility Bonds and \$810,000 Harbor Utility Bonds, dated December 18, 1996, which bonds are subject to redemption prior to their stated dates of maturity, and which mature on December 1, in each of the years 2008 to 2016 in an aggregate amount of \$2,808,000 inclusive, consisting of \$1,884,000 General Improvement Bonds, \$459,000 Water/Sewer Utility Bonds and \$465,000 Harbor Utility Bonds, and in accordance with the provisions of the resolution of the Borough Council of the Borough, duly adopted December 4, 1996, and a copy of which is on the in the office of the Clerk of the Borough; (b) \$986,000 principal amount of the Borough's General Obligation Bonds, Series 1997 issued in the original aggregate principal amount of \$1,871,000, consisting of \$380,000 General Improvement Bonds, \$145,000 Water/Sewer Utility Bonds and \$1,346,000 Harbor Utility Bonds, dated December 19, 1997, which bonds are subject to redemption prior to their stated dates of maturity, and which mature on December I, in each of the years 2009 to 2017 in an aggregate amount of \$986,0000 inclusive, consisting of \$380,000 General Improvement Bonds, \$145,000 Water/Sewer Utility Bonds and \$461,000 Harbor Utility Bonds, and in accordance with the provisions of the resolution of the Borough Council of the Borough, duly adopted December 3, 1997, and a copy of which is on file in the office of the Clerk of the Borough; and (c) \$5,618,000 principal amount of the Borough's General Obligation Bonds, Series 2002 issued in the original aggregate principal amount of \$7,368,000, consisting of \$4,107,000 General Improvement Bonds, \$712,000 Water/Sewer Utility Bonds and \$2,459,000 Harbor Utility Bonds, dated December 4, 2002, which bonds are subject to redemption prior to their stated dates of maturity, and which mature on December 1, in each of the years 2013 to 2021. in an aggregate amount of \$5,618,000 inclusive, consisting of \$2,625,000 General Improvement Bonds, \$543,000 Water/Sewer Utility Bonds and \$2,450,000 Harbor Utility Bonds (collectively, the "Refunded Bonds"), and in accordance with the provisions of the resolution of the Borough Council of the Borough, duly adopted November 13, 2002, and a copy of which is on file in the office of the Clerk of the Borough.

Section 2. An aggregate amount not exceeding \$195,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-5 1(b) has been included in the aggregate principal amount of refunding bonds authorized herein.

Section 3. In order to finance the cost of the project described in Section 1 hereof, negotiable refunding bonds are hereby authorized to be issued in the principal amount not exceeding \$10,300,000 pursuant to the Local Bond Law.

Section 4. In anticipation of the issuance of the refunding bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law. All refunding bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with notes issued pursuant to this ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

All notes issued hereunder may be renewed from time to time, but all such notes including renewals shall mature and be paid no later than the tenth anniversary of the date of the original notes; provided, however, that no notes shall be renewed beyond the first or any succeeding anniversary date of the original notes unless an amount of such notes, at least equal to the first legally payable installment of the bonds in anticipation of which the notes are issued, determined in accordance with the maturity schedule for the bonds approved by the Local Finance Board, is paid and retired on or before such anniversary date; and provided, further, that the period during which the bond anticipation notes and any renewals thereof and any permanent bonds are outstanding, shall not exceed the period set for the maturity of the bonds by the Local Finance Board.

The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk of the Borough and a complete executed duplicate thereof has been filed in the

office of the Director of the Division of Local Government Services. Such statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the debt provided in this refunding bond ordinance by an amount not to exceed \$10,300,000 with a maximum deduction from the debt due to the refunding of the Refunded Bonds (i.e. \$9,412,000). The obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law. Upon issuance of the Refunding Bonds and determination of the final amount thereof; if less than the \$10,300,000 authorized hereby, an amended Supplemental Debt Statement shall be made and filed, along with any other required filings, and this Council shall, by resolution, approve the cancellation of such amount authorized hereby, which has not been issued.

Section 6. A certified copy of this refunding bond ordinance as adopted on first reading has been filed with the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey prior to final adoption, together with a complete statement in the form prescribed by the Director of the Division of Local Government Services and signed by the Chief Financial Officer of the Borough as to the indebtedness to be financed by the issuance of the refunding bonds authorized herein.

Section 7. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Borough, and the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 8. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law, provided that the consent of the Local Finance Board has been endorsed upon a certified copy of this ordinance as finally adopted.

Council member Dellosso introduced this Ordinance and, after First Reading, moved for approval. It was seconded by Council member Archibald and approved by the following vote.

AYES: Council members Archibald, Dellosso, Doyle, Spatola and Sutton

NAYS: Council members

The Second Reading, Public Hearing and possible adoption is scheduled for February 21, 2007.

I, Dwayne M. Harris, Municipal Clerk *of* the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 07, 2007.

WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 9th day of February 2007.

Dwayne M/Harris, RMC

After a Public Hearing and Second Reading, Council member Archibald moved for Final Adoption of this Ordinance. It was seconded by Council member Spatola and adopted by the following vote:

AYES: Council members Archibald, Dellosso, Fligor, Spatola and Sutton

NAYS:

ABSTAIN: Council member Doyle

I, Dwayne M. Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 21, 2007.

WITNESS my hand and the Seal of the Boroug4offIttlaagJjc Highlands this 22nd day of February 2007.

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DATE OF MAYORS APPROVAL: February 22, 2007

Peter E. Donoghue, Mayor



ORDINANCE 03-2007

CALENDAR YEAR 2007 ORDINANCE TO EXCEED THE MUNICIPAL **BUDGET APPROPRIATION LIMITS** AND TO ESTABLISH A CAP BANK

(N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 15% percentage rate as an exception to its final appropriations in either of the next two succeeding years: and.

WHEREAS, the Borough Council of the Borough of Atlantic Highlands in the County of Monmouth finds it advisable and necessary to increase its CY 2007 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Borough Council hereby determines that a 3.5 % increase in the budget for said year, amounting to \$49,030.66 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Borough Council hereby determines that any amount authorized hereinabove that is not appropriated, as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE RE IT ORDAINED, by the Borough Council of the Borough of Atlantic Highlands, in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2007 budget year, the final appropriations of the Borough of Atlantic Highlands shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$171,607.31 and that the CY 2007 municipal budget for the Borough of Atlantic Highlands be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction;

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, is filed with said Director within 5 days after such adoption.

Council member Doyle introduced this Ordinance and, after First Reading, moved for approval. It was seconded by Council member Archibald and approved by the following vote.

AYES: Council members Archibald; Dellosso, Doyle, Spatola and Sutton NAYS: Council members

The Second Reading, Public Hearing and possible adoption is scheduled for February 21, 2007.

I, Dwayne M. Han-is, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 07, 2007.

WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 9th day of February 2007. aaiet4 ;rrgr,.

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Dwayne M/ Harris, RMC

Ordinance 03-2007 COLA

After a Public Hearing and Second Reading, Council member Archibald moved for Final Adoption of this Ordinance. It was seconded by Council member Sutton and adopted by the following vote:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS: ABSTAIN:

I, Dwayne M. Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 21, 2007. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 22nd day of February 2007.

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DATE OF MAYORS APPROVAL: February 22, 2007

Ordinance 03-2007 COLA

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RESOLUTION 045-2007

APPROVAL OF CHANGE ORDER DECREASING THE COST OF THE FIRST AVENUE STREET SCAPE - PHASE II

WHEREAS, the Borough of Atlantic Highlands entered into a contract with A. Montone Construction, Inc. Co., Inc., for the Atlantic Highlands First Avenue Street Scape - Phase II; and,

WHEREAS, the final As-Built quantities of materials utilized in the completion of the First Avenue Street Scape- Phase II were less than originally anticipated in some areas and more than anticipated in others; and,

WHEREAS; Item $\sharp \delta$ was deleted because the Borough has chosen to pay the Police for uniformed traffic control services directly from the Borough's budgets; and,

WHEREAS these changes will decrease the contract price of \$388,150.00 by \$5,095.00, to a revised contract price \$383,055.00 as modified by change order #I,

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey that Change Order #1 for the First Avenue- Street Scape - Phase II, reflecting the above adjustment is approved.

This Resolution was offered and moved by Council member Fligor, seconded by Council member Spatola and adopted on February 21, 2007 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS: ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 21, 2007. WITNESS my hand and the Seal of the Borough of Atlantic Highlan s his 22nd day of February 2007.

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OF ATLANTIC BOOK

RESOLUTION 051-2007

RESOLUTION AUTHORIZING THE ASSIGNMENT OF LEASE FROM BAYSHORE RESTAURANT GROUP TO B.L.J. RESTAURANT CORP

WHEREAS, on June 01, 2003, the Atlantic Highlands Harbor Commission, herein called "Lessor" entered into a lease agreement with Bayshore Restaurant Group {BRG}, herein called "Lessee" for portions of the improvements located on Block 7, Lots 7 and 8, for the five year period ending May 31, 2008; and.

WHEREAS, the Lessee desires to terminate its operations, located on Block 7, Lots 7 and 8, know as the Dockside and the Ocean Club Restaurants, and transfer ownership to John A. Celifarco, d/b/a/B.L.J. Restaurant Corp; and,

WHEREAS, Section XIX of the lease agreement prohibits the Lessee from assigning or subleasing any part of the premises, or any right or privilege connected therewith, or allow anyone other than the lessee or its agents to occupy the premises without the Lessor's written consent; and,

WHEREAS, the Lessor has consented that John A. Celifarco, dlb/a/B.L.J. Restaurant Corp shall have the right to assume the existing lease agreement with BRG under the same terms and conditions as contained in the lease agreement commencing June 1, 2003 with amendments as outlined in the "Modifications To Lease Agreement Upon Assignment'; and,

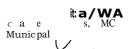
WHEREAS, N.J.S.A. 40:68-24 requires any act of the commission involving an expenditure, lease or transfer of property exceeding \$2,500 in value shall require the approval, by resolution, of the municipal governing body, and permits the commission to lease, without public bidding, at such prices and upon such terms as it deems reasonable, any real property and the improvements thereon, under its management and control, for a term not to exceed 20 years,

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Borough of Atlantic Highlands, County of Monmouth, State of New Jersey, that the assignment of the lease agreement from the BRG to John A. Celifarco, d/b/a/B.L.J. Restaurant Corp, with amendments, is hereby authorized and approved.

This Resolution was offered and moved by Council member Doyle, seconded by Council member Spatola and adopted on February 21, 2007 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS: ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 21, 2007. WITNESS my hand and the Seal of the Borough of Atlantic Highlands b 22nd day of February 20 e 7. "tt'I'm',,,,tr







RESOLUTION 053-2007

RESOLUTION AUTHORIZING SUPPLEMENTAL APPROPRIATIONS TO THE 2007 TEMPORARY BUDGET

WHEREAS, N.J.S.A. 40A: 4-19 provides that where any contract, commitment or payments are to be made prior to the final adoption of the 2007 Municipal Budget, temporary appropriations should be made for the purpose and amounts required in the manner and time therein provided; and

WHEREAS, on January 01. 2007 Resolution 014-2007 was adopted authorizing 26.25% of the total appropriations of the 2006 Municipal Budget, *exclusive* of any appropriations made for Public Assistance, Municipal Debt Service and Capital Improvement Fund; and,

WHEREAS, supplemental appropriations are required to fund accounts neglected in Resolution 014-2007, for the purpose and amounts required,

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Borough of Atlantic Highlands, County of Monmouth, State of New Jersey, that the attached supplemental appropriations be made.

This Resolution was offered and moved by Council member Dellosso, seconded by Council member Archibald and adopted on February 21, 2007 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS: ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true *copy* of the action of the Governing Body at its

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meeting held February 21, 2007. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 22nd day of F-b a 2 1 07.

Dwayne M. Harris, RMC Municipal Clerk

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RESOLUTION 046-2007

AUTHORIZING THE MONMOUTH COUNTY MOSQUITO EXTERMINATION COMMISSION TO PERFORM AERIAL SURVEILLANCE AND TREATMENT

WHEREAS, the Monmouth County Mosquito Extermination Commission anticipates the resumption of its aerial surveillance and treatment program on or about March 15, 2007 and continuing through November 30, 2007; and,

WHEREAS, Aerial spraying is also a tool for controlling adult mosquitoes, found to be carrying the West Nile and other mosquito borne viruses, used in swamp and wetland areas and also where truck mounted spraying is ineffective because large areas are inaccessible; and,

WHEREAS, regulations of the Federal Aviation Administration require that this Commission obtain written approval from the local governing body where operations are conducted,

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Borough of Atlantic Highlands, County of Monmouth, State of New Jersey, that The Monmouth County Mosquito Extermination Commission is authorized to apply pesticides from aircraft to control mosquitoes over portions of the Borough of Atlantic Highlands, found to have a significantly high mosquito population and may present either a public health, nuisance or disease factor.

BE IT FURTHER RESOLVED that The Monmouth County Mosquito Extermination Commission shall notify the local police department prior to each and every aviation activity.

This Resolution was offered and moved by Council member Fligor, seconded by Council member Archibald and adopted on February 21, 2007 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS:
ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 21, 2007. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 22nd day of February 207.

Dwayne M. Harris, RMC Municipal/Clerk

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RESOLUTION 047-2007

CDBG BLOCK GRANT RESOLUTION **AUTHORIZING** THE MAYOR AND CLERK TO EXECUTE A PROJECT AGREEMENT WITH **MONMOUTH** COUNTY FOR **PERFORMANCE** AND DELIVERY OF FY 2007 **COMMUNITY DEVELOPMENT PROJECTS**

WHEREAS, certain federal funds are potentially available to Monmouth County under the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the County of Monmouth expects to receive an allocation for FY 2007 from the United States Department of Housing and Urban Development; and

WHEREAS, the County of Monmouth has submitted its Annual Plan for FY2005 to the U.S. Department of Housing and Urban, which included a project hereinafter referred to as Borough of Atlantic Highlands with a grant allocation of \$139,426.00

WHEREAS, the Borough of Atlantic Highlands hereby met all the requirements for the release of funds to begin incurring costs for this project; and

WHEREAS, the Borough of Atlantic Highlands has filed with the Monmouth County Community Development Program an acceptable "TIMETABLE FOR PROJECT COMPLETION AND EXPENDITURE OF GRANT FUNDS," which is included as Appendix I of the Project Agreement.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Municipal Clerk of the Borough of Atlantic Highlands are authorized to execute with the County of Monmouth the attached Project Agreement.

This Resolution was offered and moved by Council member Fligor, seconded by Council member Archibald and adopted on February 21, 2007 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS: ABSTAIN:

I, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 21, 2007. WITNESS my hand and the Seal of the Borough of Atlantic Highlands This 22nd day of February 107.

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Dwayne M. Hart Municipal Glerk



RESOLUTION 048-2007

CDBG BLOCK GRANT RESOLUTION AUTHORIZING THE MAYOR TO SIGN A CERTIFICATION PROHIBITING THE USE OF EXCESSIVE FORCE AND A CERTIFICATION PROHIBITING THE USE OF FEDERAL FUNDS FOR LOBBYING

WHEREAS, certain federal funds are potentially available to Monmouth County through the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the United States Department of Housing and Urban Development has allocated funding to the County of Monmouth for FY 2007; and

WHEREAS, the County is making some of these funds available to certain participating municipalities and non-profit agencies; and

WHEREAS, it is required that the Borough of Atlantic Highlands execute a project agreement with Monmouth County to undertake a project known as Borough of Atlantic Highlands Street Improvements; and

WHEREAS, the U.S. Department of Housing and Urban Development is requiring that the Mayor of the Borough of Atlantic Highlands sign additional certifications in order to receive these funds; and

WHEREAS, the Borough of Atlantic Highlands has adopted a policy prohibiting the use of excessive force by its law enforcement agency (police force) within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

WHEREAS, a copy of that policy is attached to and made part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Atlantic Highlands has met the conditions of receiving a FY 2007 allocation by adopting a policy prohibiting the use of excessive force and by not using federal funds for lobbying or by disclosing that funds have been used for lobbying.

BE IT FURTHER RESOLVED, that the Mayor of the Borough of Atlantic Highlands is hereby authorized to sign the attached certifications, which will become part of the FY 2007 Project Agreement.

This Resolution was offered and moved by Council member Fligor, seconded by Council member Archibald and adopted on February 21, 2007 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS: ABSTAIN:

I. Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Irrs hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 21, 2007.

my hand d the of the Borough of Atlantic Highlands this 22nd day of February 2007.

Dwayne M. Harris, RM Municipal Clerk

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RESOLUTION 049-2007

SUPPORTING THE LEARNING FOR LIFE EXPLORER PROGRAMS

WHEREAS Exploring is Learning for Life's career education program designed for young men and women who are ages 15 through 20, and offers seven programs designed to support schools and community-based organizations in their efforts to prepare youth to successfully handle the complexities of contemporary society and to enhance their self-confidence, motivation, and self-esteem; and,

WHEREAS Exploring is based on a unique and dynamic relationship between youth and the service organizations in their communities, with a purpose of providing experience which will help young people mature and to prepare them to become responsible and caring adults; and,

WHEREAS The Atlantic Highlands Fire Department and the Atlantic Highlands First Aid have established exploring programs specializing in Fire and Emergency Services, which are endorsed by the International Association of Fire Chiefs, National Volunteer Fire Council, and the U.S. Fire Administration National Fire Academy;

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Borough of Atlantic Highlands, County of Monmouth, State of New Jersey, that The Atlantic Highlands Fire Department's Junior Firefighters Exploring Post #0085 and the Emergency Services Cadet Corps of Atlantic Highlands are duly recognized and supported by the Mayor and Council; and,

BE IT FURTHER RESOLVED that the Mayor and Council encourages the Fire Department and First Aid Squad membership, through their Exploring programs, to help the youth develop social and life skills, assist in character and career development, formulate positive personal values and make ethical decisions that will help them achieve their full potential.

This Resolution was offered and moved by Council member Fligor, seconded by Council member Archibald and adopted on February 21, 2007 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS:

ABSTAIN:

Dwayne M. Har Municipal Clerk

l, Dwayne M, Harris, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 21, 2007. WITNESS my hand and the Seal of the Borough of Atlantic Highlands this 22nd day of February $00_{\,P}$.



RESOLUTION 050-2007

PAYMENT OF BILLS

WHEREAS, certain numbered vouchers have been submitted to the Borough of Atlantic Highlands for payment from a fist prepared and dated February 14, 2007 which totals as follows:

| Current Fund | \$57,776.27 |
|------------------------------|--------------|
| Capital Fund | \$10,489.23 |
| Trust-Other | \$8,272.46 |
| Water/Sewer Operating Fund | \$14,421.31 |
| Water /Sewer Utility Capital | \$12,795.00 |
| Harbor Operating Fund | \$11,710.40 |
| Harbor Utility Capital Fund | \$483,824.25 |
| Federal/State Grants | \$0 |
| LOSAP | \$0 |
| Animal | \$68.40 |
| MCIA | \$0 |
| TOTAL | \$599,357.32 |

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, that these vouchers, totaling \$599,357.32 be paid to the persons named, for the amounts set opposite their respective names, and endorsed and approved on said vouchers. An individual listing of all bills submitted has been posted on the bulletin board and is also on file in the Municipal Clerk's office for reference.

This Resolution was offered and moved by Council member Rigor, seconded by Council member Archibald and adopted at February 21, 2007 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS:

ABSTAIN:

l, Dwayne M, Harris. Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body $\it at$ its meeting held February 21, 2007. WITNESS my hand end the Seal of the Borough o A lantic Highlands this 22nd day of February 2007.

Dwayne M. Harris Municipal Clerk



Description

List of Bills - CLAIMS Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

Vendor

Payment

Check Total

| 100081 - A. R. COMMUNICATIONS | PO 92805 FIRE DEPT | 795.55 | 795.55 |
|---|--|----------|-----------|
| 66 - A.C. SCHULTES, INC. | PO 92835 W/S DEPT | 412.50 | 412.50 |
| 2898 - AIRHANDLERS MECHANICAL | PO 92713 HVAC ANNUAL SERVICE | 955.00 | 955.00 |
| 1370 - ALLIED OIL COMPANY, L.L.C. | PO 92876 HARBOR GASOLINE | 4,876.25 | |
| | PO 92872 HARBOR DIESEL | 4,270.12 | 9,146.37 |
| 3001 - AMERICAN MESSAGING | PO 92907 POLICE PAGERS | 34.37 | 34.37 |
| 233 - ATLANTIC HIGHLANDS FIRE | PO 92809 FIRE DEPT | 110.90 | 110.90 |
| 758 - ATLANTIC HIGHLANDS HARBOR | PO 92871 FUEL USAGE JANUARY 07 | 4,874.97 | |
| | PO 92871 FUEL USAGE JANUARY 07 | 5,597.71 | 10,472.68 |
| 100082 - ATLANTIC MARINE SUPPLY | | 79.51 | 79.51 |
| 439 - ATLANTIC OFFICE SYSTEMS, INC. | | 178.00 | 178.00 |
| 2247 - ATX TELECOMMUNICATIONS | PO 92904 TELEPHONE | 2,041.84 | |
| | PO 92904 TELEPHONE | 136.07 | 2,177.91 |
| 2327 - AVAYA , INC. | PO 92869 TELEPHON | 455.35 | 455.35 |
| 1029 - BAYSHORE TASK FORCE NARCOTIC | PO 92812 POLICE - DUES | 2,000.00 | 2,000.00 |
| 1971 - BEN SHAFFER & ASSOCIATES, INC. | PO 92857 NJ CLEAN COMMUNITIES | 966.12 | 966.12 |
| 109 - CAVANAUGH'S, INC. | PO 92791 PEST CONTROL | 71.00 | 71.00 |
| 1357 - CENTRAL JERSEY REGISTRARS' ASC | PO 92697 MEMBERSHIP DUES | 20.00 | 20.00 |
| 100221 - CHAUNCEY COZINE | PO 92852 HARBOR - REFUND | 800.00 | 800.00 |
| 100219 - CHEM-DRY | PO 92846 B&G | 630.70 | 630.70 |
| 2181 - CCMCAST PROCESSING CENTER | PO 92903 INTERNET SERVICE | 185.00 | 185.00 |
| 1722 - COMMERCE INSURANCE SERVICES | PO 92909 LIABILITY INS | 4.90 | 4.90 |
| 45 - CUSTOM TIRE ASSOCIATES | PO 92902 VEHICLE MAINTENANCE | 6.00 | 6.00 |
| 1957 - DEPARTMENT OF HEALTH | PO 92873 MONTHLY DOG REPORT | 68.40 | 68.40 |
| 3119 - DOWD & REILLY | PO 92853 LEGAL SERVICES | 1,913.60 | 1,913.60 |
| 1527 - E.J. SCHUSTER'S | PO 92684 OFFICE SUPPLIES | 218.65 | |
| | PO 92684 OFFICE SUPPLIES | 2.18 | 220.83 |
| 422 - EDMUNDS & ASSOCIATES, INC. | PO 92727 MAINTENANCE AGREEMENT | 2,427.50 | |
| | PO 92727 MAINTENANCE AGREEMENT | 2,322.50 | 4,750.00 |
| 1984 - ELECTRONIC POLICE FORMS, LLC | PO 92814 POLICE MAINTENANCE | 450.00 | 450.00 |
| 2931 - FAIL SAFE INC. | PO 92392 FIRE DEPT | 2,317.35 | 2,317.35 |
| 1716 - FRENCH $_{\&}$ PARRELLO ASSOCIATES | PO 92093 GEOTECHNICAL ENGINEERING SERVICES - | 4,522.50 | 4,522.50 |
| 1049 - GARDEN STATE HIGHWAY PRODUCTS, | PO 91799 SIGNS | 130.00 | 130.00 |
| 2614 - GATEWAY PRESS, LLC | PO 92688 PRINTING | 323.00 | |
| | PO 92838 BUILDING DEPT | 23.00 | |
| | PO 92688 PRINTING | 17.00 | 363.00 |
| 77 - GEORGE S. COYNE CHEMICAL CO. | PO 92520 W/S DEPT | 2,361.50 | 2,361.50 |
| 2896 - GUARDIAN LIFE INSURANCE | PO 92908 LIFE INSURANCE | 142.84 | |
| | PO 92908 LIFE INSURANCE | 745.11 | |
| | PO 92908 LIFE INSURANCE | 366.03 | 1,253.98 |
| 912 - HENRY HUDSON REGIONAL | PO 92850 YEARBOOK AD | 110.00 | 110.00 |
| 3157 - JAMES PHILLIPS | PO 92810 FIRE DEPT - REIMBURSEMENT | 236.48 | 236.48 |
| 68 - JCP&L | PO 92910 ELECTRIC SERVICE | 82.87 | |
| | | | |

List of Bills - CLAIMS

Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| Vendor | Description | Payment | Check Tota |
|--------------------------------------|---|-----------|------------|
| | | | |
| | PO 92910 ELECTRIC SERVICE | 3,023.43 | 3,106.30 |
| 1763 - KEN LAPSLEY | PO 92874 RECREATION - BASKETBALL | 600.00 | 600.00 |
| 100220 - KEVIN DORWARD | PO 92851 HARBOR - REFUND | 598.00 | 598.0 |
| 136 - LANIGAN ASSOCIATES | PO 91430 GUNS | 5,424.00 | |
| | PO 91430 GUNS | 362.56 | 5,786.56 |
| 11 - M.G.L. FORMS - SYSTEMS | PO 92624 W/S DEPT | 616.00 | 616.00 |
| 2829 - MARPAL COMPANY | PO 92870 DUMP FEES | 482.16 | 482.1 |
| 2630 - MERIDIAN HOSPITAL CORP. | PO 92856 IMMUNIZATIONS | 118.00 | 118.00 |
| 2084 - MICHAEL B. STEIB, P.A. | PO 92867 PLANNING BOARD | 1,612.00 | |
| | PO 92868 PLANNING BOARD | 624.00 | |
| | PO 92867 PLANNING BOARD | 1,477.00 | |
| | PO 92868 PLANNING BOARD | 494.00 | 4,207.00 |
| 22 - MIDDLETOWN FIRE & SAFETY, INC. | PO 92807 FIRE DEPT | 118.00 | 118.00 |
| 123 - MONMOUTH COUNTY TREASURER | PO 92905 RECLAMATION CENTER | 8,692.95 | 8,692.95 |
| 1859 - MPH INDUSTRIES INC. | PO 92847 DDEF | 1,702.00 | 1,702.00 |
| 60 - N.J. NATURAL GAS COMPANY | PO 92906 GAS SERVICE | 872.48 | |
| | PO 92906 GAS SERVICE | 4,616.46 | 5,488.94 |
| 18 - NAYLORS INC. | PO 92700 VEHICLE MAINTENANCE | 1,117.23 | |
| | PO 92700 VEHICLE MAINTENANCE | 139.00 | |
| | PO 92806 FIRE DEPT | 350.35 | 1,606.58 |
| 631 - NEW JERSEY PLANNING OFFICIALS | PO 92877 PLANNING BOARD TRAINING | 216.00 | 216.00 |
| 942 - PENSION ADJUSTMENT FUND | PO 92855 APPROPRIATIONS PAYABLE FOR PENSION | 10,137.48 | 10,137.48 |
| 175 - R. HELFRICH 6 SON CORP., INC. | PO 92788 RECREATION | 575.00 | 575.00 |
| 41 - SCOLES FLOORSHINE INDUSTRIES | PO 92840 B&G SUPPLIES | 418.90 | 418.90 |
| 103 - T AND M ASSOCIATES | PO 92859 PLANNING BOARD ESCROW | 428.25 | |
| | PO 92875 ENGINEERING SERVICES | 8,272.50 | 8,700.75 |
| 103 - T AND M ASSOCIATES | PO 92860 PLANNING BOARD ESCROW | 181.25 | |
| | PO 92774 ENGINEERING SERVICE | 3,265.75 | |
| | PO 92864 PLANNING BOARD ESCROW | 1,843.50 | |
| | PO 92861 PLANNING BOARD ESCROW | 99.50 | |
| | PO 92866 PLANNING BOARD ESCROWS | 309.91 | |
| | PO 92862 PLANNING BOARD ESCROW | 936.25 | |
| | PO 92865 PLANNING BOARD ESCROW | 279.00 | |
| | PO 92863 PLANNING BOARD ESCROW | 1,341.75 | 8,256.91 |
| 557 - TREASURER, COUNTY OF MONMOUTH | PO 92712 TRANSPORTATION FEES | 676.81 | 676.81 |
| 407 - TREASURER, STATE OF NEW JERSEY | PO 92848 BUILDING DEPT | 752.05 | 752.05 |
| 429 - TREASURER, STATE OF NEW JERSEY | PO 92912 NJPDES FEE | 800.00 | 800.00 |
| 165 - U.S. POSTAL SERVICE | PO 92714 WATER/SEWER | 1,808.40 | 1,808.40 |
| 100184 - WINDSOR CONSULTING GROUP | DO 92849 HVAC | 1 160 70 | 1,168.7 |

TOTAL 114,833.07

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List of Bills - CLAIMS

Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| | Vendor | Description | Payment | Check Total |
|-------------|--|-----------------|---------|-------------|
| | | | | |
| Total to be | paid from Fund 12 TRUST - OTHER | 8,272.46 | | |
| Total to be | paid from Fund 13 ANIMAL CONTROL TRUST E | UND 68.40 | | |
| Total to be | paid from Fund 28 WATER/SEWER OPERATING | FUND 14,071.31 | | |
| Total to be | paid from Fund 29 WATER/SEWER UTILITY CA | PITAL 12,795.00 | | |
| Total to be | paid from Fund 30 HARBOR OPERATING FUND | 11,710.40 | | |
| | | | | |
| | | 114,833.07 | | |

List of Bills - CLAIMS

Page 1/3

Meeting Date: 03/21/2007 For bills from 03/08/2007 to 02/21/2007

| Check# | <u>Vendor</u> | | Description | Payment | Check Total |
|-------------|-----------------------------|---------------------------|---------------------------|---------|-------------|
| | | | | | |
| | | | | | |
| 3300 | 100224 - TREASURER , | STATE OF NEW JERSEY | PO 92942 GENERATOR PERMIT | 350.00 | |
| | | | PO 92942 GENERATOR PERMIT | 350.00 | 700.00 |
| | | | | - | |
| | TOTAL | | | | 700.00 |
| | | | | | |
| Total to be | e paid from Fund 01 | CURRENT FOND | 350.00 | | |
| Total to be | e paid from Fund 28 V | WATER/SEWER OPERATING FUN | 350.00 | | |
| | | | | | |
| | | | 700.00 | | |

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List of Bills - CLAIMS

Meeting Date: 03/07/2007 For bills from 02/22/2007 to 02/16/2007

 Vendor
 Description
 Payment
 Check Total

 354 - WICKBERG MARINE CONTRACTING,
 PO 92913 ORDIANCE #13 - 2006 hARBOR dREDGING
 483,824.25
 483,824.25

 TOTAL
 483,824.25

Total to be paid from Fund 31 HARBOR UTILITY CAPITAL FOND

483,824.25

483,824.25

List of Bills (Department/Account Detail) - CLAIMS Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| Account PO # | Vendor | Description | Payment | Account T |
|--|---|--|--------------------|------------------------------------|
| | CURRE | ENT FUND | | |
| General Administr | _ | | | |
| (2006) OFFICE SUPPLIES | | momat For 01 202 20 100 201 | | 1.40 |
| | TEWAY PRESS, LLC | TOTAL FOR 01-203-20-100-201 REGULAR ENVELOPES | 40.00 | 140. |
| | TEWAY PRESS, LLC | WINDOW ENVELOPES | 68.00 72.00 | |
| (2006) MISCELLANEOUS | | TOTAL FOR 01-203-20-100-299 | 72.00 | 602 |
| | TEWAY PRESS, LLC | NAME PLATE - A. HUBENY | 17.00 | 693. |
| 92712 TRE | ASURER, COUNTY OF MONMOUTH | 4TH QTR TRANSPORTATION FEES (4/MOI | 676.81 | |
| TOTAL for Gen | eral Administration | | | 833. |
| Mayor & Council | | | | |
| PROFESSIONAL DUES/SEMIN | ARS | TOTAL FOR 01-201-20-110-204 | | 110.0 |
| 92850 HEN | IRY HUDSON REGIONAL | 2007 YEARBOOK AD - 1/2 PAGE | 110.00 | |
| MISCELLANEOUS | | TOTAL FOR 01-201-20-110-299 | | 66. |
| 92688 GAT | ΓEWAY PRESS, LLC | ARTS COUNCIL CARDS-KOLLAR, DUBOIS | 66.00 | |
| (2006) PROFESSIONAL DUE | S/SEMINARS | TOTAL FOR 01-203-20-110-204 | | 100. |
| 92688 GAT | TEWAY PRESS, LLC | BUSINESS CARDS - DELLOSSO & SUTTON | 100.00 | |
| | | | | |
| TOTAL for Mayo | or & Council | | | 276.0 |
| Municipal Clerk | | | | 276.0 |
| | | TOTAL FOR 01-201-20-120-204 | | |
| Municipal Clerk PROFESSIONAL DUES/SEMINA | | TOTAL FOR 01-201-20-120-204 2007 MEMBERSHIP DUES - HARRIS, MERKEL | 20.00 | |
| Municipal Clerk PROFESSIONAL DUES/SEMINA | ARS "tral jersey registrars" asc | | 20.00 | 20.0 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni | ARS "tral jersey registrars" asc | | 20.00 | 20.0 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni | ARS VTRAL JERSEY REGISTRARS' ASC icipal Clerk | | 20.00 | 20.0 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni Revenue Administr MAINTENANCE AGREEMENTS | ARS VTRAL JERSEY REGISTRARS' ASC icipal Clerk | 2007 MEMBERSHIP DUES - HARRIS, MERKEL | 20.00 | 20.0 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni Revenue Administr MAINTENANCE AGREEMENTS 92727 EDM | ARS UTRAL JERSEY REGISTRARS' ASC icipal Clerk ration (Tax Collection) | 2007 MEMBERSHIP DUES - HARRIS, MERKEL TOTAL FOR 01-201-20-145-206 | | 20.0 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni Revenue Administr MAINTENANCE AGREEMENTS 92727 EDM 92727 EDM | ARS STRAL JERSEY REGISTRARS' ASC SICCIPAL CLERK TATION (TAX Collection) MUNDS & ASSOCIATES, INC. | 2007 MEMBERSHIP DUES - HARRIS, MERKEL TOTAL FOR 01-201-20-145-206 VALIDATOR & PERVASIVE SQL MAINTENANCE AGREEMENT 2001/TAX | 222.50 | 276.0 20.0 20.0 2,322.5 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Municipal Clerk TOTAL for Municipal Clerk Revenue Administration MAINTENANCE AGREEMENTS 92727 EDM 92727 EDM TOTAL for Reve | ARS UTRAL JERSEY REGISTRARS' ASC icipal Clerk ration (Tax Collection) MUNDS & ASSOCIATES, INC. MUNDS & ASSOCIATES, INC. | 2007 MEMBERSHIP DUES - HARRIS, MERKEL TOTAL FOR 01-201-20-145-206 VALIDATOR & PERVASIVE SQL MAINTENANCE AGREEMENT 2001/TAX | 222.50 | 20.0 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Municipal Clerk TOTAL for Municipal Clerk Revenue Administration MAINTENANCE AGREEMENTS 92727 EDM 92727 EDM TOTAL for Reve | ARS UTRAL JERSEY REGISTRARS' ASC icipal Clerk ration (Tax Collection) MUNDS & ASSOCIATES, INC. MUNDS & ASSOCIATES, INC. | 2007 MEMBERSHIP DUES - HARRIS, MERKEL TOTAL FOR 01-201-20-145-206 VALIDATOR & PERVASIVE SQL MAINTENANCE AGREEMENT 2001/TAX | 222.50 | 20.0 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni Revenue Administr MAINTENANCE AGREEMENTS 92727 EDM 92727 EDM TOTAL for Reve TAX Assessment OFFICE SUPPLIES | ARS UTRAL JERSEY REGISTRARS' ASC icipal Clerk ration (Tax Collection) MUNDS & ASSOCIATES, INC. MUNDS & ASSOCIATES, INC. | 2007 MEMBERSHIP DUES - HARRIS, MERKEL TOTAL FOR 01-201-20-145-206 VALIDATOR & PERVASIVE SQL MAINTENANCE AGREEMENT 2001/TAX ion) | 222.50 | 20.0 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni Revenue Administr MAINTENANCE AGREEMENTS 92727 EDM 92727 EDM TOTAL for Reve TAX Assessment OFFICE SUPPLIES | ARS TRAL JERSEY REGISTRARS' ASC icipal Clerk ration (Tax Collection) MUNDS & ASSOCIATES, INC. MUNDS & ASSOCIATES, INC. enue Administration (Tax Collect J. SCHUSTER'S | 2007 MEMBERSHIP DUES - HARRIS, MERKEL TOTAL FOR 01-201-20-145-206 VALIDATOR & PERVASIVE SQL MAINTENANCE AGREEMENT 2001/TAX ion) TOTAL FOR 01-201-20-150-201 | 222.50 2,100.00 | 20.0 20.0 2,322.5 2,322.5 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni Revenue Administr MAINTENANCE AGREEMENTS 92727 EDM 70TAL for Reve TOTAL for Reve TAX Assessment OFFICE SUPPLIES 92684 E.J | ARS TRAL JERSEY REGISTRARS' ASC icipal Clerk ration (Tax Collection) MUNDS & ASSOCIATES, INC. MUNDS & ASSOCIATES, INC. enue Administration (Tax Collect J. SCHUSTER'S | 2007 MEMBERSHIP DUES - HARRIS, MERKEL TOTAL FOR 01-201-20-145-206 VALIDATOR & PERVASIVE SQL MAINTENANCE AGREEMENT 2001/TAX ion) TOTAL FOR 01-201-20-150-201 | 222.50 2,100.00 | 20.0 20.0 2,322.5 2,322.5 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni Revenue Administi MAINTENANCE AGREEMENTS 92727 EDM TOTAL for Reve TAX Assessment OFFICE SUPPLIES 92684 E.J | ARS VTRAL JERSEY REGISTRARS' ASC icipal Clerk ration (Tax Collection) MUNDS & ASSOCIATES, INC. MUNDS & ASSOCIATES, INC. Inue Administration (Tax Collect J. SCHUSTER'S Assessment | 2007 MEMBERSHIP DUES - HARRIS, MERKEL TOTAL FOR 01-201-20-145-206 VALIDATOR & PERVASIVE SQL MAINTENANCE AGREEMENT 2001/TAX ion) TOTAL FOR 01-201-20-150-201 | 222.50 2,100.00 | 20.0 |
| Municipal Clerk PROFESSIONAL DUES/SEMINA 92697 CEN TOTAL for Muni Revenue Administi MAINTENANCE AGREEMENTS 92727 EDM 92727 EDM TOTAL for Reve TAX Assessment OFFICE SUPPLIES 92684 E.; TOTAL for Tax Legal Services LEGAL FEES AND SERVICES | ARS VTRAL JERSEY REGISTRARS' ASC icipal Clerk ration (Tax Collection) MUNDS & ASSOCIATES, INC. MUNDS & ASSOCIATES, INC. Inue Administration (Tax Collect J. SCHUSTER'S Assessment | TOTAL FOR 01-201-20-145-206 VALIDATOR & PERVASIVE SQL MAINTENANCE AGREEMENT 2001/TAX ion) TOTAL FOR 01-201-20-150-201 CALCULATOR PAPER | 222.50 2,100.00 | 20.0 20.0 2,322.5 2,322.5 |

List of Bills (Department/Account Detail) - CLAIMSMeeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| | Description | Payment | Account To |
|--|---|--------------|---------------------------------------|
| Legal Services | | | |
| LABOR COUNSEL | TOTAL FOR 01-201-20-155-212 | | 66.0 |
| 92853 DOWD & REILLY | LABOR COUNSEL | 66.00 | |
| LEGAL LITIGATION | TOTAL FOR 01-201-20-155-213 | | 1,441.0 |
| 92853 DOWD & REILLY | LITIGATION | 1,441.00 | , |
| LEGAL - LOAN | TOTAL FOR 01-201-20-155-221 | | 110.0 |
| 92853 DOWD & REILLY | C.O.A.H. | 110.00 | |
| TOTAL for Legal Services | | | 1,913.6 |
| Planning Board | | | |
| PROFESSIONAL DUES/SEMINARS | TOTAL FOR 01-201-21-180-204 | | 216.0 |
| 92877 NEW JERSEY PLANNING OFFICIALS | TRAINING CLASSES - BROOKDALE MARCOLUS, | 216.00 | |
| (2006) LEGAL SERVICES | TOTAL FOR 01-203-21-180-209 | | 1,092.0 |
| 92867 MICHAEL B. STEIB, P.A. | NOVEMBER SERVICES | 676.00 | |
| 92868 MICHAEL B. STEIB, P.A. | OCTOBER LEGAL | 416.00 | |
| (2006) PL Bd Litigation | TOTAL FOR 01-203-21-180-213 | | 1,014.0 |
| 92867 MICHAEL B. STEIB, P.A. | P8 VS MANTON | 936.00 | , |
| 92868 MICHAEL B. STEIB, P.A. | PB VS MANTON | 78.00 | |
| TOTAL for Planning Board | | | 2,322.0 |
| | | | |
| Other Code Enforcement | | | |
| | TOTAL FOR 01 201 22 105 201 | | 22.00 |
| OFFICE SUPPLIES | TOTAL FOR 01-201-22-195-201 | 22.00 | 23.00 |
| | TOTAL FOR 01-201-22-195-201 8 1/2 X 11 FULL COLOR COPIES | 23.00 | 23.00 |
| OFFICE SUPPLIES | | 23.00 | |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement | | 23.00 | |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement | | 23.00 | 23.00 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code | 8 1/2 X 11 FULL COLOR COPIES | 23.00 | 23.00 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES | 8 1/2 X 11 FULL COLOR COPIES TOTAL FOR 01-201-22-196-201 | | 23.00 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES 926B4 E.J. SCHUSTER'S TOTAL for Construction Code | 8 1/2 X 11 FULL COLOR COPIES TOTAL FOR 01-201-22-196-201 | | 23.00 |
| 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES 926B4 E.J. SCHUSTER'S TOTAL for Construction Code Other Insurance | 8 1/2 X 11 FULL COLOR COPIES TOTAL FOR 01-201-22-196-201 CALCULATOR PAPER | | 23.00 2.17 2.17 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES 926B4 E.J. SCHUSTER'S TOTAL for Construction Code Other Insurance LIABILITY INSURANCE | 8 1/2 X 11 FULL COLOR COPIES TOTAL FOR 01-201-22-196-201 CALCULATOR PAPER TOTAL FOR 01-201-23-210-396 | 2.17 | 23.00 2.17 2.17 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES 926B4 E.J. SCHUSTER'S TOTAL for Construction Code Other Insurance | 8 1/2 X 11 FULL COLOR COPIES TOTAL FOR 01-201-22-196-201 CALCULATOR PAPER | | 23.00 2.17 2.17 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES 926B4 E.J. SCHUSTER'S TOTAL for Construction Code Other Insurance LIABILITY INSURANCE | 8 1/2 X 11 FULL COLOR COPIES TOTAL FOR 01-201-22-196-201 CALCULATOR PAPER TOTAL FOR 01-201-23-210-396 | 2.17 | 23.00 2.17 2.17 4.90 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES 926B4 E.J. SCHUSTER'S TOTAL for Construction Code Other Insurance LIABILITY INSURANCE 92909 COMMERCE INSURANCE SERVICES | 8 1/2 X 11 FULL COLOR COPIES TOTAL FOR 01-201-22-196-201 CALCULATOR PAPER TOTAL FOR 01-201-23-210-396 | 2.17 | 23.00 2.17 2.17 4.90 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES 926B4 E.J. SCHUSTER'S TOTAL for Construction Code Other Insurance LIABILITY INSURANCE 92909 COMMERCE INSURANCE SERVICES TOTAL for Other Insurance | TOTAL FOR 01-201-22-196-201 CALCULATOR PAPER TOTAL FOR 01-201-23-210-396 CHESS CLUB POLICY AIA0019056 | 2.17 | 23.00 2.17 2.17 4.90 4.90 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES 926B4 E.J. SCHUSTER'S TOTAL for Construction Code Other Insurance LIABILITY INSURANCE 92909 COMMERCE INSURANCE SERVICES TOTAL for Other Insurance Group Insurance | 8 1/2 X 11 FULL COLOR COPIES TOTAL FOR 01-201-22-196-201 CALCULATOR PAPER TOTAL FOR 01-201-23-210-396 | 2.17 4.90 | 23.00 2.17 2.17 4.90 |
| OFFICE SUPPLIES 92838 GATEWAY PRESS, LLC TOTAL for Other Code Enforcement Construction Code OFFICE SUPPLIES 926B4 E.J. SCHUSTER'S TOTAL for Construction Code Other Insurance LIABILITY INSURANCE 92909 COMMERCE INSURANCE SERVICES TOTAL for Other Insurance Group Insurance EMPLOYEE GROUP INSURANCE | 8 1/2 X 11 FULL COLOR COPIES TOTAL FOR 01-201-22-196-201 CALCULATOR PAPER TOTAL FOR 01-201-23-210-396 CHESS CLUB POLICY AIA0019056 TOTAL FOR 01-201-23-220-392 | 2.17 | 23.00 23.00 2.17 2.17 4.90 4.90 |

List of Bills (Department/Account Detail) - CLAIMS

Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| Account PO 4 Vendor | Description | Payment | Account To |
|---|--|----------|------------|
| Police Department | | | |
| PROFESSIONAL DUES/TASEFORCE | TOTAL FOR 01-201-25-240-204 | | 2,000.0 |
| 92812 BAYSHORE TASK FORCE NARCOTIC | 2007 DUES | 2,000.00 | 2,000.0 |
| REPAIRS/MAINTENANCE AGREEMENTS | TOTAL FOR 01-201-25-240-206 | , | 450.0 |
| 92814 ELECTRONIC POLICE FORMS, LLC | 2007 MAINTENANCE/SUPPORT | 450.00 | |
| CELLPHONES, PAGERS, ETC. | TOTAL FOR 01-201-25-240-213 | | 34.3 |
| 92907 AMERICAN MESSAGING | POLICE PAGERS - FEBRUARY 07 | 34.37 | |
| (2006) FIREARMS RELATED EQUIPMENT | TOTAL FOR 01-203-25-240-220 | | 362.5 |
| 91430 LANIGAN ASSOCIATES | BALANCE | 362.56 | |
| TOTAL for Police Department | | | 2,846. |
| Aid to Volunteer Fire Companies | | | |
| R & M EQUIPMENT | TOTAL FOR 01-201-25-255-214 | | 197.5 |
| 92807 MIDDLETOWN FIRE & SAFETY, INC. | BOTTLE STRAPS | 32.00 | |
| 92807 MIDDLETOWN FIRE & SAFETY, INC. | BOTTLE REPAIR | 20.00 | |
| 92807 MIDDLETOWN FIRE & SAFETY, INC. | BATTERY FOR STREAMLIGHT | 20.00 | |
| 92807 MIDDLETOWN FIRE & SAFETY, INC. | SUSPENDERS | 36.00 | |
| 92807 MIDDLETOWN FIRE & SAFETY, INC. | HELMET STICKERS | 10.00 | |
| 92808 ATLANTIC MARINE SUPPLY | SUPPLIES FOR CAR 85-66 | 79.51 | |
| R & M VEHICLES | TOTAL FOR 01-201-25-255-215 | | 586.8 |
| 92810 JAMES PHILLIPS | STAPLES | 53.44 | |
| 92810 JAMES PHILLIPS | STAPLES | 33.33 | |
| 92810 JAMES PHILLIPS | STRAUSS AUTO | 149.71 | |
| 92806 NAYLORS INC. | PARTS FOR EQUIPMENT | 350.35 | |
| UNIFORM EXPENSE | TOTAL FOR 01-201-25-255-216 | | 110.9 |
| 92809 ATLANTIC HIGHLANDS FIRE | BUTTONS, HAT, HAT BAND (BEAU MAROIS) | 110.90 | |
| MISCELLANEOUS | TOTAL FOR 01-201-25-255-299 | | 795.5 |
| 92805 A. R. COMMUNICATIONS | REPAIRS, EQUIPMENT, INSTALLATION 85-66 | 795.55 | |
| (2006) MANDATORY TESTING | TOTAL FOR 01-203-25-255-286 | | 2,317.3 |
| 92392 FAIL SAFE INC. | HOSE TEST FOR 2006 | 2,317.35 | |
| TOTAL for Aid to Volunteer Fire Companies | | | 4,008.1 |
| Streets & Roads Maintenance | | | |
| PARTS/SUPPLIES/MATERIALS | TOTAL FOR 01-201-26-290-217 | | 278.0 |
| 92700 NAYLORS INC. | SEAT COVER (400, 407) | 278.00 | |
| (2006) STREET SIGNS (prey (301) | TOTAL FOR 01-203-26-290-295 | | 130.00 |
| 91799 GARDEN STATE HIGHWAY PRODUCTS, | 15 MINUTE PARKING SIGNS | 130.00 | |
| (2006) MISCELLANEOUS | TOTAL FOR 01-203-26-290-299 | | 34.4 |
| 92857 BEN SHAFFER & ASSOCIATES, INC. | B&G BALANCE | 34.45 | |
| TOTAL for Streets & Roads Maintenance | | | 442.45 |

List of Bills (Department/Account Detail) - CLAIMS

Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| Account PO # Vendor - | Description | Payment | Account T |
|--|-----------------------------------|---------|-------------|
| Solid Waste Collection | | | |
| 92902 CUSTOM TIRE ASSOCIATES | BALANCE FROM P0#92379 | 6.00 | |
| PARTS/SUPPLIES/MATERIALS | TOTAL FOR 01-201-26-305-217 | | 161. |
| 92700 NAYLORS INC. | MOTOR OIL (605) 12 GALS | 161.76 | 101 |
| TOTAL for Solid Waste Collection | | | 167. |
| Buildings & Grounds | | | |
| PARTS, SUPPLIES, ETC. | TOTAL FOR 01-201-26-310-201 | | 418. |
| 92840 SCOLES FLOORSHINE INDUSTRIES | | 418.90 | 410. |
| SERVICE CALLS RAC SYSTEM | TOTAL FOR 01-201-26-310-285 | 410.90 | 955. |
| 92713 AIRHANDLERS MECHANICAL | JANUARY - JUNE 2007 | 955.00 | <i>333.</i> |
| CONTRACTUAL | TOTAL FOR 01-201-26-310-288 | 255.00 | 71. |
| 92791 CAVANAUGH'S, INC. | FIRE DEPT | 28.00 | /1. |
| 92791 CAVANAUGH'S, INC. | BOROUGH HALL 12/8/06 | 43.00 | |
| | | | |
| TOTAL for Buildings & Grounds | | | 1,444. |
| Vehicle Maintenance | | | |
| PARTS AND SUPPLIES | TOTAL FOR 01-201-26-315-217 | | 677. |
| 92700 NAYLORS INC. | BLANKET PO - JANUARY | 677.47 | |
| TOTAL for Vehicle Maintenance | | | 677. |
| Recreation Services & Programs | | | |
| WINTER BASKETBALL PROGRAM | TOTAL FOR 01-201-28-370-241 | | 600.0 |
| 92874 KEN LAPSLEY | 1/27/07 | 150.00 | |
| 92874 KEN LAPSLEY | 1/20/07 | 150.00 | |
| 92874 KEN LAPSLEY | 1/13/07 | 150.00 | |
| 92874 KEN LAPSLEY | 2/3/07 | 150.00 | |
| SENIOR CITIZEN TRIPS | TOTAL FOR 01-201-28-370-248 | | 575.0 |
| 92788 R. HELFRICH & SON CORP., INC. | SR. TRIP TO ATLANTIC CITY 3/22/07 | 575.00 | |
| TOTAL for Recreation Services & Programs | | | 1,175.0 |
| Hepatitus B Shots | | | |
| (2006) HEPATITIS B SHOTS | TOTAL FOR 01-203-30-412-000 | | 118.0 |
| 92856 MERIDIAN HOSPITAL CORP. | J. THORNTON | 50.00 | 110.0 |
| 92856 MERIDIAN HOSPITAL CORP. | R. STOEVER | 68.00 | |
| MOMAT for Herstitus P Chile | | | |
| TOTAL for Hepatitus B Shots | | | 118.0 |

Environmental Comm

(2006) MISCELLANEOUS

List of Bills (Department/Account Detail) - CLAIMS Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| | Description | Payment | Account To |
|---|--|----------------------|--|
| Environmental Comm | | | |
| TOTAL for Environmental Comm | | | 931.67 |
| Utilities | | | |
| TELEPHONE | TOTAL FOR 01-201-31-430-301 | | 2,041.84 |
| 92904 ATX TELECOMMUNICATIONS | ALL OTHERS | 2,041.84 | |
| ELECTRICITY - J.C.P.L. | TOTAL FOR 01-201-31-430-303 | | 1,797.15 |
| 92910 JCP&L | ELECTRIC SERVICE | 1,797.15 | |
| NATURAL GAS - N.J.N.G. | TOTAL FOR 01-201-31-430-304 | | 4,616.46 |
| 92906 N.J. NATURAL GAS COMPANY | GARAGE | 1,730.91 | |
| 92906 N.J. NATURAL GAS COMPANY | FIELD HOUSE | 659.46 | |
| 92906 N.J. NATURAL GAS COMPANY | FIRE HOUSE | 1,231.95 | |
| 92906 N.J. NATURAL GAS COMPANY | B&G | 994.14 | |
| TELECOMMUNICATIONS EXPENSE | TOTAL FOR 01-201-31-430-306 | | 640.35 |
| 92903 COMCAST PROCESSING CENTER | INTERNET SERVICE 2/5-3/4/07 | 185.00 | |
| 92869 AVAYA, INC. | TELEPHONE 1/3-2/2/07 | 455.35 | |
| TOTAL for Utilities | | | 9,095.80 |
| | TOTAL FOR 04 204 24 425 200 | | 4.004.00 |
| STREET LIGHTING STREET LIGHTING EXPENSE 92910 JCP&L | TOTAL FOR 01-201-31-435-299 STREET LIGHTING | 1,226.28 | 1,226.28 |
| STREET LIGHTING EXPENSE | | 1,226.28 | · |
| STREET LIGHTING EXPENSE 92910 JCP&L | | 1,226.28 | 1,226.28 |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING | | 1,226.28 | 1,226.28 |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil | STREET LIGHTING | 1,226.28 5,597.71 | · |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil GASOLINE FUEL | STREET LIGHTING TOTAL FOR 01-201-35-460-246 | | 1,226.28 |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil GASOLINE FUEL 92871 ATLANTIC HIGHLANDS HARBOR TOTAL for Motor Fuel Oil | STREET LIGHTING TOTAL FOR 01-201-35-460-246 | | 1,226.28 5,597.71 |
| 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil GASOLINE FUEL 92871 ATLANTIC HIGHLANDS HARBOR | STREET LIGHTING TOTAL FOR 01-201-35-460-246 | | 1,226.28 5,597.71 |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil GASOLINE FUEL 92871 ATLANTIC HIGHLANDS HARBOR TOTAL for Motor Fuel Oil Landfill Fees | TOTAL FOR 01-201-35-460-246 BORO GAS/DIESEL JANUARY 2007 | | 1,226.28 5,597.71 5,597.71 |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil GASOLINE FUEL 92871 ATLANTIC HIGHLANDS HARBOR TOTAL for Motor Fuel Oil Landfill Fees LANDFILL FEES | TOTAL FOR 01-201-35-460-246 BORO GAS/DIESEL JANUARY 2007 TOTAL FOR 01-201-32-465-000 | 5,597.71 | 1,226.28 5,597.71 5,597.71 |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil GASOLINE FUEL 92871 ATLANTIC HIGHLANDS HARBOR TOTAL for Motor Fuel Oil Landfill Fees LANDFILL FEES 92870 MARPAL COMPANY | TOTAL FOR 01-201-35-460-246 BORO GAS/DIESEL JANUARY 2007 TOTAL FOR 01-201-32-465-000 1/27/07 DUMP FEES | 5,597.71 482.16 | 1,226.28 5,597.71 5,597.71 |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil GASOLINE FUEL 92871 ATLANTIC HIGHLANDS HARBOR TOTAL for Motor Fuel Oil Landfill Fees LANDFILL FEES 92870 MARPAL COMPANY 92905 MONMOUTH COUNTY TREASURER | TOTAL FOR 01-201-35-460-246 BORO GAS/DIESEL JANUARY 2007 TOTAL FOR 01-201-32-465-000 1/27/07 DUMP FEES | 5,597.71 482.16 | 1,226.28 5,597.71 5,597.71 9,175.11 |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil GASOLINE FUEL 92871 ATLANTIC HIGHLANDS HARBOR TOTAL for Motor Fuel Oil Landfill Fees 92870 MARPAL COMPANY 92905 MONMOUTH COUNTY TREASURER TOTAL for Landfill Fees | TOTAL FOR 01-201-35-460-246 BORO GAS/DIESEL JANUARY 2007 TOTAL FOR 01-201-32-465-000 1/27/07 DUMP FEES RECLAMATION CENTER 1/16-1/31 | 5,597.71 482.16 | 1,226.28 5,597.71 5,597.71 9,175.11 |
| STREET LIGHTING EXPENSE 92910 JCP&L TOTAL for STREET LIGHTING Motor Fuel Oil GASOLINE FUEL 92871 ATLANTIC HIGHLANDS HARBOR TOTAL for Motor Fuel Oil Landfill Fees LANDFILL FEES 92870 MARPAL COMPANY 92905 MONMOUTH COUNTY TREASURER TOTAL for Landfill Fees PERS | TOTAL FOR 01-201-35-460-246 BORO GAS/DIESEL JANUARY 2007 TOTAL FOR 01-201-32-465-000 1/27/07 DUMP FEES | 5,597.71 482.16 | 1,226.28 5,597.71 5,597.71 9,175.11 |

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List of Bills (Department/Account Detail) - CLAIMSMeeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| Account | PO # | Vendor | Description | Payment | Account Total |
|--------------|-----------------------|----------------|------------------------------|----------|---------------|
| Municipal | l Court | | | | |
| OFFICE SUPPL | LIES | | TOTAL FOR 01-201-43-490-201 | | 214.31 |
| | 92684 E.J. S | CHUSTER'S | DSL - 00230 - HOLE PUNCH | 19.50 | |
| | 92684 E.J. S | CHUSTER'S | RUB - 14400 - FILE CART | 96.56 | |
| | 92684 E.J. | SCHUSTER'S | FAL - DPSJMB-2 - DUSTERS | 15.77 | |
| | 92684 E.J. S | CHUSTER'S | ELD - 62530 - SORTER | 10.32 | |
| | 92684 E.J. S | CHUSTER'S | SAN - 600027 - PENS | 8.79 | |
| | 92684 E.J. S | CHUSTER'S | PEN - SL125 - HIGH LIGHTER | 12.00 | |
| | 92684 E.J. S | CHUSTER'S | AVE - BINDERS - HB1110L RD | 24.60 | |
| | 92684 E.J. S | CHUSTER'S | AVE - BINDERS - 11E11101 BL | 24.60 | |
| | 92684 E.J. | SCHUSTER'S | CALCULATOR PAPER | 2.17 | |
| ТС | OTAL for Munic | cipal Court | | | 214.31 |
| DEPARTM | IENT 701 | | | | |
| MISCELLANEOU | īS | | TOTAL FOR 01-201-41-701-299 | | 1,702.00 |
| | 92847 MPH IN | NDUSTRIES INC. | PYTHON III F/S TRAFFIC RADAR | 1,702.00 | , |
| TC | OTAL for DEPART | MENT 701 | | | 1,702.00 |

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List of Bills (Department/Account Detail) - CLAIMS Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| Account | PO # Ve: | ndor | Description | Payment | Account Total |
|---------------------|-------------------------------|----------------|----------------------------------|----------|---------------|
| | | CAP | ITAL fund | | |
| DEPARTI | MENT 905 | | | | |
| #14-05 <i>\$207</i> | 7,600 HVAC BORO HALL | | TOTAL FOR 04-215-55-905-001 | | 1,799.48 |
| | 92846 CHEM-DRY | | CLEAN, SANITIZE POLICE CARPETS | 630.70 | |
| | 92849 WINDSOR CO | ISULTING GROUP | ADDITIONAL TESTING - PD | 1,168.78 | |
| т | TOTAL for DEPARTMENT | 05 | | | 1,799.48 |
| | MENT 907 C/Scenic Ct/7th Ave | | TOTAL FOR 04-215-55-907-001 | | 3,265.75 |
| | 92774 T AND M ASS | SOCIATES | 2006 ROAD IMPROVEMENT PROGRAM | 3,265.75 | |
| Т | TOTAL for DEPARTMENT | 07 | | | 3,265.75 |
| DEPART | MENT 990 | | | | |
| CAPITAL IMPR | ROVEMENT FUND | | TOTAL FOR 04-225-55-990-010 | | 5,424.00 |
| | 91430 LANIGAN ASS | OCIATES | 16 9 MM PISTOL LESS 16 TRADE INS | 5,424.00 | |
| Т | COTAL for DEPARTMENT 9 | 90 | | | 5,424.00 |

List of Bills (Department/Account Detail) - CLAIMS

Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| Account | PO It | Vendor | Description | Payment | Account Tota |
|---|---|---------------------------|---------------------------------|--------------------------------------|-------------------------|
| | | TRUST | Γ - OTHER | | |
| DEPARTM | ENT 851 | | | | |
| DEVELOPERS D | EPOSITS | | TOTAL FOR 12-271-55-851-000 | | 7,520.41 |
| | 92867 MICH | AEL B. STEIB, P.A. | PB06-16 JOHNSON | 260.00 | |
| | 92867 MICH | AEL B. STEIB, P.A. | P806-20 HARBOR RIDGE | 13.00 | |
| | 92867 MICH | AEL B. STEIB, P.A. | PB06-19 FARWELL | 39.00 619.00 | |
| | 92867 MICH | AEL B. STEIB, P.A. | PB06-02 SFC ENTERPRISES | | |
| | 92867 MICHAEL B. STEIB, P.A. | | PB06-14 SCOTTO | 169.00 | |
| 92867 MICHAEL B. STEIB, P.A. 92867 MICHAEL B. STEIB, P.A. | | AEL B. STEIB, P.A. | P806-09 MACDAVIT | 208.00 104.00 | |
| | | AEL B. STEIB, P.A. | PB06-05 KROKUS | | |
| | 92867 MICH | AEL B. STEIB, P.A. | PB06-22 KMAK | 65.00 | |
| | 92868 MICHA | AEL B. STEIB, P.A. | PB06-09 MACDAVIT | 78.00 | |
| 92868 MICHAEL B. STEIB, P.A. | | AEL B. STEIB, P.A. | PB06-21 KROKUS | 52.00 | |
| 92868 MICHAEL B. STEIB, P.A. | | AEL B. STEIB, P.A. | PB06-16 JOHNSON | 286.00 | |
| 92868 MICHAEL B. STEIB, P.A. | | AEL B. STEIB, P.A. | P806-20 HARBOR RIDGE | 91.00 | |
| 92868 MICHAEL B. STEIB, P.A. | | AEL B. STEIB, P.A. | PB06-17 WILK | 26.00 | |
| 92868 MICHAEL B. STEIB, P.A. | | AEL B. STEIB, P.A. | PB06-18 WELCH | 39.00 | |
| 92868 MICHAEL B. STEIB, P.A. | | AEL B. STEIB, P.A. | PB06-14 SCOTTO | 52.00 | |
| | 92860 T AND M ASSOCIATES 92869 T AND M ASSOCIATES 92865 T AND M ASSOCIATES 92866 T AND M ASSOCIATES | | PB06-19 FARWELL 13 BOWNE AVE | 181.25 428.25 279.00 309.91 | |
| | | | PB06-22 KMAK 74 ASBURY AVENUE | | |
| | | | PB06-10 LOMBARDI 45 E.MOUNT | | |
| | | | P806-10 LOMBARDI 45 E. MOUNT | | |
| | 92861 T AND M ASSOCIATES | | PB06-18 WELCH 25 E.HIGHLAND | 99.50 | |
| 92864 T AND M ASSOCIATES | | M ASSOCIATES | PBD6-09 MACDAVIT BAYSIDE DRIVE | 1,843.50 | |
| 92863 T AND M ASSOCIATES | | M ASSOCIATES | PB06-20 HARBOR RIDGE ESTATES | 1,341.75 | |
| | 92862 T AND N | M ASSOCIATES | PB06-16 JOHNSON 154 OCEAN BLV | 936.25 | |
| TO | TAL for DEPARTM | MENT 851 | | | 7,520.41 - EA |
| DEPARTM | ENT 852 | | | | |
| CONSTRUCTION | CODE | | TOTAL FOR 12-271-55-852-020 | | 752.05 |
| | 92848 TREASU | IRER, STATE OF NEW JERSEY | STATE TRAINING FEES 3RD QTR '06 | 752.05 | |
| то | TAL for DEPART | }€NT 852 | | | 752.05 |

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List of Bills (Department/Account Detail) - CLAIMS

Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

Account P0 \underline{f} Vendor Description Payment Account Total

ANIMAL CONTROL TRUST FUND

DEPARTMENT 852

DOG EXPEND -DUE TO STATE

TOTAL FOR 13-271-55-852-001

68.40

92873 DEPARTMENT OF HEALTH

JANUARY MONTHLY DOG REPORT

68.40

TOTAL for DEPARTMENT 852

68.40

List of Bills (Department/Account Detail) - CLAIMS

Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| ccount | PO # Vendor | Description | Payment | Account Tota |
|-------------------------------|-------------------------------------|-------------------------------------|----------|--------------|
| | _ | VER OPERATING FUND | | |
| DEPARTMI OFFICE EXPENS | | TOTAL FOR 28-201-20-101-201 | | 1 000 50 |
| OFFICE EXILENS | 92789 ATLANTIC OFFICE SYSTEMS, INC. | LASER CARTRIDGE | 178.00 | 1,988.58 |
| | 92714 U.S. POSTAL SERVICE | ITEM#217190 BEN FRANKLIN REG #10 | 864.00 | |
| | 92714 U.S. POSTAL SERVICE | SHIPPING & HANDLING | 80.40 | |
| | 92714 U.S. POSTAL SERVICE | ITEM#211290 BEN FRANKLIN WINDOW #10 | 864.00 | |
| | 92684 E.J. SCHUSTER'S | CALCULATOR PAPER | 2.18 | |
| PARTS AND <i>SUP</i> | | TOTAL FOR 28-201-20-101-217 | 2.10 | 139.00 |
| | 92700 NAYLORS INC. | SEAT COVER (302) WATER DEPT | 139.00 | 133.00 |
| W/S DATA PROC | CESS FUND ACCTG | TOTAL FOR 28-201-20-101-251 | 10,100 | 2,427.50 |
| | 92727 EDMUNDS & ASSOCIATES, INC. | VALIDATOR & PERVASIVE SOL | 222.50 | 2,127.00 |
| | 92727 EDMUNDS & ASSOCIATES, INC. | MAINTENANCE AGREEMENT 2007 / W/S | 2,205.00 | |
| UTILITIES | | TOTAL FOR 28-201-20-101-264 | _, | 1,091.42 |
| | 92910 JCP&L | W/S UTILITIES | 82.87 | _, |
| | 92904 ATX TELECOMMUNICATIONS | W/S | 136.07 | |
| | 92906 N.J. NATURAL GAS COMPANY | W/S | 872.48 | |
| GASOLINE <i>EXPE</i> | NSE | TOTAL FOR 28-201-20-101-265 | | 4,874.97 |
| | 92871 ATLANTIC HIGHLANDS HARBOR | HHRSD GAS JANUARY 2007 | 4,343.16 | • |
| | 92871 ATLANTIC HIGHLANDS HARBOR | W/S GAS/DIESEL JANUARY 2007 | 531.81 | |
| (2006) OFFICE | EXPENSE | TOTAL FOR 28-203-20-101-201 | | 633.00 |
| | 92688 GATEWAY PRESS, LLC | NAME PLATE - D. HOUGH | 17.00 | |
| | 92624 M.G.L. FORMS - SYSTEMS | SHIPPING | 20.00 | |
| | 92624 M.G.L. FORMS - SYSTEMS | SHIPPING | 20.00 | |
| | 92624 M.G.L. FORMS - SYSTEMS | REMINDER NOTICES JAVA W/S & TAX | 288.00 | |
| | 92624 M.G.L. FORMS - SYSTEMS | DELINQUENT NOTICES | 288.00 | |
| (2006) REPAIRS | S AND MAINTENANCE | TOTAL FOR 28-203-20-101-253 | | 412.50 |
| | 92835 A.C. SCHULTES, INC. | ADDITIONAL COST CK BACKWASH | 412.50 | |
| (2006) CEEMIC A | ALS | TOTAL FOR 28-203-20-101-255 | | 2,361.50 |
| | 92520 GEORGE S. COYNE CHEMICAL CO. | 150 LB CHLORINE TANK | 585.00 | |
| | 92520 GEORGE S. COYNE CHEMICAL CO. | 50 LB BAG HYDRATED LIME | 712.50 | |
| | 92520 GEORGE S. COYNE CHEMICAL CO. | 50 LB BAGS AMUM | 1,064.00 | |
| TOTA | AL for DEPARTMENT 101 | | | 13,928.47 |
| EPARTME | NT 103 | | | |
| MPLOYEE GROUP | | TOTAL FOR 28-201-20-103-301 | | 142.84 |
| 9290B GUARDIAN LIFE INSURANCE | | W/S 2/15-3/14/07 | 142.84 | |
| | L for DEPARTMENT 103 | | | 142.84 |

List of Bills (Department/Account Detail) - CLAIMS

Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| Account | PO # | Vendor | Description | Payment | Account Total |
|--|------------------|-------------------------|-----------------------------|----------|---------------|
| | | WATER/SE | WER UTILITY CAPITAL | | |
| DEPARTM | IENT 561 | | | | |
| #5-2004 <i>W/S \$375T</i> WI <i>INS & SWR</i> 92875 T AND M ASSOCIATES | | | TOTAL FOR 29-201-55-561-005 | 8,272.50 | |
| | | | SIXTH AVE MAIN REPLACEMENT | 8,272.50 | 4,522.50 |
| #11-06 Water Main/Drywell/Sewer Reline | | /Sewer Reline | TOTAL FOR 29-201-55-561-009 | | |
| | 92093 FRENC | H & PARRELLO ASSOCIATES | PARTIAL PAYMENT | 4,522.50 | |
| TO | OTAL for DEPARTM | MENIT 561 | | | 12.795.00 |

List of Bills (Department/Account Detail) - CLAIMS Meeting Date: 02/21/2007 For bills from 02/08/2007 to 02/14/2007

| Account | PO # | Vendor | Description | Payment | Account Total |
|----------------------------------|------------------|---------------------------|-------------------------------|----------|---------------|
| | | HARBOR (| OPERATING FUND | | |
| DEPARTM | IENT 101 | | | | |
| PERMITS, PEE | S ETC. | | TOTAL FOR 30-201-20-101-262 | | 800.00 |
| | 92912 TREAS | URER, STATE OF NEW JERSEY | NJ POLLUTION DISCHARGE ELIM | 800.00 | |
| TC | OTAL for DEPART | MENT 101 | | | 800.00 |
| DEPARTM | IENT 103 | | | | |
| EMPLOYEE GRO | OUP INSURANCE | | TOTAL FOR 30-201-20-103-301 | | 366.03 |
| | 92908 GUARD | IAN LIFE INSURANCE | HARBOR 2/15-3/14/07 | 366.03 | |
| TC | OTAL for DEPART! | MENT 103 | | | 366.03 |
| DEPARTM | IENT 104 | | | | |
| GASOLINE EAP | ENSE | | TOTAL FOR 30-201-20-104-201 | | 9,146.37 |
| 92872 ALLIED OIL COMPANY, L.L.C. | | O OIL COMPANY, L.L.C. | 2455.5 GALS LOW SULFUR DIESEL | 4,270.12 | |
| | 92876 ALLIEI | O OIL COMPANY, L.L.C. | 2500.0 GALS UNLEADED GASOLINE | 4,876.25 | |
| TO | OTAL for DEPART | MENT 104 | | | 9,146.37 |
| DEPARTM | ENT 898 | | | | |
| REFUNDS OF BERTHS, SLIPS ETC. | | c. | TOTAL FOR 30-201-99-898-010 | | 1,398.00 |
| 92851 KEVIN DORWARD | | ORWARD | LESS TRANSFER FEE | -50.00 | |
| | 92851 KEVIN D | ORWARD | REFUND OVERPAYMENT BERTH | 648.00 | |
| | 92852 CHAUNC | CEY COZINE | REFUND BERTH DEPOSIT 2007 | 800.00 | |
| то | TAL for DEPARTM | MENT 898 | | | 1,398.00 |



Resolution 052-2007

RESOLUTION SUPPORTING RENEWAL OF THE GARDEN STATE PRESERVATION TRUST

WHEREAS, continued investment in open space and farmland preservation is vitally important to the state, as it enhances New Jersey's economy, safeguards its remaining natural, agricultural, recreational and cultural resources and preserves its character; and

WHEREAS, New Jersey continues to face incredible pressure from development, losing nearly 50 acres of open space daily to new development projects; and

WHEREAS, the Garden State Preservation Trust provides a match for open space taxes collected by all 21 counties and more than 225 municipalities; and

WHEREAS, protecting open spaces and improving urban natural areas stabilizes local property taxes and revitalizes communities; and

WHEREAS, since its creation in 1998, the Garden State Preservation Trust has enabled the State of New Jersey, its local governments, and nonprofits to acquire over 432,000 acres of parks, open space and farmland; and

WHEREAS, the Garden State Preservation Trust is essential not only to the State's conservation programs, but also to the work of counties, municipalities and nonprofit organizations by providing grants and low interest loans to help preserve land while protecting natural resources and farmland for future generations; and

WHEREAS, even many of the places already protected — our state and local parks — are threatened by inadequate levels of funding for operation, maintenance, and stewardship; and

WHEREAS, the Garden State Preservation Trust is virtually depleted, with funds to be completely exhausted in 2007 despite the continued need for the programs it makes possible;

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the municipality of Borough of Atlantic Highlands, in the county of Monmouth and State of New Jersey as follows:

The municipality supports the renewal and strengthening of the Garden State Preservation Trust, to provide \$325 million annually for New Jersey to continue its programs to acquire open space and farmland and improve historic sites and preserved lands. This amount includes \$225 million a year for acquisition and \$100 million a year for capital projects, which could be provided by bonding an annual dedicated stream of approximately \$150 million.

- 2. The municipality supports the dedication of \$56 million annually to establish a stable source of funding for operation, maintenance, and stewardship for parks, recreation and natural areas.
- The Municipal Clerk is hereby authorized to provide a copy of the resolution to the following:

Governor Jon Corzine

Assemblymen Steve Corodemus and Sean Kean

NJ Conservation Foundation

This Resolution was offered and moved by Council member Fligor, seconded by Council member Archibald and adopted on February 21, 2007 as follows:

AYES: Council members Archibald, Dellosso, Doyle, Fligor, Spatola and Sutton NAYS: ABSTAIN:

I. Dwayne M, Hams, Municipal Clerk of the Borough of Atlantic Highlands, in the County of Monmouth, State of New Jersey, hereby certify this to be a true copy of the action of the Governing Body at its meeting held February 21, 2007. WITNESS my hand and the Seal of the Borough of tlantic H lands this 22nd day of February 2007.

Municipal Clerk

NCORPORATE A LANGE TO THE STATE OF THE STATE